



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, April 23, 2015

BULLETIN NO.15-17

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Bartlett	15-00000-00-GM	5/1/2015	01:00AM
	Country Club Hills	15-00000-00-GM	4/30/2015	10:00AM
	McHenry County	15-00000-01-GM	4/27/2015	09:00AM
	Rolling Meadows	14-00113-00-PV	5/5/2015	10:00AM
	Sauk Village	15-00035-00-FP	4/28/2015	07:00PM
<b>District: 2</b>				
	East Moline	15-00000-00-GM	4/28/2015	10:00AM
<b>District: 3</b>				
	Ford	15-02000-03-GM	5/1/2015	08:00AM
	Ford	Patton RD	5/1/2015	08:00AM
	Sycamore	15-00075-00-PV	4/29/2015	02:00PM
<b>District: 4</b>				
	El Paso	15-00000-00-GM	4/28/2015	10:00AM
	El Paso	15-00000-00-GM	4/28/2015	10:10AM
	El Paso	15-00000-00-GM	4/28/2015	10:05am
	Fulton	15-17000-00-GM	4/28/2015	01:30PM
	Warren	13-00132-00-PP	5/4/2015	11:00AM
	Woodford		4/27/2015	10:00AM
<b>District: 5</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 6</b>				
	Brighton	15-00000-00-GM	4/28/2015	10:30AM
	Montgomery	15-00000-00-GM	4/29/2015	09:30AM
	MONTGOMERY COUNTY	15-xx000-00-GM	4/29/2015	09:30AM
<b>District: 7</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 8</b>				
	Glen Carbon	15-00000-00-GM	4/27/2015	10:00AM
	Hartford	15-00000-00-GM	4/28/2015	09:00am
	Marion	13-07015-00-FL	4/28/2015	10:00AM
	Marion	14-16007-00-FL	4/28/2015	10:00AM
	Wood River	15-00000-00-GM	4/28/2015	01:00pm
<b>District: 9</b>				
	Alexander	15-00000-00-GM	4/28/2015	10:30AM
	Galatia	15-00000-00-GM	4/28/2015	10:00AM



## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Bartlett	15-00000-00-GM ### ATC	10:00AM	5/15/2015	The Village Clerk 228 S. Main Street Bartlett, IL 60103

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (3590 TON); INCL. 1795 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 3198 GAL BIT. MAT'L (PRIME COAT); 24,051 SQ. YD. HOT-MIX ASPH. REM. 1-1/2"; 1127 SQ. YD. PAV'T PATCHING CL. D., TY. IV, 3"; 26,667 THERMOPLASTIC PAVEMENT MARKING-LINE 4", 6", 12", 24"; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STD. 701701; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STD. 701801; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STD. 701901

**Project Location:**

**Proposal Available:** The Village Hall, 228 S. Main Street, Bartlett, IL 60103, Mike Kozar 630.837.0811 **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
CHICAGO HEIGHTS	Non-MFT	11:00AM	5/14/2015	CHICAGO HEIGHTS

**Description:** Const. variable width pav't resurfacing w/ Hot Mix Asphalt Mix D N50 (2,620 TON); 264 TONS Leveling Binder N50; 30,865 SY HMA Surface Removal; 6,960 SF PCC Sidewalk; 1,724 LF C&G; 319 SY Pavement Patching; misc. drainage structure improvements; aggregate base course; excavations; concrete sidewalk and C&G removals, restoration, and traffic control. (10,020 ft.)

This is a partially federally-funded (CDBG) project. The Contractor and Subcontractors on this project must comply with the Davis-Bacon Act, Contract Works Hours and Safety Standards Act, Nondiscrimination, Equal Employment Opportunity, Section 3 Clause requirements, Copeland Anti-Kickback Act, Clean Air Act/Water Pollution Control Act, Architectural Barriers Act of 1968, Federal Occupational Safety and Health Act and Department of Labor Standards and Provisions as set forth in the Contract Bid Documents. This municipality is an equal opportunity employer. Businesses owned by women or minorities are strongly encouraged to bid.

