



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, April 12, 2018

BULLETIN NO.18-15

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Chicago	12-B2704-00-SW	4/26/2018	11:00AM
	CREST HILL		4/17/2018	10:00AM
	Downers Grove	18-00000-01-GM	4/18/2018	10:00AM
	Joliet	18-00513-00-ST	4/20/2018	09:15AM
	Lockport	18-00000-00-GM	4/17/2018	10:00AM
	Lombard	18-00000-01-GM	4/19/2018	10:00AM
	Long Grove	18-00012-00-PV	4/19/2018	02:00PM
	McHenry County	18-00000-01-GM	4/18/2018	11:00AM
	Morton Grove	18-00000-00-GM	4/18/2018	10:00AM
	Vernon Hills	19-00000-00-GM	4/18/2018	09:30AM
	Wheaton	18-PVMKG-06-GM	4/24/2018	10:00AM
	WILL	18-00000-01-GM	4/19/2018	02:00PM
	WILL	18-00000-01-GM	4/16/2018	02:00PM
<b>District: 2</b>				
	Jo Daviess	18-00000-00-GM	4/17/2018	10:00AM
	Jo Daviess	18-00000-00-GM	4/17/2018	10:00AM
	Jo Daviess	18-00000-00-GM	4/17/2018	10:00AM
	JO DAVIESS CO.	18-XX000-00-GM	4/17/2018	10:00AM
	JO DAVIESS CO.	18-XX000-XX-GM	4/17/2018	10:00AM
	JO DAVIESS CO.	18-XX000-XX-GM	4/17/2018	10:00AM
<b>District: 3</b>				
	DeKalb	17-00022-01-BR	4/18/2018	09:00AM
	DeKalb	17-00264-00-BR	4/18/2018	09:00AM
	DeKalb	18-00000-06-GM	4/18/2018	09:00AM
	Grundy	16-00164-00-RS	4/19/2018	10:00AM
	Grundy	18-02000-00-GM	4/19/2018	10:00AM
	LaSalle	17-31372-00-AS	4/17/2018	09:00AM
	LaSalle	18-06000-00-GM	4/17/2018	09:00AM
	LaSalle	18-14000-00-GM	4/17/2018	09:00AM
	LaSalle	18-26377-00-SM	4/17/2018	09:00AM
<b>District: 4</b>				
	Canton	18-00000-00-GM	4/16/2018	10:15AM
	Canton	18-00000-00-GM	4/16/2018	10:00AM
	East Peoria	18-00000-00-GM	4/17/2018	11:00AM
	Fulton	18-00000-00-GM	4/19/2018	01:30PM

Morton		4/17/2018	10:00AM
Morton	18-00000-00-GM	4/17/2018	10:00AM
Peoria		4/25/2018	09:00AM
Tazewell		4/16/2018	08:00AM
Tazewell	16-00000-00-PK	4/16/2018	08:00AM
Tazewell	18-00000-00-GM	4/16/2018	08:00AM
Tazewell	18-14000-02-GM	4/16/2018	08:00AM
Tazewell	18-18000-00-GM	4/16/2018	08:00AM
Tazewell	18-19000-02-GM	4/16/2018	08:00AM

**District: 5**

McLean	16-09126-00-WR	4/18/2018	10:00am
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**District: 6**

Adams	CBF Project #569-1	4/19/2018	10:30AM
Adams	CBF Project #811	4/19/2018	10:30AM
Macoupin	18-00000-00-GM	4/19/2018	10:00AM
Macoupin	18-00000-00-GM	4/19/2018	10:00AM
Macoupin	18-XX000-00-GM	4/19/2018	10:00AM

**District: 7**

Clark	18-00000-00-GM	4/17/2018	10:30AM
Clark	18-XX000-00-GM	4/17/2018	10:30AM
Coles	17-00171-00-ST	4/19/2018	10:00AM
Coles	18-00174-00-RS	4/19/2018	10:00AM
Coles	18-06127-00-RS	4/19/2018	10:00AM
Edwards	18-00000-00-GM	4/18/2018	10:30AM
Edwards	18-XX000-00-GM	4/18/2018	10:30AM
Effingham	18-00000-00-GM	4/19/2018	11:00AM
Effingham	18-XX000-00-GM	4/19/2018	11:00AM
Jasper	18-00000-00-GM	4/18/2018	11:00AM
Jasper	18-XX000-00-GM	4/18/2018	11:00AM
Wabash	18-00000-00-GM	4/18/2018	10:30AM
Wabash	18-XX0000-00-GM	4/18/2018	10:30AM

**District: 8**

Calhoun	18-00000-00-GM	4/16/2018	10:00am
Calhoun	18-01000-00-GM	4/16/2018	10:00am
East Alton	18-00000-00-GM	4/17/2018	10:00am
Jersey	18-(01-11)000-00-GM	4/18/2018	10:00am
Jersey	18-00000-00-GM	4/18/2018	10:00am
Various Local Agencies	District Wide	4/18/2018	10:00am

**District: 9**

HARRISBURG	18-00000-00-GM	4/17/2018	09:00am
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## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Addison	18-00103-00-WR ### ATC	11:00AM	4/19/2018	Village of Addison 1 Friendship Plaza Addison Illinois Room #2100 Addison Bid #18-3-1

**Description:** CONST. VARIABLE WIDTH PAV'R. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX D, N50 (5180 TON), INCL. 3505 TON HOT-MIX ASPH. LEVELING BINDER, IL-95 (MM) N50, 40000 POUND BIT. MAT'L (TC), 100 FT THERMOPLASTIC PAVT. MARKING, LETTERS & SYMBOLS, VAR. QUANTITY OF THERMOPLASTIC PAVT MARKING LINE, (4", 6", & 24"), 1 L.S. TRAFFIC CONTROL & PROTECTION, STD 701501, 701601, 701701, 701801, & 701901, I, ASSORTED DRAINAGE APPURTENANCES, ETC.

