



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, April 16, 2015

BULLETIN NO.15-16

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Bolingbrook	16-00000-00-GM	4/23/2015	09:15AM
	Bolingbrook	16-00000-00-GM	4/23/2015	09:30AM
	Bolingbrook	16-00000-00-GM	4/23/2015	09:00AM
	Burbank	15-00000-00-GM	4/22/2015	10:00AM
	Crest Hill	16-00000-00-GM	4/26/2015	11:00AM
	Crest Hill	16-00000-00-GM	4/23/2015	11:00AM
	CREST HILL		4/23/2015	11:00AM
	Downers Grove	15-00000-00-GM	4/21/2015	10:00AM
	DuPage	14-00313-05-DR	4/28/2015	10:00AM
	Homer Glen	15-00000-00-GM	4/23/2015	02:00PM
	Montgomery		4/21/2015	11:00AM
	Palos Heights	15-00000-00-GM	4/21/2015	07:00AM
	Shorewood	15-00039-00-RS	4/22/2015	11:00AM
	Will	15-00160-16-TL	4/29/2015	09:30AM
	Will	15-19000-02-GM	4/29/2015	09:30AM
<b>District: 2</b>				
	Dixon	15-00000-00-GM	4/20/2015	10:00AM
	Henry	14-16121-00-BR	4/24/2015	09:00AM
	Lena	15-00000-00-GM	4/23/2015	02:00PM
<b>District: 3</b>				
	Bradley	15-00000-00-GM	4/20/2015	10:00AM
	Grundy	14-07115-00-BR	4/23/2015	04:30PM
	Grundy	15-00154-00-PP	4/23/2015	04:30PM
	Grundy	15-00155-00-PP	4/23/2015	04:30PM
	Grundy	15-01000-00-GM	4/23/2015	04:30PM
	Grundy	15-13000-00-GM	4/23/2015	04:30PM
	Grundy	15-16000-00-GM	4/23/2015	04:30PM
	LaSalle	12-26701-00-DR	4/21/2015	09:00AM
	LaSalle	15-00769-00-DR	4/21/2015	09:00AM
	LaSalle	15-05744-00-DR	4/21/2015	09:00AM
	LaSalle	15-19765-00-DR	4/21/2015	09:00AM
<b>District: 4</b>				
	Putnam	14-00000-00-SG	4/23/2015	03:00PM
	Tazewell	09-08118-00-BR	4/20/2015	08:00AM
	Tazewell	15-00000-00-GM	4/20/2015	08:00AM

Tazewell	15-00000-00-GM	4/20/2015	08:00AM
Tazewell	15-00000-00-GM	4/20/2015	08:00AM
Tazewell	15-14000-00-GM	4/20/2015	08:00AM
Tazewell	15-18000-00-GM	4/20/2015	08:00AM
Tazewell	15-19000-01-GM	4/20/2015	08:00AM
Tazewell	15-19000-02-GM	4/20/2015	08:00AM

**District: 5**

Edgar	15-00000-00-GM	4/20/2015	10:00am
Edgar	15-00000-00-GM	4/20/2015	10:30am
Mahomet	15-00000-00-GM	4/23/2015	10:00am

**District: 6**

Sangamon	15-00000-00-GM	4/23/2015	10:00AM
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**District: 7**

Edwards	15-00000-00-GM	4/24/2015	10:30am
Edwards Co Rd Districts	15-XX000-00-GM	4/24/2015	10:30am
Lawrence	15-00000-00-GM	4/21/2015	10:00am
LAWRENCE CO RD DISTRICTS	15-XX000-00-GM	4/21/2015	10:00AM
Wabash	15-00000-00-GM	4/24/2015	10:30am
Wabash Co Rd Districts	15-XX000-00-GM	4/24/2015	10:30am

**District: 8**

Godfrey	15-00000-00-GM	4/21/2015	10:00AM
Monroe	14-05122-02-FP	4/23/2015	10:00am

**District: 9**

**No Advertisements in previous bulletin**

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Bartlett	15-00000-00-GM ### ATC	01:00AM	5/1/2015	Village of Bartlett

**Description:** ROUTING, CLEANING AND SEALING TRANSVERSE AND LONGITUDINAL CRACKS AND CURB LINE JOINT IN BITUMINOUS PAVEMENT THROUGHOUT THE VILLAGE OF BARTLETT.