**Project Location:** Various streets within City of Chicago Heights

**Proposal Available:** Bowman Consulting (Dagmar Cameron) 312-614-0353; 180 N. Stetson Ave., Suite 1500, Chicago, IL 60601 **Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Cook	02-W5208-02-RP ### FA	10:00AM	5/13/2015	COOK COUNTY BUILDING 118 N. CLARK STREET ROOM 1018 CHICAGO, IL 60602

**Description:** RECONST. PAV'T. W/CONC., C&G AND OTHER WORK; INCL. 26,226 CU.YD. EARTH EXC.; 4,815 TON POROUS GRANULAR BACKFILL; 27,710 LB. REINF. BARS, EPOXY COATED; 25,731 SQ. YD. PCC PAV'T., 12 IN.; 14,395 FT. COMB. CONC. C&G; 770 TON HMA SURF. CSE.; 8,777 TON HMA SURF. CSE.; 5,812 FT. STEELPLATE BEAM GUARDRAIL; 12,990 FT. ELECT. CABLE IN CONDUIT, VAR. TY.; 1 L.SUM. SPECIAL WASTE PLANS AND REPORT; 8,981 FT. ST. SEWER, VAR. TY.; 54,135 FT. PAV'T. MARKING, VAR. T.; 885 FT. PAV'T. MARKING – LETTER & SYMBOL; 17,215 SQ. YD. TOP SOIL, FURNISH AND PLACE; 1 L.S. RAILROAD PROT. LIABILITY INS.; 1 L.S. TRAFFIC PROTECTION; 1 EA., 12 CAL. MO. ENGINEERS FIELD OFFICE (1.5 MI.)

NOTE: PRE-BID MEETING WILL BE HELD AT THE COOK COUNTY HIGHWAY DEPARTMENT, 69 WEST WASHINGTON STREET, ROOM 2260, CHICAGO, IL 60602 ON TUESDAY, APRIL 28, 2014 AT 11:00 A.M.

**Project Location:** CENTER STREET – 171ST STREET TO 159TH STREET

**Proposal Available:** ONLINE AT [www.cookcountygov.com/purchasing](http://www.cookcountygov.com/purchasing) AFTER 10:00 A.M., LOCAL TIME, ON WEDNESDAY, APRIL 22, 2014. FOR ANY QUESTIONS PLEASE CONTACT OSCAR VALENZUELA AT [oscar.valenzuela@cookcountyil.gov](mailto:oscar.valenzuela@cookcountyil.gov) **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Ford Heights	15-00014-00-RS ### ATC	11:00AM	5/5/2015	VILLAGE OF FORD HEIGHTS
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX S, N50 (1,875 TON), INCL. 1,260 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 13,230 LBS. BIT. MAT'L. (PRIME); 2,420 SQ. YD. TOPSOIL FURN. & PL., 4"; 3,000 SQ. FT. PCC S/W, 5"; 21,600 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1,140 FT. THERMOPLASTIC PAV'T. MARKING -LINE (6",12",24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.5 MI.)				
<b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> ROBINSON ENGINEERING, LTD. 708-210-5548 (RON SMITH) 17000 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473			<b>Proposal Fee:</b> \$30.00	

City/County	Section No.	Time	Date	Location of Letting
Kane County	14-00413-04-BR ### Non-MFT	09:00AM	5/6/2015	St. Charles
<b>Description:</b> TREE REMOV 6-15 (18 UNIT), TOPSOIL F & P 4 (1608 SQ YD), GRADING AND SHAP DITCH (52 FT), PRC FLAR END SEC 12 (1 EACH), PIPE CULVERT REM SPL (5 FT), WOV W FENCE REM & RPL (242 FT), SEEDING CL 2 (0.14 ACRE), SEEDING CL 4 (0.19 ACRE), SEEDING CL 4B (0.02 ACRE), NITROGEN FERT NUTR (32 LB), PHOSPHORUS FERT NUTR (32 LB), POTASSIUM FERT NUTR (32 LB), HD EROS CONTR BLANKET (1608 SQ YD), TURF REINF MAT (25 SQ YD), TEMP EROS CONTR SEED (35 LB), TEMP DITCH CHECKS (60 FT) INLET & PIPE PROTECT (4 EACH), TEMP EROS CONTR BLANK (1608 SQ YD), STONE RIPRAP CL B3 (20 SQ YD)				
<b>Project Location:</b> Various routes within Big Rock Township in Kane County as outlined on the schedule of quantities				
<b>Proposal Available:</b> Kane County Division of Transportation (630) 584 1170 41W011 Burlington Road, St. Charles, IL 60175 No proposals will be issued after 12:00 noon on May 5, 2015 Proposals available on CD only.			<b>Proposal Fee:</b> \$20.00	