**Project Location:** VARIOUS STREETS

**Proposal Available:** Community Development Department  
1 Friendship Plaza  
Addison, IL 60101

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Algonquin	18-00000-00-GM ### ATC	10:00AM	4/24/2018	Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

**Description:** FURNISHING HMA SURFACE COURSE, MIX "D", N50 AND HMA BINDER COURSE, IL-19.0, N50 ASPHALT PURCHASING TO THE VILLAGE OF ALGONQUIN, IL

3500 TON HMA SURFACE COURSE, MIX "D", N50  
500 TON HMA BINDER COURSE, IL-19.0, N50

**Project Location:**

**Proposal Available:** Village of Algonquin, 2200 Harnish Drive, Algonquin, IL 60102 Contact: Jeff E. Househ  
(847) 658-2754

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Algonquin	18-00000-00-GM ### ATC	10:45AM	4/24/2018	Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

**Description:** STREET SWEEPING OF ALL VILLAGE-OWNED ROADWAYS.

11 CYCLES STREET SWEEPING

**Project Location:** VARIOUS STREETS

**Proposal Available:** Village of Algonquin, 2200 Harnish Drive, Algonquin, IL 60102

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Algonquin	18-00000-00-GM ### ATC	10:30AM	4/24/2018	Village of Algonquin 2200 Harnish Drive Algonquin, IL 60102

**Description:** CLEANING OF VARIOUS DRAINAGE STRUCTURES THROUGHOUT THE VILLAGE.

250 EA. DRAINAGE STRUCTURES TO BE CLEANED

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** Village of Algonquin, 2200 Harnish Drive, Algonquin, IL 60102 Contact: Jeff E. Househ  
(847) 658-2754

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Algonquin	18-00000-00-GM ### ATC	10:15AM	4/24/2018	Village of Algonquin, 2200 Harnish Drive, Algonquin, IL 60102

**Description:** MAINTAIN 22 CONTROLLER CABINETS AND NON-ROUTINE REPAIR WORK TO CARRY OUT EMERGENCY REPAIRS.

MAJOR PAY ITEM INCL. 1 EA. Street Lighting Controller; 1000FT. 1 1/2" Unit Duct, 4/C #6 XLP/USE-2, Directional Boring; 1000 FT. 1 1/4" Unit Duct, 3/C #6 XLP/USE-2, Directional Boring; 1000 FT. Remove Electrical Cable from Conduit, Disposal; 25 EA. Lighting Cable Fuse Kit; Light Pole, 10 EA. Aluminum, 30 Ft. or Greater MH, 8 to 15 Ft. MA; VARIOUS QTY'S OF Luminaire, Sodium Vapor, Horizontal Mount, 400 Watt, 250 WATT, 150 WATT, 100 WATT; VARIOUS QTY'S OF Relamp Luminaire, Sodium Vapor, 100 Watt, 150 WATT, 250 WATT, 400 WATT; 25 SQ. FT. PCC Sidewalk, 5", Removal and Replacement; 1 L.SUM TRAFFIC CONTROL AND PROTECT

**Project Location:** VARIOUS STREETS

**Proposal Available:** Village of Algonquin, 2200 Harnish Drive, Algonquin, IL 60102 Contact: Jeff E. Househ  
(847) 658-2754

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Arlington Heights	18-00210-00-PV ### ATC	11:00AM	4/23/2018	Village of Arlington Heights 33 S. Arlington Heights Arlington Heights, IL 60005

**Description:** A Pre-Bid conference will be held on Thursday, April 19, 2018 at 11:00AM in the Engineering Conference Room, at the Village Hall of Arlington Heights, 33 South Arlington Heights, Arlington Heights, IL 60005. Contact is project Engineer, Bridget Schwab 847.368.5257

CONST. VARIABLE WIDTH PAV'T RECONSTRUCTION W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (7058 TON); INCL. 13,373 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 4997 LBS. BIT. MAT'L (TACK COAT); 47,534 SQ. YD. SUB. GRANULAR MAT'L B 6; 42,097 SQ. FT. PCC SIDEWALK, 5"; 31,759 FT. COMB. CONC. C&G, TY. B-4.12; 1 L.SUM TRAFFIC CONTROL ANF PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL ANF PROTECTION, STD. 701801; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES, ETC. (3.18 MI.)

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** Purchasing Coordinator, Village of Arlington Heights, 33 S. Arlington Heights, Arlington Heights, IL 60005

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	19-00000-00-GM	10:00AM	4/26/2018	VILLAGE OF BOLINGBROOK

**Description:** COMPLETE INSTALLATION OF LIGHTING W/ LIGHT POLE 30', M.H. 1-10' TRUSS (8 EA.), INCL. 10 EA. LIGHT POLE 25', M.H. 1-10' SINGLE; 15 EA. LIGHT POLE 35', M.H. 1-10' TRUSS; 12 EA. LED STR. NAME SIGN KIT 8'-2 WAY; 4 EA. LED STR. NAME SIGN KIT 6'-2 WAY

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF BOLINGBROOK  
375 W. BRIARCLIFF  
BOLINGBROOK, IL 60440

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	19-00000-00-GM ###	09:00AM	4/26/2018	VILLAGE OF BOLINGBROOK

**Description:** CONC. CONC. REPAIRS W/PCC S/W RESIDENTIAL (20,000 SQ. FT. ), INCL. 500 SQ. FT. PCC S/W ARTERIAL; 4,245 SQ. FT. PCC NEW S/W; 15,000 SQ. FT. S/W SLABJACKING; 300 LIN. FT. C&G REPAIR RESIDENTIAL; 100 C&G REPAIR ARTERIAL; 300 SQ. YD. HOT-MIX ASPH. D/W R&R; 280 SQ. FT. DETECTABLE WARNING TILES, ETC. (1.8 MI.)

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF BOLINGBROOK (DIRECTOR OF FINANCE)  
375 W. BRIARCLIFF ROAD  
BOLINGBROOK, IL 60440

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	19-00000-00-GM ###	09:30AM	4/26/2018	VILLAGE OF BOLINGBROOK

**Description:** FURN. & APPLY THERMOPLASTIC PAV'T. MARKING-LINE (4" - 24")(148,400 LIN. FT.); 6,000 SQ. FT. THERMOPLASTIC LETTERS & SYMBOLS; 9,000 LIN. FT. POLYUREA PAV'T. MARKING-LINE (4" - 12"); 2,000 SQ. FT. POLYUREA LETTERS & SYMBOLS; 10,000 SQ. FT. PAV'T. MARKING REM.

**Project Location:** VARIOUS STREETS WITIN VILLAGE OF BOLINGBROOK LIMITS

**Proposal Available:** VILLAGE OF BOLINGBROOK (DIRECTOR OF FINANCE)  
375 W. BRIARCLIFF ROAD  
BOLINGBROOK, IL 60440

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	19-00000-00-GM	10:00AM	4/26/2018	VILLAGE OF BOLINGBROOK

**Description:** FURN. FOB @ PLANT:  
670 TON HOT-MIX ASPH. SURF. CSE., MIX D, N50, 4% VOIDS @ 50GYR.

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF BOLINGBROOK  
375 W. BRIARCLIFF  
BOLINGBROOK, IL 60440

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	19-00000-00-GM	10:00AM	4/26/2018	VILLAGE OF BOLINGBROOK

**Description:** FURN. FOB @ PLANT:  
150 CY. FURN. CL. SI CONC.  
200 TON SAND  
850 TON AGG. CA-7  
1,100 TON AGG. CA-6

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF BOLINGBROOK  
375 W. BRIARCLIFF  
BOLINGBROOK, IL 60440

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Braidwood	18-00000-00-GM ###	10:00AM	4/23/2018	VILLAGE OF BRAIDWOOD

**Description:** CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (4,277 TON), INCL. 21.5 TON. BIT. MAT'L. (PRIME); 26,402 SQ. YD. HOT-MIX ASPH. SURF. REM., 1-1/2"; 13,460 SQ. YD. HOT-MIX ASPH. SURF. REM. (VARIABLE DEPTH); 409 SQ. YD. HOT-MIX ASPH. SURF. REM. (BT. JT.); 630 SQ. FT. PCC S/W 5"; 164 SQ. FT. DETECTABLE WARNINGS; 1,936 FT. MODIFIED URETHANE PAV'T. MARKING-LINE (4"-24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (4.01 MI.)

