



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, February 12,
2015

BULLETIN NO.15-7

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	Burr Ridge	15-00052-00-RS	3/5/2015	10:00AM
	Carol Stream		2/25/2015	11:00AM
	Chicago	05-B1501-00-PV	2/24/2015	11:00am
	DuPage	15-PVMKG-03-GM	2/24/2015	10:00AM
	Fox River Grove		2/18/2015	10:00AM
	Grayslake		2/19/2015	10:00AM
	Grayslake		2/19/2015	10:10AM
	Naperville	15-00162-00-RS	2/26/2015	03:00PM
	Palatine	15-00096-00-PV	2/17/2015	03:00PM
District: 2				
	No Advertisements in previous bulletin			
District: 3				
	FORD		2/18/2015	09:00AM
	FORD		2/18/2015	09:00AM
	FORD	15-00000-01-GM	2/18/2015	09:00AM
	FORD	15-00000-02-GM	2/18/2015	09:00AM
	FORD	15-XX000-01-GM	2/18/2015	09:00AM
	FORD	15-XX000-02-GM	2/18/2015	09:00AM
	FORD	15-XX000-03-GM	2/18/2015	09:00AM
	FORD	15-XX000-03-GM	2/18/2015	09:00AM
	FORD	15-XX000-05-GM	2/18/2015	09:00AM
	GRUNDY	13-00149-00-BR	2/19/2015	04:30PM
District: 4				
	Canton	15-00000-00-GM	2/17/2015	10:00AM
	Creve Coeur	15-00000-00-GM	2/17/2015	10:00AM
	Fulton	15-00000-00-GM	2/18/2015	01:30PM
	Knox	15-00000-00-GM	2/17/2015	10:00AM
	Macomb		2/19/2015	11:00AM
	Mercer	15-00000-00-GM	2/17/2015	10:00AM
	Peoria Heights	15-00000-00-GM	2/16/2015	10:00AM
	Warren	15-00000-00-GM	2/19/2015	11:00AM
District: 5				
	No Advertisements in previous bulletin			
District: 6				
	Pike	15-00000-00-GM	2/17/2015	10:00AM

	PIKE COUNTY	15-xx000-00-GM	2/17/2015	10:00AM
	PIKE COUNTY	15-xx000-00-GM	2/17/2015	10:00AM
District: 7				
	Effingham	13-06108-00-BR	2/17/2015	10:00am
District: 8				
	East St Louis	15-00000-01-GM	2/18/2015	02:00PM
	Granite City	15-00000-01-GM	2/17/2015	10:00AM
District: 9				
	Franklin	15-00000-00-GM	2/17/2015	10:00am
	Franklin	15-01/12000-00-GM	2/17/2015	10:00am
	Saline	15-00000-00-GM	2/19/2015	10:00AM
	SALINE	15-__000-00-GM	2/19/2015	10:00AM

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Grayslake		10:00AM	2/19/2015	Grayslake Village Hall
	Non-MFT			

Description: CONST STREETScape IMPROVEMENTS W/ SITE GRADING; SUBGRADE R&R (193 CU YD); AGG BSE TY B 4" (213 SQ YD); HMA SURF CSE MIX D N50 (5 TON); HMA BSE CSE 5" (41 SQ YD); CL D PATCH 7" (11 SQ YD); INLET TY A W/ TY 11 F&G(1 EA); SS CL A TY 1 12" (33 FT); THERMOPLASTIC PV'T MARK 4" & 6" (437 FT); D&U ADJ (2 EA); COMB CURB & GUT REM (84 FT); COMB CONC CURB & GUT B-6.12 (259 FOOT); (SW REM (1,280 SQ FT); PCC SW 5" (2,525 SQ FT); ARBOR FOUNDATIONS (L SUM); LANDSCAPING; REM & REERECT LIGHTING UNIT (2 EA); UNIT DUCT (210 FOOT); UG CONDUIT (199 FOOT); RELOCATE EX LIGHTING UNIT (1 EA) & OTHER MISC WORK.

Additional Information: dschug@baxterwoodman.com for access information to BHFX wheredocuments can be obtained or downloaded (bhfxplanroom.com).

Project Location: SEYMOUR AVENUE IN THE VILLAGE OF GRAYSLAKE, LAKE COUNTY

Proposal Available: Baxter & Woodman, Inc. (Dan Schug) (815) 459-1260 Crystal Lake, IL 60012 **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Hinsdale	14-00094-00-FP	09:00AM	2/20/2015	Hinsdale
	### ATC ***			

Description: CONST. VAR. WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,580) INCL. 1,933 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 126 TON LEVEL BINDER (MM), N50; 13,290 SQ.YD. AGG. SUBGRADE IMP. (12"); 11,641 SQ.YD. PAV'T. REM.; 8,600 SQ.FT. S/W REM.; 8,710 SQ.FT. PCC S/W (5"); 13,495 FT. TEMP. FENCE; 3,500 CU.YD. POROUS GRAN. EMBANKMENT; 3,500 CU.YD. REM. & DISP. OF UNSITABLE MAT'L.; 748 SQ.YD. CL. D PATCH, VAR. TYPES (9"); 8,227 FT. COMB. CONC. C&G REM.&REPL., TY. B6.12; 2,445 SQ.FT. PAVER REM. SALVAGE & REPLACE; 2,769 FT. WATER MAIN (6"-12"); 1,000 CU.YD. SPECIAL WASTE DISP.; 1,480 FT CIPP LINER FOR SANITARY SEWER, 12"; 700 FT STORM SEWER CL A TY 1&2; 1,120 FT STORM SEWER CL A TY 2; ASSORTED DRAINAGE APPURTENANCES, ETC. (1.11 MI.)