APPROXIMATELY 28 MILES OF ROADWAY.

37,037 LBS. ROUTING AND CRACK SEALING

**Project Location:**

**Proposal Available:** Bartlett Village Hall, (630) 837-0811, Bartlett , IL 60103

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Country Club Hills	15-00000-00-GM ### ATC	10:00AM	4/30/2015	CITY OF COUNTRY CLUB HILLS

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX DN 50, (9,600 TON), INCL. 6,397 TON LEVELING BINDER; 8,566 LBS. BIT. MAT'L. (PRIME); 7,251 SQ. YD. SODDING, SPECIAL; 13,242 SQ. FT. S/W REM.; 20,585 FT. COMB. C&G REM. AND REPL.; 114,228 SQ. YD. HOT-MIX ASPH. SURF. REM., 2-1/4"; 8,592 SQ. YD. AGG. SHLDRS; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.89 MI.)

**Project Location:** VARIOUS

**Proposal Available:** ROBINSON ENGINEERING, LTD. (MIKE SPOLAR)  
17000 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
McHenry County	15-00000-01-GM ### ATC Non-MFT	09:00AM	4/27/2015	Algonquin Road District

ALGONQUIN ROAD DISTRICT

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HMA SURF. CSE., MIX D, N50 (2,370 TON), INCL. 2,647 GAL. BIT. MAT'L (PRIME); 26,441 SQ. YD. HEAT SCARIFYING; ETC. (1.71 MI.)

**Project Location:**

**Proposal Available:** HR Green, Inc., Jeff Strzalka (815) 759-8359, 420 N. Front Street, McHenry, IL 60050

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Rolling Meadows	14-00113-00-PV ### ATC	10:00AM	5/5/2015	The City Clerk City of Rolling Meadows 3600 Kirchoff Road Rolling Meadows, IL 60008

**Description:** CONST. VARIABLE WIDTH PAV'T W/FULL-DEPTH RECLAMATION 9" (6680 SQ. YD.); INCL. 1376 TON HOT-MIX ASPH. SURF. CSE., MIX "D", N50; 2936 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 7090 GAL. BIT. MAT'L (PRIME); 25 TON LEVELING BINDER (MM), N50; 8640 SQ. YD. AGG. BASE CSE., TY. B 4" AND 8"; 6900 SQ. YD. PAV'T REM.; 2980 FT. COMB. C&G REM.; 6680 SQ. YD. HOT-MIX ASPH. SURF. REM., 4"; 530 SQ. FT. SIDEWALK REM.; 4060 FT. COMB. CONC C&G, TY. B-6.12; 480 FT. THERMOPLASTIC PAV'T MARKING - LINE 4", 6", 12", 24"; 110 SQ. YD. HOT-MIX ASPH. DRIVEWAY PATCHING (SPECIAL); 4420 SQ. FT. PCC SIDEWALK, 5" (SPECIAL); 3140 FT. REM. AND PELACEMENT (SPECIAL); 1 L.SUM TRAFFIC CONTROL AND PROTECTION; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES, ETC.  
ALT. BID NO. 1  
CONST. VARIABLE WIDTH PAV'T W/HOT-MIX ASPH. SURF.CSE., MIX "D", N50 (197 TON); INCL. 131 TON LEVELING BINDER (MM), N50; 1170 GAL BIT. MAT'L (PRIME); 2340 HOT-MIX ASPH. SURF. REM., 2"; 2460 SQ. FT. SIDEWALK REM.; 465 SQ. YD. CL. D PATCHES, TY. I, II, III, IV, 6"; 40 SQ. YD CONC. DRIVEWAY PATCHING (SPECIAL); 2460 SQ. FT. PCC SIDEWALK, 5" (SPECIAL); 2082 FT. GUTTER REM. AND REPL.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION; ASSORTED LANDSCAPING APPUTENANCES, ETC.