**Project Location:** VARIOUS

**Proposal Available:** M. GINGERICH, GERAUX & ASSOCIATES (JOEL GREER)  
240 N. INDUSTRIAL DRIVE  
BRADLEY, IL 60915  
Joel Greer (contact: JGreer@mg2a.com)

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Chicago	09-E0534-00-BR ### FA	11:00AM	5/9/2018	DEPARTMENT OF PROCUREMENT SERVICES CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** CONST. BIKE TRAIL FLYOVER AND GUARD RAIL; INC. 353 CU. YD. STRUCTURE & SUPER STRUCTURE CONC.; 55,710 LB. REINF. BAR, EPOXY COATED; 1 L.SUM FURNISH AND EREC STRUCTURE STEEL MOVEABLE PART; 102 EA. STUD SHEAR CONNEXOR; 1 L. SUM PAINT STRUCTURE; 389 SQ. FT. STRUCTURAL REPAIR OF CONCRETE VAR. TY.; 263 SQ. YD. DECK SLAB REPAIR (FULL DEPTH, TYPE II); 34,789 LB. STRUCTURAL STEEL REPAIRS; 33,200 SQ. FT. CLEAN AND TUCKPOINTING LIMESTONE; 28,540 SQ. FT. INTERIOR WALL PAINTING; 12,190 FT. PAINT PAV'T. MARKING, VAR. TY.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION; 1 EA., 15 CAL. MO. ENGINEERS FIELD OFFICE (0.096 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT DEPARTMENT OF PROCUREMENT SERVICES, CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 12, 2018 AT 1:00 P.M.

**Project Location:** LAKEFRONT BICYCLE TRAIL #3 OVER THE CHICAGO RIVER

**Proposal Available:** DEPARTMENT OF PROCUREMENT SERVICES, CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 02, 2018. FOR QUESTIONS CONTACT LYNNETTE TERRELL, [lynnette.terrell@cityofchicago.org](mailto:lynnette.terrell@cityofchicago.org)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Chicago	14-B4153-00-RS ### FA	11:00AM	5/8/2018	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** CONST. ADA RAMPS. AND RESURF. PAV'T.; INC. 11,156 TON LEVELLING BINDER, VAR. TY.; 29,180 TON HMA SURF. CSE., VAR. TY.; 53,291 SQ. FT. PCC S/W, 5 IN.; 36,507 SQ. FT. PCC ADA RAMP, DEPTH VAR.; 6,063 SQ. FT. DETECTABLE WARINING TILE, VAR. TY.; 4,596 SQ. YD. PATCH, VAR. TY.; 12,859 FT. PCC COMB. C&G; 1 L.SUM SPL. WASTE PLAN AND REPORT; 5,051 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL; 243,135 FT. PAV'T. MARKING, VAR. TY.; 1 L.S. TRAFFIC CONTROL AND PROTECTION; 1 EA., 12 CAL.MO. ENGINEER'S FIELD OFFICE (8.30 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 13, 2018 AT 1:00 P.M.

**Project Location:** VARIOUS LOCATIONS IN THE CITY OF CHICAGO

**Proposal Available:** CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 06, 2018 FOR QUESTIONS CONTACT JOHN STEAWRT AT [john.stewart@cityofchicago.org](mailto:john.stewart@cityofchicago.org)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Chicago	14-B4155-00-RS ### FA	11:00AM	5/8/2018	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** CONST. ADA RAMPS. AND RESURF. PAV'T.; INC. 11,861 TON LEVELLING BINDER, VAR. TY.; 23,936 TON HMA SURF. CSE., VAR. TY.; 76,195 SQ. FT. PCC S/W, 5 IN.; 65,481 SQ. FT. PCC ADA RAMP, DEPTH VAR.; 9,190 SQ. FT. DETECTABLE WARINING TILE, VAR. TY.; 6,923 SQ. YD. PATCH, VAR. TY.; 19,179 FT. PCC COMB. C&G; 1 L.SUM SPL. WASTE PLAN AND REPORT; 4,369 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL; 153,102 FT. PAV'T. MARKING, VAR. TY.; 1 L.S. TRAFFIC CONTROL AND PROTECTION; 1 EA., 12 CAL.MO. ENGINEER'S FIELD OFFICE (10.70 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 13, 2018 AT 1:00 P.M.

**Project Location:** VARIOUS LOCATIONS IN THE CITY OF CHICAGO

**Proposal Available:** CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 06, 2018 FOR QUESTIONS CONTACT JOHN STEAWRT AT [john.stewart@cityofchicago.org](mailto:john.stewart@cityofchicago.org)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Chicago	14-B4152-00-RS ### FA	11:00AM	5/3/2018	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602
<p><b>Description:</b> CONST. ADA RAMPS. AND RESURF. PAV'T.; INC. 9,709 TON LEVELLING BINDER, VAR. TY.; 19,594 TON HMA SURF. CSE., VAR. TY.; 54,429 SQ. FT. PCC S/W, 5 IN.; 45,499 SQ. FT. PCC ADA RAMP, DEPTH VAR.; 6,122 SQ. FT. DETECTABLE WARINING TILE, VAR. TY.; 6,554 SQ. YD. PATCH, VAR. TY.; 12,755 FT. PCC COMB. C&amp;G; 1 L.SUM SPL. WASTE PLAN AND REPORT; 4,203 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL; 190,718 FT. PAV'T. MARKING, VAR. TY.; 1 L.S. TRAFFIC CONTROL AND PROTECTION; 1 EA., 12 CAL.MO. ENGINEER'S FIELD OFFICE (8.70 MI).</p> <p>NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 13, 2018 AT 1:00 P.M.</p> <p><b>Project Location:</b> VARIOUS LOCATIONS IN THE CITY OF CHICAGO</p> <p><b>Proposal Available:</b> CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 06, 2018 FOR QUESTIONS CONTACT JOHN STEAWRT AT john.stewart@cityofchicago.org</p> <p><b>Proposal Fee:</b></p>				