Project Location:

Proposal Available: BOWMAN CONSULTING (312) 614 0375 (JOE MIDDLETON)
180 NORTH STETSON AVENUE, SUITE 1500, CHICAGO, IL 60601 **Proposal Fee:** \$125.00

City/County	Section No.	Time	Date	Location of Letting
Lombard	15-00000-00-GM	01:00PM	2/27/2015	Lombard
	### ATC ***			

Description: CONTRACT NO.: 1
CONST. PAV'T. REPAIR W/ CL. B PATCH. TY. IV (8") (5,000 SQ.YD.) INCL. 5,000 SQ.YD. GEO. FABRIC FOR GROUND STAB.; 5,200 SQ.YD. SUB-BASE GRAN. MAT'L. TY. B (4"); 100 CU.YD. REM. & DISP. OF UNSUIT. MAT'L.; 600 SQ. FT. PCC S/W REM. & REPL.; 500 FT. COMB. CONC. C&G REM. & REPL. TY. B6.12, ETC. (0.57 MI.)

Project Location:

Proposal Available: DIRECTOR OF PUBLIC WORKS OFFICE (630) 620 3598 (RAY HOVING)
1051 S. HAMMERSCHMIDT AVE., LOMBARD, IL 60148
CONTRACT DOCUMENTS ARE ONLY AVAILABLE ON CD. **Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
McHenry	15-00000-07-PP ### ATC	09:00AM	3/5/2015	McHenry Co. DOT
Description: THIS WORK CONSISTS OF 708,843 FT. OF CRACK ROUTING AND 708,843 FT. OF CRACK SEALING.				
Proposal Available: https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents				
Project Location: VARIOUS ROADS				
Proposal Available: McHenry Co. DOT 16111 Nelson Rd, Woodstock, IL Ken Baker(815) 334-4963				Proposal Fee: \$10.00
City/County	Section No.	Time	Date	Location of Letting
McHenry	15-00440-00-RS ### ATC	09:00AM	3/5/2015	McHENRY CO. DOT
Description: THIS WORK CONSISTS OF 18,596 TONS OF HMA CONC. BIND. CSE., IL 19.0, N70, 15,477 TONS OF HMA CONC. SURF. CSE, "MIX D", N70, 2 EA. TEST STRIPS,713FT. OF DET. LOOP SUPERPAVE, MIX D, N70, 214,516 SQUARE YARDS OF BITUMINOUS SURFACE REMOVAL (SPECIAL), 51,357 SQUARE YARDS OF AGGREGATE SHOULDERS, TYPE B (SPECIAL), 38,246 GALLONS OF BITUMINOUS MATERIAL (PRIME COAT) SS-1, 359 TONS OF AGGREGATE (PRIME COAT), 367 SQUARE YARDS OF BITUMINOUS SURFACE REMOVAL – BUTT JOINT, 56,025 FEET OF SHORT TERM PAVEMENT MARKINGS, 228 EACH OF RAISED REFLECTIVE MARKER REMOVAL, 150 EACH OF RAISED REFLECTIVE MARKERS, 12,686 OF ROAD WIDENING (SPECIAL), 188,235 FEET OF EPOXY PAVEMENT MARKING – 4", 2,588 FEET OF EPOXY PAVEMENT MARKING – 6", 1,054 FEET OF EPOXY PAVEMENT MARKING – 12", 463 FEET OF EPOXY PAVEMENT MARKING – 24", 707.6 SQUARE FEET OF EPOXY PAVEMENT MARKING – LTR&SYL AND ONE EACH OF TRAFFIC CONTROL. REPL., 174,118 SY OF HMA SURF. REM. (SPEC.)2"X3.75", 7,312 TONS OF AGG. SHLDERS, TY. B (SPEC.), 133,658 LBS. OF BIT. MAT. (PRIME COAT) SS- 522 TONS OF AGG. (PRIME COAT), 1,050 TONS OF HMA LEVELING BINDER (MACHINE METHOD) N70, 375 TONS OF HMA LEVELING BINDER (HAND METHOD) N70, 1,950 SY OF CLASS D, TYPE IV PATCHES-6", 41,641 FT OF SHORT TERM PAVE. MARKERS, 418 EA OF RAISED REFLECTIVE MARKER REMOVAL, 540 EA. OF RECESSED REFLECTIVE MARKERS, 174,118 SY OF REC. EM. MALTENE BASED REJ., 168,688 FT OF THERMO. PAVE. MARK. - 4", 2,217 FT OF THERMO. PAV. MARK. - 6", 1,733 FT OF THERMO. PAV. MARK. - 12", 596 FT OF THERMO. PAVE. MARK. - 24", 509.6 SF OF THERMO PAV. MARK. - LTR&SYL, ONE LS OF TRAFFIC CONT. & PRO.				
Proposal Available: https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents				
Project Location: VARIOUS ROADS				
Proposal Available: McHenry County DOT 16111 Nelson Rd., Woodstock, IL 60098 Ken Baker (815) 334-4963				Proposal Fee: \$10.00
City/County	Section No.	Time	Date	Location of Letting
McHenry	15-00441-00-RS ### ATC	09:00AM	3/5/2015	McHENRY CO. DOT
Description: THIS WORK CONSISTS OF 322 TONS OF HMA LEVELING BINDER (MACHINE METHOD) N50, 468 TONS OF HMA SURFACE COURSE, MIX C, N50, 61 TON OF AGGREGATE SHOULDERS, TYPE B (SPECIAL), 4,072 GALLONS OF BIT. MATERIALS (PRIME COAT) MC-30, 2,950 GALLONS OF BIT. MAT. (PRIME COAT) SS-1, 1,810 SQUARE YARDS OF PREPARATION OF BASE, 100 SQUARE YARDS OF DRIVEWAY BASE PREPARATION, 366 FT OF HMA SURFACE REMOVAL- SAW CUT.				
Project Location:				
Proposal Available: 16111 Nelson Rd. Woodstock, IL 60098 Jeremy Stull (815) 334-4963				Proposal Fee: \$10.00
City/County	Section No.	Time	Date	Location of Letting
McHenry	15-00000-04-GM ### ATC	10:00AM	2/26/2015	McHenry County Div. of Transportation 15111 Nelson Rd. Woodstock, IL 60098
Description: FURNISH TRAFFIC MARKING PAINT WHITE TRAFFIC PAINT (10000 GAL.) YELLOW TRAFFIC PAINT (7500 GAL.) FURNISH GLASS BEADS (11000 LBS.)				
Project Location:				
Proposal Available: Form may be obtained at https://www.co.mchenry.il.us/county/-government/departments-j-z/transportation/doing-business/bi-documents				Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Morton Grove	15-00000-00-GM ### ATC	09:00AM	2/27/2015	Director of Public Works 7840 Nagle Avenue Morton Grove, Illinois