**Project Location:** VARIOUS STREETS

**Proposal Available:** Christopher B. Burke Engineering, Ltd., Gary Rozwadowski 847.823.0500; 9575 W. Higgins, #600, Rosemont, IL 60018 **Proposal Fee:** \$40.00

City/County	Section No.	Time	Date	Location of Letting
Sauk Village	15-00035-00-FP ### ATC	07:00PM	4/28/2015	VILLAGE OF SAUK VILLAGE

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,356 TON), INCL. 2,032 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 15,655 SQ. YD. PREPARATION OF BASE.; 215 SQ. YD. AGG. BASE CSE.; 4,305 LBS. BIT. MAT'L. (PRIME); 1,915 SQ. FT. S/W REM.; 1,815 SQ. FT. PCC S/W 5"; 15,655 SQ. YD. HOT-MIX ASPH. SURF. REM. COMPLETE; 129 FT. THERMOPLASTIC PAV'T. MARKING-LINE (6",12",24"); 2,820 FT. COMB. C&G REM. & REPL. 710 PKWY RESTORATION; ASSORTED DRAINAGE APPURTENANCES, ETC. (1.1 MI.)

**Project Location:** VARIOUS

**Proposal Available:** ROBINSON ENGINEERING, LTD. 815-412-2720 (TROY GOLEM) 17000 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473 **Proposal Fee:** \$30.00

**District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
East Moline	15-00000-00-GM ###	10:00AM	4/28/2015	EAST MOLINE

**Description:** 15-00000-01-GM

CONST. VAR. WIDTH BIT. SURF. TREAT., CL. A-2 (16,310 S.Y.), INCL. 16,310 S.Y. SCARIFY, GRADE & RE-COMPACT AND 311 TON AGG. BASE.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE DIRECTOR OF ENGINEERING  
1200 13TH AVE.  
EAST MOLINE, IL  
(309)752-1573

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
East Moline	15-00000-00-GM ### ATC	10:00AM	4/28/2015	EAST MOLINE

**Description:** CONST. PCC PATCHING W/PCC PVM'T. REPL. (2,033 S.Y.), INCL. 712 TON SUB-BASE GRAN. MAT'L. (CA-6), 6", 1 L.S. SEEDING, FERT. & MLCH. & 1 L.S. TRAFFIC CTRL.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE DIRECTOR OF ENGINEERING  
1200 13TH AVE.  
EAST MOLINE, IL  
(309)752-1573

**Proposal Fee:**

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
Ford	15-02000-03-GM ATC	08:00AM	5/1/2015	ROBERTS, IL

BUTTON ROAD DISTRICT.

**Description:** FURNISH AND SPREAD THROUGH BOX: (3,000 TON) AGGREGATE SURFACE COURSE, TYPE B, CA6/CA10.

FURNISH AND SPREAD BY TAILGATE: (1,000 TON) AGGREGATE SURFACE COURSE, TYPE B. CA6/CA10

REBID OF FEBRUARY 18, 2015 PROPOSAL.

NO PROPOSALS WILL BE ISSUED AFTER 3:00 PM ON WEDNESDAY, APRIL 29, 2015.

**Project Location:** VARIOUS LOCATIONS IN BUTTON TOWNSHIP.

**Proposal Available:** FORD COUNTY HIGHWAY DEPARTMENT  
ROBERTS, IL 60962  
(217) 395-2206

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Ford	Patton RD Non-MFT	08:00AM	5/1/2015	ROBERTS, IL

PATTON ROAD DISTRICT.

**Description:** FURNISH AND SPREAD THROUGH BOX: (5,150 TON) AGGREGATE SURFACE COURSE, TYPE B, CA6/CA10.

NO PROPOSALS WILL BE ISSUED AFTER 3:00 PM ON WEDNESDAY, APRIL 29, 2015.

**Project Location:** VARIOUS LOCATIONS IN PATTON TOWNSHIP.

**Proposal Available:** FORD COUNTY HIGHWAY DEPARTMENT  
ROBERTS, IL 60962  
(217) 395-2206

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Sycamore	15-00075-00-PV	02:00PM	4/29/2015	COUNCIL CHAMBERS