City/County	Section No.	Time	Date	Location of Letting
Chicago	14-B4154-00-RS ### FA	11:00AM	5/3/2018	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602
<p><b>Description:</b> CONST. ADA RAMPS. AND RESURF. PAV'T.; INC. 14,283 TON LEVELLING BINDER, VAR. TY.; 29,341 TON HMA SURF. CSE., VAR. TY.; 53,148 SQ. FT. PCC S/W, 5 IN.; 54,880 SQ. FT. PCC ADA RAMP, DEPTH VAR.; 8,362 SQ. FT. DETECTABLE WARINING TILE, VAR. TY.; 6,992 SQ. YD. PATCH, VAR. TY.; 17,260 FT. PCC COMB. C&amp;G; 1 L.SUM SPL. WASTE PLAN AND REPORT; 6,660 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL; 261,881 FT. PAV'T. MARKING, VAR. TY.; 1 L.S. TRAFFIC CONTROL AND PROTECTION; 1 EA., 12 CAL.MO. ENGINEER'S FIELD OFFICE (10.70 MI).</p> <p>NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 13, 2018 AT 1:00 P.M.</p> <p><b>Project Location:</b> VARIOUS LOCATIONS IN THE CITY OF CHICAGO</p> <p><b>Proposal Available:</b> CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON APRIL 06, 2018 FOR QUESTIONS CONTACT JOHN STEAWRT AT john.stewart@cityofchicago.org</p> <p><b>Proposal Fee:</b></p>				

City/County	Section No.	Time	Date	Location of Letting
HOMER GLEN	### ATC Non-MFT	02:00PM	4/16/2018	VILLAGE OF HOMER GLEN
<p><b>Description:</b> CONSISTS OF MONTHLY MAINTENANCE AND SERVICING OF EXISTING STREET LIGHTING SYSTEM INCLUDING: ROUTINE MAINTENANCE OF EXISTING STREET LIGHTS (7,788 EACH / MONTH).</p> <p><b>Project Location:</b> VARIOUS</p> <p><b>Proposal Available:</b> VILLAGE OF HOMER GLEN 14240 W. 151ST STREET HOMER GLEN, IL 60491</p> <p><b>Proposal Fee:</b> \$25.00</p>				

City/County	Section No.	Time	Date	Location of Letting
Kane	18-01000-02-GM ### ATC	09:00AM	4/25/2018	41W011 Burlington Rd.
<p><b>Description:</b> BIT MATLS TACK CT (13,105 LB), LEV BIND MM N50 (805 TON), HMA SC "D" N50 (1,745 TON), HMA SURF REM BUTT JT (4,530 SY); HMA SURF REM 2 1/4 (9,555 SY), ETC.</p> <p><b>Project Location:</b> VARIOUS ROUTES WITHIN AURORA TOWNSHIP, IN KANE COUNTY, AS OUTLINED IN THE SCHEDULE OF QUANTITIES.</p> <p><b>Proposal Available:</b> <a href="http://www.countyofkane.org/Pages/countybids.aspx">http://www.countyofkane.org/Pages/countybids.aspx</a></p> <p><b>Proposal Fee:</b></p>				



City/County	Section No.	Time	Date	Location of Letting
Kane	18-13000-01-GM ### ATC	09:00AM	4/25/2018	41W011 Burlington Rd.
<b>Description:</b> BIT MATLS TACK CT (29,890 LB), HMA SC "D" N50 (5,760 TON), HMA SURF REM BUTT JT (4,850 SY); HMA SURF REM VAR DEPTH (385 SY); RR PROT LIABILITY INS (1 L SUM), ETC				
<b>Project Location:</b> VARIOUS ROUTES WITHIN RUTLAND TOWNSHIP, IN KANE COUNTY, AS OUTLINED IN THE SCHEDULE OF QUANTITIES.				
<b>Proposal Available:</b> <a href="http://www.countyofkane.org/Pages/countybids.aspx">http://www.countyofkane.org/Pages/countybids.aspx</a>			<b>Proposal Fee:</b>	
City/County	Section No.	Time	Date	Location of Letting
Lemont	18-00000-00-GM ###	10:00AM	4/26/2018	VILLAGE OF LEMONT
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50, 1-1/2" (1,805 TON), INCL. 906 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50, 3/4"; 9,612 LBS. BIT. MAT'L. (TACK); 21,297 SQ. YD. HOT-MIX ASPH. SURF. REM., VARIABLE DEPTH; 2,580 SQ. FT. S/W REM.; 2,580 SQ. FT. PCC S/W, 5"; 693 FT. COMB. C&G REM.; 435 SQ. YD. PROTECTIVE COAT; 1,281 FT. THERMOPLASTIC PAV'T. MARKING-LINE (6", 24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.24 MI.)				
<b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> FRANK NOVOTNY ENGINEERING 630.887.8640 (JAMES L. CAINKAR, P.E.) 545 PLAINFIELD ROAD, SUITE A WILLOWBROOK, IL 60527			<b>Proposal Fee:</b> \$50.00	
City/County	Section No.	Time	Date	Location of Letting
LOCKPORT	Non-MFT	10:00AM	4/26/2018	CITY OF LOCKPORT
<b>Description:</b> Quantities generally consist of 1800 lf of Ductile Iron Water Main, 3700 LF of Comb. Conc. Curb and Gutter Removal and Replacement, 5150 SY of HMA Surface Removal, 1", 5150 SY of Area Reflective Crack Control, 225 Tons of Leveling Binder Machine Method, 580 Tons of HMA Surface Course, 930 SY of Driveway Removal and Replacement, 5700 SF of Sidewalk Removal and Replacement, 4275 SY of Sodding.				
<b>Project Location:</b> 8th St. from 9th St (IL Rt. 7) to Adams St. and Valley Ln from 8th St. to Adams St.				
<b>Proposal Available:</b> Chamlin & Associates, Inc. 815.942.1402 (Casey McCollom, PE) MORRIS, IL 60450 Proposals also available at <a href="http://www.chamlin.com">www.chamlin.com</a>			<b>Proposal Fee:</b> \$75.00	
City/County	Section No.	Time	Date	Location of Letting
Oak Forest	19-00000-00-GM ###	10:00AM	4/23/2018	CITY OF OAK FOREST
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,478 TON), INCL. 712 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 1,057 GAL. BIT. MA'TL. (PRIME)(TACKLESS TACK & LOCK DOWN 7); 17,545 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1,418 SQ. YD. PCC CONC. D/W R&R; 5,264 FT. COMB. CONC. C&G R&R; 12,026 SQ. FT. S/W REM.; 1,336 SQ. YD. AGG. BASE CSE., TY. B; 3,054 SQ. YD. PKWY RESTORATION; 2,202 SQ. YD. HOT-MIX ASPH. SURF. REM. R (3" & 6"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.11 MI.)(AS OPT. 1) OR W/1,490 TON HOT-MIX ASPH. SURF. CSE., MIX D, N50; 717 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 1,066 GAL. BIT. MA'TL. (PRIME)(TACKLESS TACK & LOCK DOWN 7); 17,696 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1,361 SQ. YD. PCC CONC. D/W R&R; 5,246 FT. COMB. CONC. C&G R&R; 13,551 SQ. FT. S/W REM.; 1,506 SQ. YD. AGG. BASE CSE., TY. B; 3,219 SQ. YD. PKWY RESTORATION; 2,202 SQ. YD. HOT-MIX ASPH. SURF. REM. R (3" & 6"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.11 MI.)(AS OPT. 2); OR W/1,644 TON HOT-MIX ASPH. SURF. CSE., MIX D, N50; 795 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 1,176 GAL. BIT. MA'TL. (PRIME)(TACKLESS TACK & LOCK DOWN 7); 19,515 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1,500 SQ. YD. PCC CONC. D/W R&R; 5,812 FT. COMB. CONC. C&G R&R; 15,101 SQ. FT. S/W REM.; 1,678 SQ. YD. AGG. BASE CSE., TY. B; 3,480 SQ. YD. PKWY RESTORATION; 2,202 SQ. YD. HOT-MIX ASPH. SURF. REM. R (3" & 6"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.11 MI.)(AS OPT. 3)				
<b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> CITY OF OAK FOREST 708.535.4090 (DARLENE MILANOWICZ) 15440 SOUTH CENTRAL AVENUE OAK FOREST, IL 60452			<b>Proposal Fee:</b> \$25.00	