Description: 780 CU. YD. FURN. CLASS SI CONCRETE TO JOB SITE
1570 TONS HOT-MIX ASPH. SURF. CSE/, MIX "D", N50, F.O.B

Project Location:

Proposal Available: Director of Public Works
7840 Nagle Avenue
Morton Grove, Illinois

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Tinley Park	15-00000-00-GM ### ATC	10:00AM	3/4/2015	VILLAGE OF TINLEY PARK

Description: CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (11,200 TON), INCL. 5,000 TON HOT-MIX ASPH. SURF. CSE., MIX D, N70; 5,200 SQ. YD. TOPSOIL FURN. & PL., 4" (SP.); 9,525 LB. BIT. MAT'L. (PRIME); 210 TON LEVELING BINDER; 1,450 SQ. YD. HOT-MIX ASPH. SURF. REM. BT. JT.; 46,500 SQ. YD. HOT-MIX ASPH. SURF. REM. 1 1/2"; 53,600 SQ. YD. HOT-MIX ASPH. SURF. REM. VARIABLE; 12,700 FT. COMB. C&G REM.; 4,130 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4",6",12",24"); 186,000 SQ. YD. HOT IN-PLACE RECYCLING-SURF. RECYCLING, ASSORTED DRAINAGE APPURTENANCES, ETC. (11.23 MI.)

Project Location: VARIOUS

Proposal Available: ROBINSON ENGINEERING, LTD.
JENNIFER PRINZ (815-806-0301)
10045 W. LINCOLN HIGHWAY
FRANKFORT, IL 60423

Proposal Fee: \$150.00

City/County	Section No.	Time	Date	Location of Letting
Wheaton	15-00110-00-FP ### ATC	10:00AM	2/24/2015	Wheaton

Description: Approximately 19,400 SY of pavement overlay including pavement milling, leveling binder, area reflective crack control treatment & surface course; 50,550 SY of pavement rehabilitation including curb & gutter, sidewalk, and drive approach removal & replacement, leveling binder, reflective crack control treatment, and surface course; sanitary & storm sewer structure replacement; water main replacement; water service replacement; and landscape restoration.

Project Location: Various streets within the City of Wheaton

Proposal Available: Online at <http://www.wheaton.il.us/departments/purchasing>
Contact: Joan Schouten at jschouten@wheaton.il.us (630) 260 2184

Proposal Fee:

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Whiteside	15-44000-00-GM ### ATC	10:00AM	2/24/2015	CO. ENGR'S OFFICE, MORRISON

HAHNAMAN R.D.

Description: CONST. 20' WIDE PVM'T. RESURF. W/HMA MIX C, N50, IL-9.5 (885 TON), INCL. 5,093 LBS. BIT. MAT. (PRIME) AND 58.77 S.Y. BIT. SURF. REM. - BUTT JOINT (0.75 MI.)

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
18819 LINCOLN RD.
MORRISON, IL
(815)772-7651

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Whiteside	15-45000-00-GM ### ATC	10:00AM	2/24/2015	CO. ENGR'S OFFICE, MORRISON

HOPKINS R.D.

Description: CONST. VARIABLE WIDTH PVM'T. RESURF. W/HMA MIX C, N50, IL-9.5 (2,108 TON), INCL. 12,150 LBS. BIT. MAT. (PRIME), 113 TON HMA BINDER (MM) AND 596.11 S.Y. BIT. SURF. REM. - BUTT JOINT (2.09 MI.)