**Description:** PROJECT INCLUDES THE HMA RESURFACING OF 3,154 FEET OF ROADWAYS WITH VARIABLE WIDTHS AND INCLUDES THE FOLLOWING PAY ITEMS: (L SUM) TOPSOIL & SEEDING (SPL); (141 SQ YD) PCC BASE CSE W 7"; (10,419 SQ YD) PREPARATION OF BASE; (270 TON) AGG BASE REPAIR; (133 TON) LB MM IL-9.5FG N50; (1,498 TON) HMA BC IL-19.0FG N50; (928 TON) HMA SC "C" N30; (178 SQ YD) PCC DRIVEWAY PVT SPL 6"; (2,802 SQ FT) PCC SIDEWALK 5" SPL; (840 SQ FT) PCC SIDEWALK 6" SPL; (11,960 SQ YD) HMA SURF REM 3" & VAR; (178 SQ YD) DRIVE PAVEMENT REM; (1,150 FT) COMB CURB GUTTER REM; (3,299 SQ FT) SIDEWALK REM; (48 SQ YD) CL D PATCH T2 8"; (1,542 SQ YD) AREA REF CR CON TR; (1,120 FT) STRIP REF CR CON TR; (2 EA) MAN ADJUST; (13 EA) MAN ADJUST SAN; (4 EA) INLET ADJUST; (4 EA) INLET ADJUST 24X36; (4 EA) VALVE VAULT ADJUST; (1,150 FT) COMB CC&G TB-6.12 MOD.

QUESTIONS ABOUT THE BID DOCUMENTS CAN BE DIRECTED TO MUNICIPAL ENGINEERING CORPORATION AT (815) 895-3030.

**Project Location:** VARIOUS STREETS: VAUGHAN COURT, KR PAN DRIVE, GREELEY STREET, AND WILLOW STREET.

**Proposal Available:** SYCAMORE CLERK'S OFFICE  
308 W. STATE ST.  
SYCAMORE, IL 60178  
(815) 895-4515

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
El Paso	15-00000-00-GM ATC	10:00AM	4/28/2015	EL PASO CITY HALL

**Description:** SPRAY PATCH ON VARIOUS STREETS IN THE CITY OF EL PASO, ILLINOIS:  
QUANTITIES ARE 2863 GALLONS OF SEAL COAT (HFE-90) AND 102 TONS OF SEAL COAT AGGREGATE

**Project Location:** VARIOUS LOCAL STREETS

**Proposal Available:** EL PASO CITY HALL  
125 WEST FRONT STREET  
EL PASO, IL 61738  
(309) 527-4005

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
El Paso	15-00000-00-GM ### ATC	10:10AM	4/28/2015	EL PASO CITY HALL

**Description:** RESURFACING FRONT STREET IN THE CITY OF EL PASO IN TWO SECTIONS AS A COMBINATION BID  
QUANTITIES ARE SECTION A: 203 SQUARE YARDS OF HOT-MIX ASPHALT SURFACE REMOVAL VARIABLE DEPTH, 495 GALLONS OF PRIME COAT, AND 403 TONS OF HMA SURFACE COURSE MIX C, N50 AND  
SECTION B: 71 SQUARE YARDS OF HOT-MIX ASPHALT SURFACE REMOVAL VARIABLE DEPTH, 388 GALLONS OF PRIME COAT, AND 315 TONS OF HMA SURFACE COURSE MIX C, N50.

**Project Location:** FRONT STREET: SEC. A FROM SYCAMORE TO N. CENTRAL, SEC. B FROM N. CENTRAL TO CHERRY

**Proposal Available:** EL PASO CITY HALL  
125 WEST FRONT STREET  
EL PASO, IL 61738  
(309) 527-4005

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
El Paso	15-00000-00-GM ATC	10:05am	4/28/2015	EL PASO CITY HALL

**Description:** INSTALL A-1 BITUMINOUS SEAL COAT ON VARIOUS STREETS IN THE CITY OF EL PASO, ILLINOIS:  
QUANTITIES ARE 61 TONS OF SEAL COAT AGGREGATE AND 1843 GALLONS OF BITUMINOUS MATERIALS SEAL COAT (CRS-2)

**Project Location:** VARIOUS LOCAL STREETS

**Proposal Available:** EL PASO CITY HALL  
125 WEST FRONT STREET  
EL PASO, IL 61738  
(309) 527-4005

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Fulton	15-17000-00-GM ATC	01:30PM	4/28/2015	FULTON COUNTY HIGHWAY DEPARTMENT

**Description:** FURNISH & APPLIED: GROUP 31 - 6,801 GAL PG46-28, 279 TON CA-16 AGGREGATE

**Project Location:** LEWISTOWN ROAD DISTRICT

**Proposal Available:** FULTON COUNTY HIGHWAY DEPARTMENT  
430 E OAK STREET  
CANTON IL 61520  
(309) 647-0351

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Warren	13-00132-00-PP FA	11:00AM	5/4/2015	WARREN COUNTY HIGHWAY DEPARTMENT

**Description:** BIDS ARE REQUESTED FOR 138,800 GALLONS OF BITUMINOUS MATERIAL (HFP) AND 6,100 TONS OF SEAL COAT AGGREGATE (CA-16).