City/County	Section No.	Time	Date	Location of Letting
McHenry County	15-00000-00-GM ### Non-MFT	11:30AM	5/7/2015	CHEMUNG TOWNSHIP
CHEMUNG TOWNSHIP				
<b>Description:</b> CONSISTS OF VARIABLE WIDTH PAVEMENT RESURFACING INCLUDING HOT-MIX ASPHALT SURFACE REMOVAL , 2" (20,667 SQ YD); PAVEMENT PATCHING (PARTIAL DEPTH), 2" (1,190 SQ YD); LEVELING BINDER (M.M.), N50 (1,230 TON); HOT-MIX ASPHALT BINDER CSE, IL-19.0, N50 (1,335 TON); HOT-MIX ASPHALT SURFACE CSE, MIX "D", N50 (2,500 TON); PULVERIZE AND RELAY ASPHALT PAVEMENT AND BASE COURSE (10,000 SQ YD); AGGREGATE BASE COURSE REMOVAL AND REPLACEMENT, 12 INCH (1,130 SQ YD); ETC. (2.708 MILES)				
<b>Project Location:</b> LILJA STREET, STATE LINE ROAD				
<b>Proposal Available:</b> HR GREEN, INC. (815) 385 1778 420 Front Street, Suite 100, IL 60050			<b>Proposal Fee:</b> \$25.00	

City/County	Section No.	Time	Date	Location of Letting
Park Ridge	16-00000-00-GM ### ATC	10:00AM	5/13/2015	The Cashier City of Park Ridge 505 Butler Place Park Ridge, IL 60068
<b>Description:</b> CONTRACT NO. 1 CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (IL 9.5MM), 1-1/2" (4339 TON); INCL. 2818 TON LEVELING BINDER (MM), N50(IL 9.5MM), 1-1/4", PRIME COAT; 7655 GAL BIT. MAT'L (PRIME COAT); 6560 FT. COMB. CONC. C&G REM. AND REPL.; 49,946 SQ. YD. HOT-MIX ASPH. SURF. REM. 2-1/4; 2900 SQ. FT. PCC SIDEWALKREM. AND REPL., 5"; 8775 FT. THERMOPLASTIC PAV'T MARKING-LINE 4",6" 12", 24"; ASSORETED DRAINAGEAPPURTANCE, ETC.				
<b>Project Location:</b> VARIOUS CITY STREETS				
<b>Proposal Available:</b> The Cashier, City of Park Ridge, 505 Butler Place, Park Ridge, IL 60068, Sarah Mitchell 847.318.5455			<b>Proposal Fee:</b>	

City/County	Section No.	Time	Date	Location of Letting
Robbins	15-00032-00-RS ### ATC	11:00AM	5/4/2015	VILLAGE OF ROBBINS

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX S, N50 (1,490 TON), INCL. 990 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 10,390 LBS. BIT. MAT'L. (PRIME); 1,010 SQ. YD. TOPSOIL FURN. & PL., 4"; 1,442 SQ. FT. PCC S/W, 5"; 17,387 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 535 FT. THERMOPLASTIC PAV'T. MARKING-LINE (6",24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (0.78 MI.)

**Project Location:** VARIOUS

**Proposal Available:** ROBINSON ENGINEERING, LTD. 708-210-5548  
(RON SMITH)  
17000 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
St Charles	15-00106-00-RS ### ATC	10:00AM	5/7/2015	St. Charles

**Description:** CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (3,820 TON) INCL. 975 TON LEVEL BINDER (MM), N50; 20,400 LBS. BIT. MAT'L. (PRIME); 33,886 SQ.YD. HOT-MIX ASPH. SURF. REM. (1 1/2" - 3 1/4"); 3,900 SQ.YD. CL. D PATCH, TY. II (6"); 8,735 SQ.FT. S/W REPAIR (SPECIAL); 1,035 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); 73 SQ.FT. THERMOPLASTIC PAV'T. MARKING L&S; 35 FT. REM.&REPL. LOWER 8" CL. 52 DUCTILE IRON WATER MAIN; ASSORTED DRAINAGE APPURTENANCES, ETC. (1.84 MI.)