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
18819 LINCOLN RD.
MORRISON, IL
(815)772-7651

Proposal Fee:

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
LASALLE	### ATC	09:00AM	2/24/2015	OTTAWA

VARIOUS

Description: DELIVER & INSTALL: (157,492 GAL) BIT MATLS C & S COAT (HFE-150); (94,361 GAL) BIT MATLS C & S COAT (PG 46-28); (4,448 TON) SEAL COAT AGG (CA-16); (4,910 TON) SEAL COAT AGG (CA-16) (SPL).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: VARIOUS LOCATIONS NORTH OF THE ILLINOIS RIVER.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815)434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LASALLE	### ATC	09:00AM	2/24/2015	OTTAWA

VARIOUS

Description: DELIVER & INSTALL: (212,678 GAL) BIT MATLS C & S COAT (HFE-150); (29,214 GAL) BIT MATLS C & S COAT (PG 46-28); (2,718 TON) SEAL COAT AGG (CA-16); (6,096 TON) SEAL COAT AGG (CA-16) (SPL).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: VARIOUS LOCATIONS SOUTH OF THE ILLINOIS RIVER.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815) 434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LASALLE	15-00772-00-DR ### ATC Non-MFT	09:00AM	2/24/2015	OTTAWA

Description: CONST: (90 FT) P CULV, CL D, TY 2, 60"; (432 CY) STUCTURE EXC; (16 CY) POROUS GRANULAR BACKFILL; (1 EA) INLETS, TY A, TY 8 GRATE; (94 FT) P DRAINS, 10"; (1 EA) REMOVE EXISTING STRUCTURES; (21 TONS) STONE RR, CL A4; (55 TONS) AGG BASE CSE, TY B; (33 TONS) INCIDENTAL HMA SURFACING; (12 TONS) AGG SHLDRS, TY B; (5 FT) P CULV REMOVAL; AND (0.2 ACRES) SEEDING, CL 2 (SPL).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: COUNTY HIGHWAY 1, 0.7 MILES WEST OF THE INTERSECTION WITH CH 22.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815) 434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LASALLE	15-00773-00-DR ### ATC Non-MFT	09:00AM	2/24/2015	OTTAWA

Description: CONST: (106 FT) INSERTION CULV LINER, 24"; (150 SY) SEEDING, CL 2 (SPL).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: COUNTY HIGHWAY 64, 0.36 MILES WEST OF THE INTERSECTION WITH COUNTY HIGHWAY 29.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815) 434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LASALLE	15-06000-02-GM	09:00AM	2/24/2015	OTTAWA

DEER PARK

Description: FURNISH: (1,300 TON) AGG SURF CSE, TY B (100% CRUSHED LIMESTONE)(FOB).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: VARIOUS ROADS WITHIN DEER PARK TOWNSHIP.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815)434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LASALLE	15-13000-02-GM	09:00AM	2/24/2015	OTTAWA

FREEDOM

Description: FURNISH: (1,500 TON) AGG SURF CSE, TY B (100% CRUSHED LIMESTONE)(FOB).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: VARIOUS ROADS WITHIN FREEDOM TOWNSHIP.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815)434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LASALLE	15-14000-02-GM	09:00AM	2/24/2015	OTTAWA

GRAND RAPIDS

Description: FURNISH: (6,600 TON) AGG SURF CSE, TY B (100% CRUSHED LIMESTONE)(FOB).

AUTHORIZATION TO BID REQUIRED MIN 48 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: VARIOUS ROADS WITHIN GRAND RAPIDS TOWNSHIP.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT
OTTAWA, IL 61350
(815) 434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Marshall	15-00000-00-GM ### ATC	10:30AM	2/25/2015	MARSHALL COUNTY HIGHWAY DEPARTMENT

Description: MAINTENANCE PROGRAM FOR 5 AGENCIES, BID ANY OR ALL GROUPS:
310 TONS INCIDENTAL HMA SURFACING (SKIP PAVING), 12,444 SY BASE COURSE REPAIR (TILLING), 3,832 TONS AGG BASE COURSE TYPE B.

Project Location: VARIOUS TOWNSHIP ROADS

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON, IL 61540

Proposal Fee: \$25.00

PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR ELECTRONIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

City/County	Section No.	Time	Date	Location of Letting
Marshall	15-00000-00-GM	10:30AM	2/25/2015	MARSHALL COUNTY HIGHWAY DEPARTMENT

Description: QUOTATIONS:
5,500 TON AGGREGATE SURFACE COURSE TYPE B, FOB; 1,600 TON SAND/CHIP MIX FOR ICE CONTROL, FOB.; 100 TON BLOTTER AGGREGATE, FOB; 5,825 GAL HFE, 225 TON AGGREGATE FOR DURA PATCH, ON ROAD

170 SIGNS, FOB.; 100 REFLECTORS, FOB; 200 METAL POSTS, FOB

Project Location: VARIOUS

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON, IL 61540

Proposal Fee: \$10.00

PROPOSAL FEE IS \$10 FOR PAPER COPY OR NO CHARGE FOR ELECTRONIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

City/County	Section No.	Time	Date	Location of Letting
Marshall	15-00000-00-GM ### ATC	10:30AM	2/25/2015	MARSHALL COUNTY HIGHWAY DEPARTMENT

Description: SEAL COAT PROGRAM FOR 13 AGENCIES, BID ANY OR ALL GROUPS:

36,642 SY BASE PREPARATION, 11,089 GAL BIT MATERIAL PRIME COAT, 217,270 GAL BIT MATERIALS COVER AND SEAL COAT - AC2.5, 42,243 GAL BIT MATERIALS SEAL COAT EMULSION, 954 TONS COVER COAT AGGREGATE, 7,239 TONS SEAL COAT AGGREGATE, 1,280 TONS MICROSEAL AGGREGATE.