City/County	Section No.	Time	Date	Location of Letting
Round Lake	19-00000-00-GM ### ATC	09:00AM	4/16/2018	Village of Round Lake Village Hall 442 North Cedar Lake Road Round Lake, IL 60073

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (3172 TON); INCL. 1487 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 1098 TON LEVELING BINDER (MM), N50; 19,560 SQ. YD. HOT-MIX ASPH. SURF. REM., 2.25"; 15,590 LBS. BIT. MAT'L (TACK COAT); VARIOUS QTY'S OF CL. D PATCHES, TY'S II,III,IV (7" AND 9"); 1 L.SUM MOBILIZATION; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701801; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701701; 4218 SQ. FT. PCC SIDEWALK, 5"; 4432 COMB. CONC. C&G REM. & REPL.; ASSORTED DRAINAGE AND LANDSCAPING ETC. (1.95 MI.)

Plans and proposal forms will be available at [www.bhfxplanroom.com](http://www.bhfxplanroom.com) where paper documents can be obtained upon payment of \$50.00 (non-refundable) or downloaded from website for \$25.00 (non-refundable)

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** Baxter & Woodman, Inc. Contact: Joe Wilhelmsen 815.459.1260 or [jwilhelmsen@baxterwoodman.com](mailto:jwilhelmsen@baxterwoodman.com)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
South Holland	18-00112-00-RS ###	10:00AM	5/3/2018	VILLAGE OF SOUTH HOLLAND

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (749 TON), INCL. 236 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 387 SQ. YD. HOT-MIX ASPH. REM., (BT. JT.); 305 TON POLYMERIZED LEVELING BINDER (MM), N50; 5,244 LBS. BIT. MAT'L (TACK); 3,776 LBS. BIT. MAT'L (PRIME); 1,538 SQ. YD. PREP. OF BASE; 2,370 SQ. FT. PCC S/W (5", 7"); 8,744 HOT-MIX SURF. REM. (2", 4"); 2,370 SQ. FT. S/W REM.; 637 FT. COMB. CONC. C&G, TY. M-4.12; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.57 MI.)

**Project Location:** VARIOUS

**Proposal Available:** ROBINSON ENGINEERING, LTD. 708.331.6700 (JOHN HILSEN)  
17000 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Zion	18-00089-00-RS ### ATC	10:00AM	4/24/2018	City of Zion 2828 Sheridan Rd Zion, IL 60099

**Description:** BASE BID  
CONST. VARIABLE WIDTH PAV'T RESURFACING AND RECLAMATION W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (1354 TON); INCL. 13,712 SQ. YD. FULL DEPTH RECLAMATION - BASE STABILIZATION, 8" W/CEMENT; 70 TON LEVELING BINDER (MM); 13,712 SQ. YD. HOT-MIX ASPH. SURF. REM., 1.5"; 2545 SQ. FT. SIDEWALK REM.; VARIOUS QTY'S OF CL. D. PATCHES, TY.'S I,II,III,IV (6"); 765 FT. COMB. CONC. C&G REM. AND REPL.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701701; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701801; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC. (1.19 MI)

ALT BID NO. 1

CONST. VARIABLE WIDTH PAV'T RESURFACING AND RECLAMATION W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (352 TON); INCL. 3980 SQ. YD. FULL DEPTH RECLAMATION - BASE STABILIZATION, 8" W/CEMENT; 2822 LBS. BIT. MAT'L (TACK COAT); 3980 SQ. YD. HOT-MIX ASPH. SURF. REM., 1.5"; 1075 SQ. FT. SIDEWALK REM.; 145 FT. COMB. CONC. C&G REM. AND REPL.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701701; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701801

ALT BID NO 2

CONST. VARIABLE WIDTH PAV'T RESURFACING AND RECLAMATION W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (202 TON); INCL. 2276 SQ. YD. FULL DEPTH RECLAMATION - BASE STABILIZATION, 8" W/CEMENT; 1614 LBS. BIT. MAT'L (TACK COAT); 2276 SQ. YD. HOT-MIX ASPH. SURF. REM., 1.5"; 450 SQ. FT. SIDEWALK REM.; 70 FT. COMB. CONC. C&G REM. AND REPL.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701701; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701801

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** City of Zion, 2828 Sheridan Rd, Zion, IL 60099 Contact: Jeff E. Househ (847) 746-4000

**Proposal Fee:** \$10.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
East Moline	18-00000-00-GM	10:00AM	4/23/2018	OFFICE OF DIRECTOR OF ENGINEERING, EAST MOLINE

**Description:** 18-00000-01-GM  
CONST. VAR. WIDTH PVM'T. RESURF. W/HMA SURF. CSE. (391 TON), INCL. 491 TON HMA BINDER CSE., 210 S.Y. CL. D PATCH, 803 GAL. BIT. MATL'S. (PRIME), 156 TON AGG. WEDGE SHLD., TY. B, 47 FT. SS T1 12 CPE, 1 L.S. TRAFFIC CONTROL COMPLETE, 1 L.S. MOBILIZATION, ETC. (0.50 MI.)