**Project Location:**

**Proposal Available:** City of St. Charles Web Site at no cost at:  
<http://www.stcharlesil.gov/bid-proposals>. Contact Karen Young, Assistant Director of P.W  
at 630-377-4486

**Proposal Fee:** \$0.00

**District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago**

City/County	Section No.	Time	Date	Location of Letting
East Moline	15-00000-00-GM ###	10:00AM	4/28/2015	EAST MOLINE

**Description:** 15-00000-01-GM

CONST. VAR. WIDTH BIT. SURF. TREAT., CL. A-2 (16,310 S.Y.), INCL. 16,310 S.Y. SCARIFY, GRADE & RE-COMPACT AND 311 TON AGG. BASE.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE DIRECTOR OF ENGINEERING  
1200 13TH AVE.  
EAST MOLINE, IL  
(309)752-1573

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Forreston	15-00000-00-GM ### ATC	10:00AM	5/5/2015	FORRESTON

**Description:** DELIVER & INSTALL:  
12,485 GAL. BIT. MATL'S (SEAL)  
313 TON SEAL COAT AGG.

**Project Location:**

**Proposal Available:** FEHR-GRAHAM  
515 LINCOLN HIGHWAY  
ROCHELLE, IL  
(815)562-9087

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Rockford	14-00607-00-PV ### ATC	11:00AM	5/6/2015	CENTRAL SERVICES MANAGER CITY HALL BLDG. 425 E. STATE ST. ROCKFORD, IL 61104

**Description:** RECONST. S. MAIN ST. & CEDAR ST. INCL., (3,094 CY) EARTH EXC., (589 CY) TR. BACKFILL, (5,233 SY) TOPSOIL FR & PL. 6", (11,627 SY) AGG. SUBGRADE IMP. 12"-24", (3,850 SY) AGG. BSE CSE. TB-6", (1,100 SY) PCC BSE. CRS. 12", (200 TON) POLY HMA SURF. CSE MIX D, N70, (6,700 SY) PCC PVT. 10" (JOINTED), (30,388 SF) PCC S.W. 5 IN., (9,753 SY) PVT. REM., (38,437 SY) S.W. REM., (1,151 FT.) ST. SEW. CL. A, T-2, 12"-27", (1,175 FT.) ST. SEW. REM. 12"-24", (1,362 FT.) DUCT. IRON W.M. 8"-16", (9,445 FT.) MOD URETH. PVT. MKG. LINE, 4"-24", (396 FT.) LIGHT POLE FND. 24" DIA., (2 EA) MAINT. OF EXIST. TR. SIG. INSTALL., (11 EA) STL. COMB. MAST. ARM ASSMBLY. & POLE 18 FT-52 FT, (5 EA) SAN. MH SPL., (IL. S.) TR. CNTL. & PROT., (1 EA.) FILL EXIST. VAULTS, (4 EA.) FIRE HYD. COMPL., (13 EA.) INLET SPL., (3 EA.) VIDEO DET. SYS., (1,301 SY) TEMP. PVT., (5,229 SF) PCC S.W. STAMP & COLOR, (IL. S) TR. CNTL. & PROT. DETOUR, ALSO INCLUDES NEW SIGNAL INSTALLATIONS AT THREE INTERSECTIONS, AND STREET LIGHTING, (4,234 FT.) COMB. CONC. C&G B6.12, 18 & 24, ETC.

**Project Location:** S. MAIN FROM STA. 432+00 TO CHESNUT ST., & CEDAR ST. FROM CHURCH ST. TO 150' EAST OF S. MAIN ST. & CHESTNUT FROM S. MAIN TO WYMAN ST., GREEN ST., VACATION & REMOVAL OF A PORTION OF WYMAN ST.

**Proposal Available:** CENTRAL SERVICES MANAGER  
CITY HALL  
425 EAST STATE STREET  
ROCKFORD, IL 61104  
(815)987-5771

**Proposal Fee:**

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
DeKalb	15-04122-00-RS ### ATC Non-MFT	10:00AM	5/7/2015	COUNTY ENGINEER'S OFFICE

DEKALB ROAD DISTRICT.

**Description:** (2,012 SQ YD) SODDING, SALT TOLERANT; (150 TON) AGG BASE COURSE, TYPE B; (3,531 LB) BITUMINOUS MATERIALS (PRIME COAT); (960 SQ YD) HMA BASE COURSE, 3" (SPECIAL); (490 TON) LB (MM), IL-9.5FG, N50; (490 TON) HMA SC, MIX C, N30; (1,515 SQ YD) HMA SURFACE REMOVAL, 1 1/2"; (405 SQ YD) HMA SURFACE REMOVAL, VAR DEPTH; (2,159 FT) STRIP REFLECTIVE CRACK CONTROL TREATMENT; (2,159 FT) COMB CURB & GUTTER REMOVAL; (2,159 FT) COMB CURB & GUTTER B-6.12; (960 SQ YD) PAVEMENT REMOVAL; (9,348 SQ FT) PCC SIDEWALK, 5"; (1,488 SQ FT) PCC SIDEWALK, 7"; (10,836 SQ FT) SIDEWALK REMOVAL; (345 SQ YD) PCC DRIVEWAY PAVEMENT, 7"; (464 SQ YD) DRIVEWAY PAVEMENT REMOVAL; (155 SQ YD) TEMPORARY RAMP; (2,012 SQ YD) TOPSOIL FURNISH & PLACE, 2"; (100 UNIT) SUPPLEMENTAL WATERING; (1 EA) MANHOLE TO BE ADJUSTED; (5 EA) INLET PROTECTION.