Project Location: VARIOUS COUNTY AND TOWNSHIP ROADS

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON, IL 61540

Proposal Fee: \$25.00

PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR ELECTRONIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

City/County	Section No.	Time	Date	Location of Letting
Putnam	15-00000-00-GM ### ATC	10:30AM	2/25/2015	MARSHALL COUNTY HIGHWAY DEPARTMENT

Description: MAINTENANCE PROGRAM FOR 3 AGENCIES, BID ANY OR ALL GROUPS:
198 TONS INCIDENTAL HMA SURFACING (SKIP PAVING); 4,622 SY BASE COURSE REPAIR (TILLING); 2,839 TONS
AGGREGATE BASE COURSE, TYPE B.; 1,320 CY GRADING

Project Location: VARIOUS COUNTY AND TOWNSHIP ROADS

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON, IL 61540

Proposal Fee: \$25.00

PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR ELECTRONIC
COPY VIA EMAIL. SEND REQUEST TO
SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

City/County	Section No.	Time	Date	Location of Letting
Putnam	15-00000-00-GM ### ATC	10:30AM	2/25/2015	MARSHALL COUNTY HIGHWAY DEPARTMENT

Description: SEAL COAT PROGRAM FOR 5 AGENCIES, BID ANY OR ALL GROUPS:
72,242 GAL BIT MATERIAL SEAL COAT - AC2.5, 2,455 TONS SEAL COAT AGGREGATE, 311 TONS COVER COAT
AGGREGATE; 26,039 SY PREPARATION OF BASE AND 6,768 GAL BIT MATERIAL PRIME COAT.

Project Location: VARIOUS COUNTY AND TOWNSHIP ROADS

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON, IL 61540

Proposal Fee: \$25.00

PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR ELECTRONIC
COPY VIA EMAIL. SEND REQUEST TO
SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

City/County	Section No.	Time	Date	Location of Letting
Putnam	15-00000-00-GM	10:30AM	2/25/2015	MARSHALL COUNTY HIGHWAY DEPARTMENT

Description: QUOTATIONS:
1,200 TON AGGREGATE SURFACE COURSE TYPE B, FOB; 1,200 GAL HFE, 50 TON AGGREGATE FOR DURA PATCH, ON
ROAD

Project Location: VARIOUS

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON, IL 61540

Proposal Fee: \$10.00

PROPOSAL FEE IS \$10 FOR PAPER COPY OR NO CHARGE FOR ELECTRONIC
COPY VIA EMAIL. SEND REQUEST TO
SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

City/County	Section No.	Time	Date	Location of Letting
McLean	14-00168-03-RS ###	10:00am	2/25/2015	McLean County Engineer 102 S Towanda Barnes Bloomington, IL 61705

Description: Items of work include: 7,600 Gal – Bit Mat'l Prm Ct; 2,000 Ton – Level Bind Mach Meth N70; 6,000 Ton – Surf Cse "D" N70; 700 Ton – Incidental HMA Surf; 70,400 Sq Yd – HMA Surf Rem 2"; 2,000 Ton – Agg Shld Ty B; 10,500 Ft – Short Term Pvmt Marking; 49,600 Ft – 4" Paint Pvmt Marking; 1,950 Ft – 8" Paint Pvmt Marking; 750 Ea – Raised Ref Pvmt Markers; 160 Ft – Det Loop Ty 1; Other Misc Related Items

No proposals will be issued after 12:00 (noon) on the day prior to the date of the letting.

SEE PROPOSAL

Project Location: Towanda Barnes Rd (CH 29) starting just north of Ireland Grove Rd going north and ending just south of IL State Rte 9

Proposal Available: McLean County Engineer
102 S Towanda Barnes
Bloomington, IL 61705
(309) 663 9445

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
McLean	15-00000-00-GM	10:00am	2/25/2015	McLean County Engineer 102 S Towanda Barnes Bloomington, IL 61705

Description: GR 24 (Crack Filler): 85,000 Lbs – Hot-Poured Jt Sealer (FOB County Shed)

No proposals will be issued after 12:00 (noon) on the day prior to the date of the letting.

SEE PROPOSAL

Project Location:

Proposal Available: McLean County Engineer
102 S Towanda Barnes
Bloomington, IL 61705
(309)663 9445

Proposal Fee:

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County	Section No.	Time	Date	Location of Letting
Brown	15-00000-00-GM	10:00AM	2/26/2015	Brown County Highway Department 708 S. Capitol Mt. Sterling, IL (217) 773-2427

Description: FOB Quarry / Plant
 250 Ton Plant Mix, Oil Leveling Course
 5,000 Gallon Bituminous Materials, (SC800 or SC 3000)
 2,500 Gallon Bituminous Materials, (HFE-150)

 Stockpile
 Various Locations
 600 Ton Agg Surf. Course, Type B CM6
 1200 Ton CM16, Class D or Better

 Furnish:
 Various Locations, County Distributor
 18,000 Gallon Bituminous Materials, (HFE-150)
 350 Ton Rockfill (Primary Crusher Run)

Project Location:

Proposal Available: Brown County Highway Department
 708 S. Capitol
 Mt. Sterling, IL

 (217) 773-2427

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
BROWN COUNTY	15-xx000-00-GM	10:00AM	2/26/2015	Brown County Highway Department 708 S. Capitol Mt. Sterling, IL (217) 773-2427