**Project Location:** BIDS WILL BE OPENED AT THE OFFICE OF THE WARREN COUNTY ENGINEER, 833 SOUTH 8TH STREET, MONMOUTH, ILLINOIS.

**Proposal Available:** WARREN COUNTY HIGHWAY DEPARTMENT  
MONMOUTH IL 61462  
(309) 734-8518

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Woodford	### Non-MFT	10:00AM	4/27/2015	WORTH TOWNSHIP HALL

**Description:** CONTRACT MAINTENANCE TO INCLUDE: 919 SQ YD OF HMA SURFACE REMOVAL BUTT JOINT; 172 SQ YD OF TEMPORARY RAMP; 4,042 TON OF HMA SURFACE COURSE, MICTURE C, N50; 19,134 POUNDS OF BITUMINOUS MATERIALS PRIME COAT; 21 TON OF AGGREGATE SURFACE COURSE, TYPE B; 138 TON OF AGGREGATE SHOULDERS, TYPE B; 22,000 FOOT OF PAINT PAVEMENT MARKING LINE, 4" AND 400 FOOT OF GRADING AND SHAPING DITCHES

**Project Location:** VARIOUS LOCATIONS IN WORTH TOWNSHIP IN WOODFORD COUNTY

**Proposal Available:** MAURER-STUTZ  
3116 N. DRIES LN., STE 100  
PEORIA IL 61604

**Proposal Fee:**

No New Advertisements

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Brighton	15-00000-00-GM	10:30AM	4/28/2015	Village Clerk, 206 South Main, Brighton, IL 62012

**Description:** Bidding Item is 18,000 gallons of Bituminous Materials, CRS-2, Liquid Asphalt, Furnished and Applied

**Project Location:** VARIOUS STREETS

**Proposal Available:** Village Clerk, 206 South Main, Brighton, IL 62012

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Brown	10-00067-01-SC FA	10:00AM	5/5/2015	Brown County Highway Department Phone # (217) 773-2427

**Description:** FOB Trucks Quarry/Plants:  
12,145 Ton- Shoulder & Base Course Type B (CA6) Pugged

Furnish: To County Distributor, Jobsite  
6,725 Gallon- Bituminous Material (Prime Coat) (MC-30)  
20,225 Gallon – Bituminous Material (Cover & Seal Coat) (SC-3000)

Furnish & Deliver To Jobsite, Stockpile  
675 Ton- Cover Coat Aggregate (CA14)  
338 Ton- Seal Coat Aggregate (CA16)

**Project Location:**

**Proposal Available:** Brown County Highway Department  
Phone # (217) 773-2427

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Montgomery	15-00000-00-GM	09:30AM	4/29/2015	Montgomery County Highway Department, 1215 Seymour Avenue, Hillsboro, IL 62049

**Description:** 500 GAL Bituminous Materials Prime Coat MC-30 Applied on roads; 90,000 GAL Bituminous Materials Seal Coat HFE-150 or HFRS -2 Applied on roads; 2,000 GAL Bituminous Materials Seal Coat HFE-300 Applied on roads; 3,800 GAL Bituminous Materials Crack Seal HFE-150 FOB Source of supply.

**Project Location:**

**Proposal Available:** Montgomery County Highway Department,  
1215 Seymour Avenue, Hillsboro, IL 62049  
(217) 532-6109

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
MONTGOMERY COUNTY	15-xx000-00-GM	09:30AM	4/29/2015	MONTGOMERY COUNTY HIGHWAY DEPARTMENT