**Project Location:**

**Proposal Available:** OFFICE OF THE DIRECTOR OF ENGINEERING  
1200 13TH AVE.  
EAST MOLINE, IL  
309/752-1573

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
HENRY CO.	18-XX000-00-GM	09:00AM	4/24/2018	CO. ENGR'S. OFFICE, CAMBRIDGE

VARIOUS R.D.'S.

**Description:** F.O.B. QUARRY:  
1,000 TON SEAL COAT AGG.  
1,000 TON AGG. SURF. CSE., TY. B

F.O.B. STOCKPILE:  
3,577 TON SEAL COAT AGG.  
100 TON 100% FR. AGG. CA-6

FURN. & DEL.:  
7,900 TON 100% FR. AGG. CA-6

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
100 NORTH EAST RD.  
CAMBRIDGE, IL  
309/937-3346

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
HENRY CO.	18-XX000-02-GM ### ATC	09:15AM	4/24/2018	CO. ENGR'S. OFFICE, CAMBRIDGE

**Description:** ROAD RECYCLING (222,816 S.Y.)

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
100 NORTH EAST RD.  
CAMBRIDGE, IL  
309/937-3346

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
South Beloit	14-00041-00-TL ### ATC	10:00AM	4/23/2018	SOUTH BELOIT

**Description:** Project includes mill and overlay of Blackhawk Boulevard, HMA overlay and reconstruction of Oak Grove Avenue, and PCC reconstruction of Doner Drive. Drainage improvements include storm sewer, ditch re-grading, and tree removal along existing railroad ditch. Other improvements include new sidewalk, intersection signalization, and pavement marking. Construction includes Tree Removal (1.4 AC), Earth Excavation (2,538 CY), Furnished Excavation (4,268 CY), Hot-Mix Asphalt Binder Course, IL-19.0, N70 (1,400 Ton), Hot-Mix Asphalt Surface Course, Mix "D", N70 (1,590 Ton), PCC Pavement (Jointed), 8" (1,500 SY), Pavement Removal (8,184 SY), Combination Concrete Curb & Gutter, Type M6.18 (4,002 LF), Storm Sewer, Class A, Type 1, 18" (720 LF), Aggregate Base Course, Type B (7,640 Ton), Full-Actuated Controller and Type IV Cabinet (1 Each), Video Vehicle Detection System (1 Each), Other Items.

**Project Location:** Intersections of Blackhawk Boulevard (IL 2) and Oak Grove Avenue and the intersection of Doner Drive and Oak Grove Avenue along with 3,000 feet of railroad ditch east of the Rock River

**Proposal Available:** [www.fehr-graham.com](http://www.fehr-graham.com) under the link "obtaining bid documents".  
Fehr Graham  
815/394-4700

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Sycamore	18-00080-00-PV ### ATC	10:00AM	5/4/2018	CITY OF SYCAMORE COUNCIL CHAMBERS 308 W. STATE ST SYCAMORE, IL 60178 (815) 895-4515

**Description:** PROJECT INCLUDES THE HMA RESURFACING OF 2,401 FEET OF ROADWAY WITH VARIABLE WIDTHS AND INCLUDES THE FOLLOWING PAY ITEMS: TOPSOIL & SEEDING (SPL.), L.SUM.; PCC BASE CSE W 7, 40 SQ YD; PREP OF BASE (SPL.), 3,772 SQ YD; AGG BASE REPAIR, 106 TON; BIT MATLS (PRIME CT) PEP, 8,487 LB; BIT MATLS (TACK CT) SS-1, 3,524 LB; LB MM IL-9.5FG N50, 343 TON; HMA BC IL-19.0 N50, 759 TON; HMA SC MIX "C" N30, 667 TON; HMA SC IL-9.5FG N50, 258 TON; INC HMA SURF, 5 TON; PCC DRIVE PAVT SPL 6 IN, 39 SQ YD; PCC SIDEWALK 5 IN SPL, 5,480 SQ FT; PCC SIDEWALK 6 IN SPL, 661 SQ FT; HMA SURF REM 2 1/2" & VAR, 5,944 SQ YD; HMA SURF REM 4" & VAR, 3,772 SQ YD; C/G REM, 1,093 FT; SDW REM, 5,967 SQ FT; AREA REFL CR CON TR, 5,944 SQ YD; MH ADJ, 21 EA; INL ADJ, 13 EA; VV ADJ, 8 EA; C C/G TY B-6.12, 749 FT; C C/G TY B-6.24, 344 FT; SAWCUT & REMOVE GUTT, 95 FT.

FOR QUESTIONS REGARDING PROJECT, CONTACT MUNICIPAL ENIGNEERING CORPORATION AT (815) 895-3030.

**Project Location:** SYCAMORE STREET, BORDEN AVENUE AND WOODGATE DRIVE IN SYCAMORE, ILLINOIS

**Proposal Available:** CITY OF SYCAMORE  
CITY CLERK'S OFFICE  
308 W. STATE ST  
SYCAMORE, IL 60178  
(815) 895-4515

**Proposal Fee:**

**District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford**

City/County	Section No.	Time	Date	Location of Letting
Elmwood	18-00000-00-GM ### ATC	10:00AM	4/17/2018	Elmwood City Hall 201 W. Main Street P.O. Box 439 Elmwood, IL 61529

**Description:** Sealcoating: 6,189 Gallons of BITUMINOUS A-1 SEALCOAT, 172 Tons of SEALCOAT AGGREGATE.

**Project Location:** Various streets in the City of Elmwood.

**Proposal Available:** Patrick N. Meyer & Associates, Inc.  
Brimfield, IL 61517  
Phone (309) 696-1935  
Electronic version free of charge via email: pmeyer@mtco.com

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
McDonough	10-12125-00-BR TBP	02:00PM	4/24/2018	McDonough County Highway Department

Mound Road District

**Description:** Furnish and Deliver F.O.B. Jobsite 1,684.0 Sq. Ft. of Precast Pre-stressed Concrete Deck Beams (27") Depth).

**Project Location:** TR 117 (N 1550th Road) over Kepple Creek; 3 mi south of Bushnell, Illinois.

**Proposal Available:** McDonough County Highway Department, Macomb, IL 61455.  
Phone (309) 833-4196

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodford	Non-MFT	10:30AM	4/23/2018	Worth Township 524 Town Hall Road Metamora, IL 61548

Worth Road District

**Description:** Contract Maintenance to include: 811 Sq Yd of HMA Surface Removal Butt Joint; 207 Sq Yd of Temporary Ramp; 3,750 Ton of HMA; Surface Course, Mixture D, N50; 24,281 Pounds of Bituminous Materials Track less Tack Coat; 19 Each of Driveway Butt Joints, 54,912 Foot of Paint Pavement Marking Line, 4"; 415 Ton of Aggregate Shoulders, Type B and other collateral work to complete the project. This is the base bid, but there will also be three alternate bids for this project.