ROAD DISTRICTS

Description: FOB Quarry / Plant
 5,800 Ton Agg. Surface Course Type B CM6
 1,200 Ton Agg. Surface Course Type B CM6 (Special)
 600 Ton Agg. Surface Course Type B (2") (Oversize)
 385 Ton Plant Mix, Oil Leveling Course
 20,500 Gallon Bituminous Materials, (SC800 or SC 3000)

 Furnish & Spread
 Various Townships & Locations
 9,350 Ton Agg. Surface Course Type B CM6
 2,000 Ton Agg. Surface Course Type B CM6 (Special)

 Stockpile
 Various Townships & Locations
 300 Ton Agg. Surface Course, Type B CM6
 3,000 Ton Agg Surface Course, Type B CM6 (Special)
 4,125 Ton CM14, Class D or Better
 350 Ton Rockfill (Primary Crusher Run)

 Furnish:
 Various Townships & Locations, County Distributor
 72,000 Gallon Bituminous Materials, (SC800 or SC 3000)

Project Location:

Proposal Available: Brown County Highway Department
 708 S. Capitol
 Mt. Sterling, IL

 (217) 773-2427

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
SANGAMON COUNTY	15-00000-00-GM	10:00AM	2/24/2015	SANGAMON COUNTY HIGHWAY DEPARTMENT
	Non-MFT			
NON-MFT				

Description: 500 EACH -- ALUMINUM SIGN BASE (RECTANGULAR, 4-HOLE PUNCH & SQUARE 2-HOLE PUNCH)
 300 EACH -- 3-M HI-INTENSITY PRISMATIC GRADE TRAFFIC SIGNS
 200 EACH -- SIGN POST TELSPAR (2.25" x 48" TELSPAR)

Project Location: STOCKPILE AT COUNTY YARD

Proposal Available: SANGAMON COUNTY HIGHWAY DEPARTMENT

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Schuyler	15-00000-00-GM ### ATC	10:00AM	2/27/2015	SCHUYLER COUNTY HIGHWAY DEPARTMENT 121 HENNIGER DRIVE RUSHVILLE, IL 62681 (217) 322-6029

15-00000-00-GM & 15-xx000-00-GM

Description: 93,089 GAL -- BIT MATL SEAL COAT (PG 46-28)
 3,474 TON -- SEAL COAT AGG (CA-16)
 530 TON -- SEAL COAT AGG (CA-14)
 12,300 TON -- AGG SURF CSE (CA 6) SPECIAL
 26,600 TON -- AGG SURF CSE (CA 6) CLASS D
 400 TON -- PLANT MIX OIL LEVELING COURSE (CA 12)
 12 F TON -- CALCIUM CHLORIDE APPLIED IN SOLUTION
 1,200 L FT -- PIPE CULVERTS TY 1 VARIOUS SIZES
 600 TON -- RR 1 AND RR 5

Project Location: PROPOSAL FEE:
 \$10 PER SET (IF PICKED UP AT COUNTY OFFICE)
 \$20 PER SET (IF MAILED BY COUNTY TO ADDRESS)
 FREE FROM WEBSITE

Proposal Available: Schuyler County Highway Department
 121 Henninger Drive
 Rushville, IL 62681
 ph 217-322-6029
 fax 217-322-5501
<http://www.schuylercountyillinois.com/government/highway.html>

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Scott	14-00051-00-SG FA ***	09:00AM	2/27/2015	Scott County Highway Department 251 West Cross Street Winchester, IL 62694 Phone (217) 742-5814

Description: Regulatory and warning sign Material Proposal for Scott County Local Agencies. Provide signs, posts and hardware to the Scott County Highway Department, seven (7) County Road Districts and seven (7) Municipalities in the County of Scott. Group 1 includes 690 regulatory and warning signs. Group 2 includes 674 posts, 674 post bases and 2082 sets of fastening hardware. All materials to be delivered to the Scott County Highway Department.

Project Location: Scott County Highway Department – County Wide Upgrade

Proposal Available: Scott County Highway Department
 251 West Cross Street
 Winchester, IL 62694
 Phone (217) 742-5814

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County	Section No.	Time	Date	Location of Letting
Moultrie	15-00000-00-GM ### ATC	09:30am	2/26/2015	Moultrie County Bldg

Description: 60,744 gal Emulsion CRS-2 OR HFRS or HFE-90 furnish & apply
2,117 ton Seal coat aggregate CA-14, CA-15 OR CA-07, crushed stone
furnish & spread

Project Location: various locations within the County

Proposal Available: Moultrie Co Hwy Office

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Moultrie	94-08113-00-BR ### TBP ATC	11:00am	2/26/2015	Moultrie Co

Whitley Road District

Description: 7 CU YD EARTH EXCAVATION
125 CU YD CHANNEL EXCAVATION
86 CU YD FURNISHED EXCAVATION
70 FT TEMPORARY DITCH CHECKS
524 FT PERIMETER EROSION BARRIER
180 SQ YD STONE RIPRAP CLASS A4
180 SQ YD FILTER FABRIC
192 TON AGGREGATE SURFACE COURSE TYPE B
1 EACH REMOVAL OF EXISTING STRUCTURES
53 CU YD STRUCTURE EXCAVATION
20.6 CU YD CONCRETE STRUCTURES
2,800 POUND REINFORCEMENT BARS EPOXY COATED
1,179 SQ FT PRECAST PRESTRESSED CONCRETE DECK BEAMS (21" DEPTH)
90 FT FURNISHING METAL SHELL PILES 12" X 0.25"
280 FT DRIVING PILES
2 EACH TEST PILE METAL SHELLS
1 EACH NAME PLATES
1 LSUM MOBILIZATION
39.6 CU YD CONTROLLED LOW STRENGTH MATERIAL
4 EACH TERMINAL MARKERS DIRECT APPLIED
0.1 ACRE SEEDING CLASS 2 (SPECIAL)