PROPOSALS AVAILABLE ONLINE AT [HTTP://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML](http://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML).

**Project Location:** KISHWAUKEE LANE AND MANOR DRIVE IN THE CITY OF DEKALB.

**Proposal Available:** DEKALB COUNTY HIGHWAY DEPARTMENT  
DEKALB, IL 60115  
(815) 756-9513

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	15-XX000-0X-GM	10:00AM	5/7/2015	COUNTY ENGINEER'S OFFICE

SQUAW GROVE AND VICTOR ROAD DISTRICTS.

**Description:** SQUAW GROVE RD - STOCKPILED - (1,000 TON) AGGREGATE SURFACE COURSE, CA-6.  
VICTOR RD - STOCKPILED - (1,950 TON) AGGREGATE SURFACE COURSE, CA-6.

PROPOSALS AVAILABLE ONLINE AT [HTTP://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML](http://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML).

**Project Location:** VARIOUS LOCATIONS IN LISTED ROAD DISTRICTS.

**Proposal Available:** DEKALB COUNTY HIGHWAY DEPARTMENT  
DEKALB, IL 60115  
(815) 756-9513

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	2015 Crack Routing & Filling ### ATC	10:00AM	5/7/2015	COUNTY ENGINEER'S OFFICE

VARIOUS ROAD DISTRICTS.

**Description:** (469,416 FT) CRACK ROUTING AND FILLING.

PROPOSALS AVAILABLE ONLINE AT [HTTP://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML](http://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML).

**Project Location:** VARIOUS ROAD DISTRICTS IN DEKALB COUNTY.

**Proposal Available:** DEKALB COUNTY HIGHWAY DEPARTMENT  
DEKALB, IL 60115  
(815) 756-9513

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	2015 Pavement Marking ### ATC	10:00AM	5/7/2015	COUNTY ENGINEER'S OFFICE

VARIOUS ROAD DISTRICTS.

**Description:** PLACE ON ROAD: (3,789 GAL) YELLOW LATEX TRAFFIC MARKING PAINT; (7,752 GAL) WHITE LATEX TRAFFIC MARKING PAINT; (69,233 LB) GLASS BEADS.

DELIVER TO COUNTY GARAGE: (50 GAL IN 5 GAL BUCKETS) YELLOW LATEX TRAFFIC MARKING PAINT; (175 GAL IN 5 GAL BUCKETS) WHITE LATEX TRAFFIC MARKING PAINT; (2,200 LB) GLASS BEADS.

PROPOSALS AVAILABLE ONLINE AT [HTTP://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML](http://www.dekalbcounty.org/highway/bidletting.html).

**Project Location:** DEKALB COUNTY AND VARIOUS ROAD DISTRICTS.

**Proposal Available:** DEKALB COUNTY HIGHWAY DEPARTMENT  
DEKALB, IL 60115  
(815) 756-9513

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Dover	15-00000-00-GM	07:00PM	5/5/2015	DOVER VILLAGE HALL

**Description:** CLEAN, CUTT BUTT JOINTS, PRIME ND APPLY 1 1/2 INCHES OF HOT MIX ASPHALT.

**Project Location:** SOUTH STREET AND ADAMS STREET.

**Proposal Available:** ILLINOIS VALLEY SURVEYING AND CONSULTANTS  
HENNEPIN, IL 61327  
(815) 925-7511

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Genoa	14-00039-00-FP	10:00AM	5/5/2015	GENOA CITY HALL

**Description:** TOTAL OF 1,744 FT OR 0.33 MILES OF IMPROVEMENT. REMOVAL AND RECONSTRUCTION OF JACKSON STREET AND OTHER MISCELLANEOUS WORK TO COMPLETE THE PROJECT, INCLUDING: (450 TON ) HMA SURFACE; (750 TON) HMA BINDER; (3,250 TON) AGGREGATE BASE COURSE, TY B; (900 SQ YD) AGGREGATE SUBGRADE IMPROVEMENT; (2,350 LB) BITUMINOUS MATERIALS; (4,754 SQ YD) HMA SURFACE REMOVAL; (1,900 CU YD) EARTH EXCAVATION; (615 SQ YD) AGG SHOULDER; (209 SQ YD) DRIVEWAY PAVE REM; (171 SQ YD) DRIVEWAY PAVE REPLACEMENT; (129 SQ FT) PCC SIDEWALK REM; (118 SQ FT) PCC SIDEWALK; (40 SQ FT) DETECTABLE WARNING.