VARIOUS

**Description:** 1,700 GAL Bituminous Materials Prime Coat Road Oil E2, E3, or E4 Applied on roads; 100 GAL Bituminous Materials Prime Coat MC-30, 70, or 250 Applied on roads; 200 GAL Bituminous Materials Seal Coat MC-800 Applied on roads; 5,800 GAL Bituminous Materials Seal Coat MC-250, 800, or 3000 Applied on roads; 5,500 GAL Bituminous Materials Seal Coat SC-800 or 3000 Applied on roads; 22,400 GAL Bituminous Materials Seal Coat SC-250, 800, or 3000 Applied on roads; 438,150 GAL Bituminous Materials Seal Coat HFE-150 or HFRS-2 Applied on roads; 40,450 GAL Bituminous Materials Seal Coat HFE-300 Applied on roads; 1,500 GAL Bituminous Materials Seal Coat PG46-28 or PG52-28 Applied on roads; 1,200 GAL Bituminous Materials Seal Coat HFE-300 FOB Source of supply

**Project Location:** VARIOUS

**Proposal Available:** MONTGOMERY COUNTY HIGHWAY DEPARTMENT

**Proposal Fee:**

**No New Advertisements**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

City/County	Section No.	Time	Date	Location of Letting
Glen Carbon	15-00000-00-GM ATC	10:00AM	4/27/2015	Village of Glen Carbon 151 N. Main St. Glen Carbon, IL 62034

- Description:** 1. 74.60 Tons - Bituminous materials - liquid asphalt CRS-2 or HFE 90 or 150 - Furnished and applied on various village streets  
 2. 739 Tons - Seal Coat Aggregate - Blast Furnace Slag CA-13 or CM-13 - Loaded, spread, and rolled on various village streets  
 3. 739 Tons - Seal Coat Aggregate - Air-cooled blast furnace slag (CA-13, CM-13, or 079CM13L8-32) - Furnished and Hauled to Village stockpile  
 4. 800 Tons - Aggregate CA-6 - Furnished and Hauled to Village stockpile  
 5. 225 Tons - Sand FA-6 - Furnished and Hauled to Village Stockpile  
 6a. 330 CU YD - Class "SI" Concrete - Furnished to job site as requested by the Village  
 6b. 10 Each - Load Charge - Furnished to job site as requested by the Village  
 6c. 50 CU YD - Flowable Fill - Furnished to job site as requested by the Village

The village reserves the right to award all items of Group 6 to the low bidder of the total bid for Group 6.

**Project Location:** various

**Proposal Available:** Village of Glen Carbon  
151 N. Main St.  
Glen Carbon, IL 62034

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Hartford	15-00000-00-GM ATC	09:00am	4/28/2015	Village Clerk Office 140 Hawthorne Hartford, IL 62048

- Description:** 1. 8000 Gallons - Bituminous Materials: CRS-2, Liquid Asphalt - Furnished and applied to various village streets and alleys

**Project Location:** various

**Proposal Available:** Village Clerk Office  
140 Hawthorne  
Hartford, IL 62048

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Marion	13-07015-00-FL ATC	10:00AM	4/28/2015	Office of the County Engineer 901 West Elm Street Salem, IL 62881

Kinmundy RD

- Description:** Reconstruction of a portion of TR 358 (Shanghai Road) adjacent to the Union Pacific RR at-grade crossing

1. 93 CU YD - 20200100 Earth Excavation
2. 312 CU YD - 20400800 Furnished Excavation
3. 56 FOOT - 28000305 Temporary Ditch Checks
4. 1 Each - 28000500 Inlet and Pipe Protection
5. 338 TON - 40200800 Aggregate Surface Course, Type B
6. 277 Gallon - 40300100 Bituminous Materials (Prime Coat)
7. 350 Gallon - 40300300 Bituminous Materials (Cover and Seal Coats)
8. 9 TON - 40300500 Cover Coat Aggregate
9. 9 TON - 40300600 Seal Coat Aggregate
10. 21 FOOT - 542D0229 Pipe Culverts, Class D, Type 1 24"
11. 26.8 SQ FT - 72000100 Sign Panel - Type B
12. 0.2 ACRE - X2501000 Seeding - Class 2 (Special)
13. 1 L SUM - Z0048665 Railroad Protective Liability Insurance

**Project Location:** Shanghai Road

**Proposal Available:** Office of County Engineer  
901 West Elm Street  
Salem, IL 62881

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Marion	14-16007-00-FL ### ATC	10:00AM	4/28/2015	Office of County Engineer 901 West Elm St. Salem, IL 62881

Stevenson RD

**Description:** Reconstruction of a portion of TR 336 (Peach Tree Road) adjacent to the CSX Transportation at-grade railroad crossing