Project Location: Whitley Road District

Proposal Available:

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Moultrie Co Rd Districts	15-XX000-00-GM ### ATC	09:30am	2/26/2015	Moultrie Co Hwy Bldg

various road districts

Description: 163,000 GAL EMULSION CRS-2 FOB or FURNISH & SPREAD
8,500 GAL MC-30 OR 90 FOB or FURNISH & SPREAD
257,085 GAL HFRS-2 OR HFE 90/150/300 FOB or FURNISH & SPREAD
4,470 TON VARIOUS SIZE AGGREGATE HAUL & SPREAD or FURNISH to STOCKPILE
7,400 SQ YD TILLING ON ROADS

Project Location: various road districts within the county

Proposal Available: Moultrie Co Hwy Office
217/728-4142
Sullivan, IL

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Richland	15-00000-00-GM	10:00am	2/26/2015	Olney

Description: 1,000 TON AGGREGATE CA - 6 CRUSHED STONE FURNISH TO STOCKPILE
3,475 TON SEAL COAT AGGREGATE CA - 16 or CM - 16 FURNISH TO STOCKPILE
775 TON SEAL COAT AGGREGATE CA - 16 CRUSHED STONE FURNISH TO STOCKPILE

Project Location: Various locations in Richland County

Proposal Available: Richland County Highway Department
Olney, IL 62450
618-392-3141

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Richland Co Rd Districts	15-XX000-00-GM	10:00am	2/26/2015	Olney

ATC

various road districts within the county

Description: 1,025 TON SEAL COAT AGGREGATE CA-16 or CM-16 FURNISH to STOCKPILE
400 TON SEAL COAT AGGREGATE CA-16 FOB PIT
2,425 TON SEAL COAT AGGREGATE CA-16 CRUSHED STONE FURNISH to STOCKPILE
6,150 TON AGGREGATE CA-7 FURNISH to STOCKPILE
3,000 TON AGGREGATE CA-7 FOB PIT
600 TON AGGREGATE CA-7 FURNISH & SPREAD
400 TON AGGREGATE CA-6 CRUSHED STONE FURNISH to STOCKPILE
700 TON AGGREGATE CA-5 CRUSHED STONE FURNISH to STOCKPILE
100 TON AGGREGATE CA-6 FURNISH to STOCKPILE
3,050 TON AGGREGATE CA-7 or CA-11 CRUSHED STONE FURNISH to STOCKPILE

Project Location: various road districts within the county

Proposal Available: Richland County Highway Department
Olney, IL 62450
618-392-3141

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Sullivan	15-00000-00-GM	02:00pm	2/26/2015	Sullivan

ATC

Description: 16,538 GAL BITUMINOUS MATERIALS SEAL COAT CRS-2 FURNISH & SPREAD
393 TON SEAL COAT AGGREGATE HAUL, WEIGH & SPREAD
15,514 SQ YD TILLING ON ROADWAY
393 TON SEAL COAT AGGREGATE CA-15 GRAVEL FURNISH to STOCKPILE

Project Location: City of Sullivan

Proposal Available:

Proposal Fee:

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County	Section No.	Time	Date	Location of Letting
Marissa	15-00000-00-GM	10:00am	2/24/2015	Village Clerk's Office 212 North Main St. Marissa, IL 62257

Description: Furnished and Applied to Various Streets

- 1a. 10000 Gallons - Bituminous Prime Coat MC-30
- 1b. 20000 Gallons - Bituminous Materials HFE-150

- 2. 800 TON - Seal Coat Aggregate CA-15 Mod

- Delivered to Stockpile
- 3. 1000 TON - Aggregate CA-6

Project Location: various

Proposal Available: Village Clerk's Office
212 North Main St.
Marissa, IL 62257

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Trenton	15-00000-00-GM	11:00AM	2/24/2015	City of Trenton City Clerk 14 West Broadway Trenton, IL 62293

Description: 1. 28,000 Gallon - Bituminous Materials - HFE-150; Furnished and Applied

Project Location: various

Proposal Available: City of Trenton City Clerk
14 West Broadway
Trenton, IL 62293

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

City/County	Section No.	Time	Date	Location of Letting
Jackson	15-00000-00-GM ### ATC	10:00AM	2/25/2015	MURPHYSBORO

Description: FURN. & SPREAD:
 55,756 GAL. HFE-90, HFE-150 OR RS-2 ASPH.
 19,066 GAL. HFP ASPH.
 3,730 TON CA-16 AGG.
 BIDS ARE ASKED ON PRICE PER GAL.:
 HFE-90 , HFE-150 OR RS-2 ASPH. DELIVERED TO CO. HWY. YD.