**Project Location:** Hickory Pont Road in Worth Road District.

**Proposal Available:** Maurer-Stutz, Inc.  
3116 Dries Lane  
Suite 100  
Peoria, IL 61604  
Phone: 309-693-7615  
EMail: gbmerkle@mstutz.com

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodford	Non-MFT	10:00AM	4/23/2018	Worth Township 524 Town Hall Road Metamora, IL 61548

Worth Road District

**Description:** Slope repair to include: 150 Foot of Slope Stabilization System; 1 L Sum of Earth Excavation (Special); 175 Foot of Steel Plate Beam Guardrail, Type A; 6 Foot Posts; 2 Each of Traffic Barrier Terminal, Type 1 (Special) Tangent and other collateral work to complete the project.

**Project Location:** Ten Mile Creek Road in Worth Road District in Woodford County

**Proposal Available:** Maurer-Stutz, Inc.  
3116 N. Dries Lane,  
Suite 100  
Peoria, IL 61604  
Phone: 309 -693-7615  
EMail: gbmerkle@mstutz.com

**Proposal Fee:**

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Douglas	16-02124-00-BR ### ATC Non-MFT	02:00pm	4/26/2018	Douglas County Highway Department 200 S. Prairie Tuscola, IL 61953 (217) 253-2113

Bourbon Road District

**Description:** Proposed Improvement conciste of the replacement of the the existing single span structure with a single span precast prestressed concrete deck beam bridge 27" (1,728 Sq Ft), Concrete Structures (27.4 Cu Yd), Furnishing and Driving Metal Shell Piles 12"x0.250" (240 Ft.), Reinforcement Bars (3,290 lbs), Earth Excavation (740 Cu Yd), Channell Excavation (170 Cu Yd), Furnished Excavation (2,325 Cu Yd), Stone RipRap Class A4 (220 Ton), Aggregate Base Course, Type B (1,167 Ton), Pipe Culverts, Class A, Type 1 - 18" (98 Ft.), Seeding, Class 2 Special (0.75 Acre) and other items of related construction.

\*See Proposal\*

**Project Location:** TR 155 (300N) over drainage Ditch Approximately 1 mile South of Arthur Illinois

**Proposal Available:** Douglas County Highway Department  
200 S. Prairie  
Tuscola, IL 61953  
(217) 253-2113

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Edgar	18-00000-00-GM	10:00AM	4/24/2018	Edgar County Highway Office 12637 E 950th Road Paris IL 61944

Various

**Description:** CA-6/10 CS FOB 2,205 TON, CA-16 CS FOB 1,330 TON, CA-7 CS FOB 100 TON, CM-16 GR FOB 500 TON, CM-13 CS FOB 300 TON, CM-11 GR FOB 200 TON, CA-16 CS FURN & STKP 375 TON, FA-06 FLUME FURN & STKP 20 TON, FA-06 SAND FURN & STKP 50 TON, CA-6/10 CS FURN & STKP 200 TON.

\*SEE PROPOSAL\*

**Project Location:** Various Locations within Edgar County

**Proposal Available:** Edgar County Highway Office  
12637 E 950th Road  
Paris IL 61944  
(217) 465 4139

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Morgan	16-00106-00-SG FA Non-MFT	10:00AM	5/1/2018	Morgan County Highway Department; 651 Brooklyn Avenue; Jacksonville, IL 62650

**Description:** Regulatory and warning sign Material Proposal for Morgan County local agencies. Provide signs, posts and hardware to the Morgan County Highway Department, (9) Road Districts, (6) Municipalities in the County of Morgan. Group 1 includes 1526 regulatory and warning signs. Group 2 includes 923 posts, 923 post bases, 4151 rivets and 923 corner bolts for fastening hardware. All material to be delivered to the Morgan County Highway Department.

**Project Location:** Morgan County Highway Department – County Wide Upgrade

**Proposal Available:** Morgan County Highway Department; 651 Brooklyn Avenue; Jacksonville, IL 62650;  
Phone 217-243-8491; Fax 217-243-2038

**Proposal Fee:**



**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Altamont	18-00000-00-GM ### ATC	10:00AM	4/23/2018	Altamont City Hall 202 N. 2nd St. Altamont, IL 62411
<b>Description:</b> 16,538 SQUARE YARD HIGH QUALITY AGGREGATE POLYMER MODIFIED SLURRY SEAL, SINGLE PASS, TY 2 MIX 'C' 16,538 SQUARE YARD BITUMINOUS MATERIALS (SEAL COAT) RS-2 16,538 SQUARE YARD SEAL COAT AGGREGATE CM-16 (CRUSHED STONE)				
<b>Project Location:</b> Main St. from US Route 40 to Monroe St.				
<b>Proposal Available:</b> Altamont City Hall 202 N. 2nd St. Altamont, IL 62411				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
Cowden	17-00003-00-PV	10:00AM	4/30/2018	Village of Cowden Municipal Building
<b>Description:</b> 163 CU YD EARTH EXCAVATION 7 CU YD TRENCH BACKFILLE 488 SQ YD PCC PAVEMENT 9" (JOINTED) 488 SQ YD PAVEMENT FABRIC 1,079 SQ FT PCC SIDEWALK 5" 62 SQ FT DETECTABLE WARNINGS 94 FOOT COMBINATION CURB AND GUTTER REMOVAL 1,079 SQ FT SIDEWALK REMOVAL 189 SQ YD PCC SHOULDER 6" 37 SQ YD PCC SHOULDER 9" 44 FOOT STORM SEWER CLASS A TYPE 1 12" 80 FOOT WATER MAIN 6" 2 EACH WATER VALVE 6" 1 EACH FIRE HYDRANT TO BE REMOVED 1 EACH FIRE HYDRANT 3 EACH INLETS TYPE A TYPE 3 FRAME AND GRATE 1 EACH MANHOLE TO BE ADJUSTED W/NEW TYPE 1 FRAME CLOSED LID 1 EACH INLET TO BE ADJUSTED W/NEW TYPE 1 FRAME AND GFRATE 132 FOOT COMBINATION CONCRETE CURB AND GUTTER B-6.24 124 SQ FT CONCRETE MEDIAN SURFACE 4" 1 L SUM TRAFFIC CONTROL AND PROTECTION STANDARD 701201 1 L SUM TRAFFIC CONTROL AND PROTECTION STANDARD 701801 104 FOOT WATER MAIN 6" BORED				
<b>Project Location:</b> Locust Street Intersection improvement in the Village of Cowden				
<b>Proposal Available:</b> Shelby County Engineer 1590 State Highway 16 Shelbyville, IL 62565 217-774-2721				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
Cumberland	18-00000-00-GM ATC	10:00AM	4/24/2018	Cumberland County Highway Dept. 800 Industrial Dr. Toledo, IL 62468
<b>Description:</b> 51,300 GALLON BITUMINOUS MATERIALS (SEAL COAT) HFE-90, 150 (FURNISH & APPLY) 1,945 TON SPREADING CA-16 CRUSHED STONE, ROCK BOX & TRUCKING(FROM STOCKPILE TO ROAD) 1,550 TON SEAL COAT AGGREGATE CA-16 (CRUSHED STONE) (F.O.B. STOCKPILE) 1,000 TON PATCH MIX (F.O.B. PIT OR QUARRY)				
<b>Project Location:</b>				
<b>Proposal Available:</b> Cumberland County Highway Dept. 800 Industrial Dr. Toledo, IL 62468				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
Cumberland	18-XX000-00-GM ATC	10:00AM	4/24/2018	Cumberland County Highway Dept. 800 Industrial Dr. Toledo, IL 62468