1. 90 CU YD - 20200100 Earth Excavation
2. 269 CU YD - 20400800 Furnished Excavation
3. 6.1 CU YD - 20800150 Trench Backfill
4. 10 TON - Aggregate Base Course (Special)
5. 436 TON - 40200800 Aggregate Surface Course, Type B
6. 369 GALLON - 40300100 Bituminous Materials (Prime Coat)
7. 467 GALLON - 40300300 Bituminous Materials (Cover and Seal Coats)
8. 12 TON - 40300500 Cover Coat Aggregate
9. 12 TON - 40300600 Seal Coat Aggregate
10. 50 FOOT - 50105220 Pipe Culvert Removal
11. 70 FOOT - 542C1060 Pipe Culverts, Class C, Type 2 15"
12. 1 L Sum - Z0048665 Railroad Protective Liability Insurance
13. 0.2 Acre - X2500322 Seeding, Class 2 (Special)

**Project Location:** TR 336 (Peach Tree Rd)

**Proposal Available:** Office of County Engineer  
901 West Elm St.  
Salem, IL 62881

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Wood River	15-00000-00-GM ATC	01:00pm	4/28/2015	Office of City Clerk 111 N. Wood River Avenue Wood River, IL 62095

- Description:**
1. 150 Tons - Bituminous Patching Material (Pre-mix) - EZ Street, UPM, or Sylcrete EV - conforming to State of Illinois Specification M120-10 - Loaded in City trucks at Bidder's Plant
  2. 200 Tons - Bituminous patching Material (Cold Mix) - conforming to State of Illinois Specification M 19-07 or M 19-07 Modified - Loaded in City trucks at Bidder's Plant
  3. 1500 Tons - Hot-Mix Asphalt Surface Course, Mix "C", N70 - Loaded in City trucks at Bidder's Plant
  - 4a. 20,000 Gallons - Bituminous Materials - CRS-2, Liquid Asphalt - Furnished and Applied on various city streets and alleys
  - 4b. 6,000 Gallons - Bituminous Materials - CRS-2, Liquid Asphalt - Furnished and Delivered to Wood River storage yard
  5. 900 Tons - Seal Coat Aggregate - Furnished and Spread on various city streets and alleys
  6. 900 Tons - Seal Coat Aggregate - Crushed Slag (air cooled, blast furnace slag) - Furnished and delivered to Wood River storage yard
  - 7a. 200 Tons - Coarse Aggregate - Crushed Stone - CA3 - Loaded in City trucks at Bidder's Plant
  - 7b. 1600 Tons - Coarse Aggregate - Crushed Stone - CA6 - Loaded in City trucks at Bidder's Plant
  - 7c. 200 Tons - Coarse Aggregate - Crushed Stone - CA7 - Loaded in City trucks at Bidder's Plant
  - 7d. 300 Tons - Coarse Aggregate - Crushed Stone - CA16 - Loaded in City trucks at Bidder's Plant
  - 7e. 100 Tons - Stone Riprap, RR4 - Loaded in City trucks at Bidder's Plant
  - 7f. 100 Tons - Fine Aggregate, FA1 - Loaded in City trucks at Bidder's Plant

Note 1: Coarse Aggregate, Stone Riprap, and Fine Aggregate shall be Class C quality or better

Note 2: In order to determine the low bidder in Items 1,2,3, and 7, a hauling differential of \$0.27 per ton per mile of round trip travel distance from City Storage Yard (1 South 14th Street in Wood River) to bidder's plant location shall be added. The awarding body reserves the right to award all of the quantity required for Items 1,2,3, and 7 to the bidder whose unit prices, when added to the hauling differential, will result in the lowest delivered price.

**Project Location:** Various locations in the City of Wood River

**Proposal Available:** Office of City Clerk  
111 N. Wood River Avenue  
Wood River, IL 62095

**Proposal Fee:**

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Alexander	15-00000-00-GM	10:30AM	4/28/2015	OLIVE BRANCH

CO UNIT RD DIST

**Description:** BIDS ASKED ON PRICE PER GAL.:  
 FURN. JOBSITE OR MAINT. YD.:  
 HFE-150 ASPH., PEA ASPH., CRSP ASPH., HFE-300 ASPH. (PUGMILLED)