FURN. F.O.B. TRUCK. @ BIDDER'S LOADING POINT:
 CA-16 AGG. (SEAL)
 FA-22(FA-5) AGG. (SEAL)
 CA-10 or CA-6 AGG. (SURF. MAT'L.)
 CA-10 or CA-6 AGG. (PUG.) (SURF. MAT'L.)
 3/8 MINUS AGG.
 BIT. PATCH MIX (CA 16)
 EMULSIFIED ASPH. MIX (HFE-300)
 EMULSIFIED ASPH. MIX SPECIAL (HFE-300)
 RIPRAP (A4 or A5)

FURN. & DELIVER TO CO. YD.:
 22,000 GAL. HFE-300 EMULSIFIED ASPH.
 200 FT. PIPE CULV. CPE, CL.D, TY.1, 15" DIA. (NON-MFT)
 200 FT. PIPE CULV. CPE, CL.D, TY.1, 18" DIA. (NON-MFT)
 400 FT. PIPE CULV. CPE, CL.D, TY.1, 24" DIA. (NON-MFT)
 200 FT. PIPE CULV. CPE, CL.D, TY.1, 36" DIA. (NON-MFT)
 100 FT. PIPE CULV. CPE, CL.D, TY.1, 42" DIA. (NON-MFT)

Project Location:

Proposal Available: JACKSON COUNTY HIGHWAY DEPT.
 1200 ENTERPRISE AVE.
 MURPHYSBORO, IL 62966
 TELEPHONE:(618)-684-4141

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
JACKSON VARIOUS TOWNSHIPS	15-XX000-00-GM ### ATC	10:00AM	2/25/2015	MURPHYSBORO

VARIOUS R.D.'s

Description: FURN. & SPREAD:
 245,458 GAL. HFE-90, HFE-150 or RS-2 ASPH.
 12,141 TON CA-16 AGG. (SEAL)
 2,100 TON CA-6 AGG. OR CA-10 AGG. (SURF./BASE MAT'L.)
 500 TON CA-6 AGG. OR CA 10 AGG. (SURF. MAT'L.) (NON-MFT)

FURN. F.O.B. TRUCK. @ BIDDER'S LOADING POINT:
 BIT. PATCH MIX (CA-16)
 HFE-300 EMULSIFIED ASPH. MIX
 HFE-300 EMULSIFIED ASPH. MIX - SPECIAL
 CA-6 AGG. OR CA-10 AGG. (SURF. MAT'L.)
 RIPRAP (A4 or A5)

Project Location:

Proposal Available: JACKSON COUNTY HIGHWAY DEPART.
 1200 ENTERPRISE AVE.
 MURPHYSBORO, IL 62966
 TELEPHONE: (618)684-4141

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Perry/Pinckneyville	15-00000-00-GM ATC Non-MFT	11:00am	2/24/2015	City Clerks Office 104 South Walnut Street Pinckneyville, IL. 62274

Description: FURNISH AND APPLY:
15,000 GALLONS OF HFE-150/RS-2
750 TONS CA-16

FURNISH:
1000 TONS SURFACE MATERIAL, CA-06
100 TONS EMULSIFIED PATCH MIX, CA-16
100 TONS EMULSIFIED PATCH MIX, CA-10
250 CUBIC YARDS OF CLASS SI CONCRETE

Project Location: City of Pinckneyville, IL.

Proposal Available: HMG Engineers, Inc.
1075 Lake Road
Carlyle, IL. 62231
618-594-3711
or
1032 North 6th Street
Murphysboro, IL. 62966
618-684-9355

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
White	15-00000-00-GM ATC	10:00AM	2/26/2015	CARMI

Description: FURN. & APPLIED:
40,000 GAL. HFE-90/150/RS-2 ASPH.
5,500 GAL. E-2 OR E-3 ASPH.

FOB AT COUNTY YARD:
16,500 GAL. HFE-300 ASPH.

COUNTY STOCKPILE:
3,000 TON CA-6 OR CA-7 AGG. (SURF. MATL.)
2,500 TON CA-16 GRAVEL
300 TON CA-5 AGG
300 TON RIPRAP A3

APPLIED ON ROAD:
3,000 TON CA-6 OR CA-7 AGG. (SURF. MATL.)

LOADED FROM STOCKPILE & APPLIED:
2,000 TON CA-16 GRAVEL

Project Location:

Proposal Available: WHITE COUNTY HIGHWAY DEPT.
1103 EAST MAIN ST.
CARMI, IL 62821

(618) 382-4811

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
WHITE	15-__000-00-GM ATC	10:00AM	2/26/2015	CARMI

Description: FURN. & SPREAD:
6,800 TON CA-6 OR CA-7 AGG. (SURF. MATL.)
7,000 GAL. E-2 OR E-3 ASPH.
247,000 GAL. HFE-90/150 ASPH.
3,100 TON CA-7 AGG. (GRAVEL)

TOWNSHIP STOCKPILE:
9,800 TON CA-6 OR CA-7 AGG. (SURF. MATL.)
9,975 TON CA-16 AGG. (SEAL)
600 TON CA-1 AGG. (SURF. MATL.)
650 TON CA-16 AGG. (GRAVEL)
300 TON CA-5 AGG.
50 TON FA-1 SAND

LOADED FROM STOCKPILE AND SPREAD ON ROAD:
12,350 TON CA-16

FOB AT PIT:
750 TON CA-7 AGG.
1,350 TON CA-16 AGG. (GRAVEL)

Project Location:

Proposal Available: WHITE COUNTY HIGHWAY DEPT.
1103 EAST MAIN ST.
CARMI, IL 62821

(618) 382-4811

Proposal Fee:

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
County					
Shelby	Shelby	12-00274-00-FL	County Contractors Inc.	\$278,289.20	2/10/2015
Will	Will	12-00161-29-MG	Tri-State Enterprises	\$552,786.08	8/6/2012