VARIOUS

**Description:** 150,950 GALLON BITUMINOUS MATERIALS (SEAL COAT) HFE-90, 150 OR 300 (FURNISH & APPLY)  
5,800 GALLON BITUMINOUS MATERIALS (SEAL COAT) E-4 (FURNISH & APPLY)  
44,000 GALLON BITUMINOUS MATERIALS (SEAL COAT) HFE-300 (FURNISH & APPLY)  
17,700 GALLON BITUMINOUS MATERIALS (SEAL COAT) HFE-300 (F.O.B. TRANSPORT)  
3,640 TON SEAL COAT AGGREGATE CA-16 (CRUSHED STONE) (F.O.B. STOCKPILE)  
1,400 TON SEAL COAT AGGREGATE CM-14, CM-15 OR CA-15 (GRAVEL) (F.O.B. PIT OR QUARRY)  
200 TON AGGREGATE CA-6 (CRUSHED STONE)(F.O.B. PIT OR QUARRY)  
400 TON AGGREGATE CA-6 (GRAVEL)(F.O.B. PIT OR QUARRY)  
2,500 TON AGGREGATE CA-7 (CRUSHED STONE)(F.O.B. PIT OR QUARRY)  
1,000 TON AGGREGATE CM-15 OR CA-15 (GRAVEL) (F.O.B. STOCKPILE)  
6,400 TON SPREADING AGGREGATE, ROCK BOX & TRUCKING (FROM STOCKPILE TO ROAD)  
1,500 TON SPREADING AGGREGATE, ROCK BOX & TRUCKING, LOADER/OPERATOR (FROM STOCKPILE TO ROAD)

**Project Location:**

**Proposal Available:** Cumberland County Highway Dept.  
800 Industrial Dr.  
Toledo, IL 62468

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Lawrence	18-00000-00-GM	10:00AM	4/25/2018	Lawrence County Highway Department

**Description:** 66,666 GALLON BITUMINOUS MATERIALS SEAL COAT HFE - 150 FOB DISTRIBUTOR

**Project Location:** Lawrence County

**Proposal Available:** Lawrence County Highway Department  
2204 South 15th Street  
Lawrenceville, IL 62439  
618-943-4215

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Lawrence	18-XX000-00-GM ATC	10:00AM	4/25/2018	Lawrence County Highway Department

Various Road Districts in Lawrence County

**Description:** 9,186 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-90 FURNISH & APPLY  
396 TON SEAL COAT AGGREGATE CA-16 FURNISH & SPREAD  
23,200 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-90 FOB DISTRIBUTOR  
1,700 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-300 FOB DISTRIBUTOR  
4,800 TON AGGREGATE CA-9 FOB TRUCK  
500 TON AGGREGATE CA-7 FOB TRUCK

**Project Location:** Various locations in Lawrence County

**Proposal Available:** Lawrence County Highway Department  
2204 South 15th Street  
Lawrenceville, IL 62439  
618-943-4215

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Glen Carbon	18-00000-00-GM	10:00am	4/25/2018	City Clerk 151 N. Main St Glen Carbon, IL 62034

- Description:**
- 1. Aggregate CA6 - 800 TON
  - 2. Sand FA-6 - 225 TON
  - 3. Furnishing Class "SI" Concrete - 330 CU YD
  - 3. Load Charge - 10 EACH
  - 3. Furnishing Flowable Fill - 70 CU YD

**Project Location:**

**Proposal Available:** Thouvenot, Wade & Moerchen, Inc.  
4940 Old Collinsville Rd  
Swansea, IL 62226

**Proposal Fee:**

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
VARIOUS	DIST WIDE PAVEMENT MARK 2018 ### ATC Non-MFT	01:00PM	4/25/2018	IL. DEPT. OF TRANS.DIST 9 LOCAL ROADS & STREETS 2801 W. MURPHYSBORO RD. CARBONDALE, IL 62903

**Description:** FURN & APPLY  
(COUNTY LOCATIONS)  
3,395,081 LIN. FT. PAINT PAV'T. MARKING LINE 4"  
  
(MUNICIPAL LOCATIONS)  
264,051 LIN. FT. PAINT PAV'T. MARKING LINE 4"  
4,062 LIN. FT. PAINT PAV'T. MARKING LINE 6"  
1,770 LIN. FT. PAINT PAV'T. MARKING LINE 12"  
4,260 LIN. FT. PAINT PAV'T. MARKING LINE 24"  
5,684 SQ. FT. PAINT PAV'T. MARKING LETTERS & SYMBOLS

**Project Location:** VARIOUS LOCATIONS THRU-OUT DISTRICT 9

**Proposal Available:** ILLINOIS DEPARTMENT OF TRANSPORTATION  
2801 W. MURPHYSBORO ROAD  
CARBONDALE, IL 62903  
PHONE: 618-351-5264 OR 618-351-5261

**Proposal Fee:**

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

**PART III**

**Awarded Contracts**

<b>County</b>	<b>Agency</b>	<b>Section No.</b>	<b>Contractor</b>	<b>Award Amount</b>	<b>Date Approved</b>
<b>Municipality</b>					
LaSalle	Peru	18-00000-00-GM	Advanced Asphalt Company	\$221,906.60	4/10/2018
Cook	Palatine	18-00000-00-GM	Arrow Road Construction Company	\$1,638,977.30	3/15/2018
Clay	Flora	17-00061-00-PV	Luttrell Backhoe, Inc.	\$172,878.97	4/9/2018
Adams	Quincy	17-00000-00-GM	Brown Electric Construction Company	\$120,806.45	2/16/2018
Boone	Poplar Grove	18-00000-00-GM	Rock Road	\$248,754.85	3/12/2018
DuPage	Roselle	18-00000-00-GM	Arrow Road Construction Company	\$651,898.65	3/12/2018
<b>RD Dist/Twnshp</b>					
Clark	Dolson	18-05115-00-BR	Allendale Gravel Company	\$164,405.00	4/5/2018