BIDS ARE ALSO ASKED ON PRICE PER TON:  
 CA-6 AGG. (SURF. MAT'L.), CA-6 MOD. AGG.(SURF. MAT'L.), CA-16 AGG. (SEAL)  
 CA-15 MOD. AGG. (SEAL)

**Project Location:**

**Proposal Available:** OFFICE OF COUNTY ENGINEER  
 P.O. BOX 216  
 OLIVE BRANCH, IL 62969  
 PHONE: (618) 776-5242

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Galatia	15-00000-00-GM ATC	10:00AM	4/28/2015	GALATIA

**Description:** FURN. & SPREAD  
 5,300 GAL BIT MATL (SEAL)  
 265 TON SEAL COAT AGG

**Project Location:** VARIOUS CITY STREETS

**Proposal Available:** BROWN & ROBERTS, INC.  
 1 WEST RIDGE ROAD  
 HARRISBURG, IL 62946  
 (618) 252-8111

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Harrisburg	15-00000-00-GM ATC	09:00AM	4/28/2015	HARRISBURG

**Description:** FURN. & SPREAD  
 9,733 GAL BIT MATL (SEAL)  
 487 TON SEAL COAT AGG

FURN TO STOCKPILE  
 1,200 TON CA-6 AGG

**Project Location:** VARIOUS CITY STREETS

**Proposal Available:** BROWN & ROBERTS, INC.  
 1 WEST RIDGE ROAD  
 HARRISBURG, IL 62946  
 (618) 252-8111

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
VARIOUS	DIST WIDE PAVEMENT MARK 2015 ### ATC Non-MFT	01:00PM	5/5/2015	ILL. DEPT. OF TRANS- DIST 9 LOCAL ROADS & STREETS 2801 W. MURPHYSBORO RD. CARBONDALE , IL 62903

**Description:** FURN. & APPLY  
(COUNTY LOCATIONS)  
4,277,964 LIN. FT. PAINT PAV'T. MARKING LINE 4"

(MUNICIPAL LOCATIONS)  
130,675 LIN. FT. PAINT PAV'T. MARKING LINE 4"  
960 LIN. FT. PAINT PAV'T. MARKING LINE 12"  
1,368 LIN. FT. PAINT PAV'T. MARKING LINE 24"  
2,325 SQ. FT. PAINT PAV'T. MARKING LETTER & SYMBOLS

**Project Location:** VARIOUS LOCATIONS THRU-OUT DISTRICT 9

**Proposal Available:** ILLINOIS DEPARTMENT OF TRANSPORTATION  
618/351-5264 OR 618/351-5261

**Proposal Fee:**

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**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>RD Dist/Twnshp</b>					
Franklin	Ewing	11-07131-00-BR	Dees, Inc.	\$99,626.00	2/26/2015
Franklin	Browning	11-03127-00-BR	Dees, Inc.	\$101,436.00	2/26/2015
Will	Florence	14-05000-01-GM	Grosso Construction Co.	\$49,590.70	5/6/2014
Ogle	Pine Rock	13-20127-00-BR	Martin & Company Excavating	\$564,808.64	4/6/2015
Franklin	Browning	14-03128-00-BR	Dees, Inc.	\$122,300.00	2/26/2015
<b>Municipality</b>					
Woodford	Benson	11-00000-01-SS	Laverdiere Construction	\$23,790.00	9/7/2012
McDonough	Blandinsville	15-00000-00-GM	Microsurfacing Contractors, LLC	\$125,504.84	3/16/2015
Tazewell	East Peoria	15-00000-00-GM	Midstate Asphalt Repair, Inc.	\$317,550.00	3/11/2015
Tazewell	East Peoria	15-00000-00-GM	American Asphalt Surface Recycling, Inc.	\$638,327.76	3/4/2015
Tazewell	East Peoria	15-00000-00-GM	R.A. Cullinan & Son, Inc.	\$766,504.72	3/10/2015
Fulton	Canton	15-00000-00-GM	Advance Asphalt Co	\$179,304.40	3/12/2015
Cook	Niles	14-00119-00-RS	Arrow Road Construction Co.	\$1,532,229.50	7/9/2014
<b>County</b>					
Richland	Richland	13-00121-00-SG	MD Solutions	\$80,730.84	1/20/2015
Ogle	Ogle	15-00000-00-GM	Freehill Asphalt, Inc	\$138,796.16	3/31/2015