**Project Location:** JACKSON STREET FROM JACKSON COURT TO GENOA STREET IN THE CITY OF GENOA, DEKALB COUNTY, ILLINOIS.

**Proposal Available:** SCHEFFLOW ENGINEERS  
ELGIN, IL 60123  
(847) 697-7095

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Iroquois	13-14125-00-BR ### TBP ATC	09:00AM	5/8/2015	WATSEKA, IL

LODA ROAD DISTRICT.

**Description:** CONST THREE SPAN RC SLAB BRIDGE (2 @ 15'-0", 1 @ 18'-0") INCLUDING: (59.8 CU YD) CONC SUPERSTRUCT; (290 CU YD) EARTH EXC; (130 CU YD) CHANNEL EXC; (410 TON) STONE RIPRAP, CL A5; (615 TON) AGG SURF CSE, TY B; (1 EA) REM OF EXIST STR; (32.1 CU YD) CONC STRUCT; (11.6 CU YD) CONC ENCASE; (21,640 LBS) REBAR, EPOXY CTD; (101 FT) STEEL RAILING, TY S1; (350 FT) FURN & DRIVE METAL SHELL PILES, 12"X0.25"; (2 EA) TEST PILE METAL SHELL; (132 FT) PIPE CULV, CL D, TY 1, 15"; (0.4 ACRE) SEEDING, CL 2 (SPECIAL); ETC.

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 05/06/15.

THERE WILL BE A \$25.00 CHARGE PER PROPOSAL.

**Project Location:** 2 MILES SOUTH AND 1 MILE EAST OF LODA, IL.

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois	15-00000-08-GM ### ATC	09:00AM	5/8/2015	WATSEKA, IL

**Description:** FURNISH AND APPLY: (473,150 FT) PAINT PVT MARKING - LINE 4".

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 05/06/15.

THERE WILL BE A \$25.00 CHARGE PER PROPOSAL.

**Project Location:** VARIOUS.

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois	15-00169-00-RP ### ATC Non-MFT	09:00AM	5/8/2015	WATSEKA, IL

**Description:** PROPOSED IMPROVEMENT SHALL BE 12" PROCESS MODIFIED SOIL BASE WITH AN A-2 COVER & SEAL COAT AND ALL WORK NECESSARY TO COMPLETE THE PROJECT: (1 LUMP SUM) MOBILIZATION; (31,500 SQ YD) PROCESS MODIFIED SOIL 12"; (1,860 TON) FLY ASH, TY C (10%); (9,300 GAL) BIT MATL COVER COAT (RC-70); (21,700 GAL) BIT MATL SEAL COAT (HFE-150); (725 TON) COVER & SEAL COAT AGG (CM-14).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 05/06/15.

THERE WILL BE A \$25.00 CHARGE PER PROPOSAL.

**Project Location:** 1/2 MILE EAST OF LODA, IL

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60938  
(815)432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Iroquois	15-NONMFT-01 ### ATC Non-MFT	09:00AM	5/8/2015	WATSEKA, IL

**Description:** FURN & APPLY: (33,623 GAL) PG 46-28; (600 TON) CM-14 AGG (COVER); (600 TON) CM-16 AGG (SEAL).

NO PROPOSALS WILL BE ISSUED AFTER 4:00 PM ON 05/06/15.

THERE WILL BE A \$25.00 CHARGE PER PROPOSAL.

**Project Location:** VARIOUS.

**Proposal Available:** IROQUOIS COUNTY ENGINEER'S OFFICE  
WATSEKA, IL 60970  
(815) 432-4936

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Kendall	15-00000-02-GM ### Non-MFT	10:00AM	5/8/2015	KENDALL COUNTY HIGHWAY DEPT.

**Description:** PLACE: (468 SQ FT) MOD URETHANE PVT MK L & S; (404,017 FT) MOD URETHANE PVT MK (4"); (2,728 FT) MOD URETHANE PVT MK (6"); (1,435 FT) MOD URETHANE PVT (12"); (129 FT) MOD URETHANE PVT MK (24").

NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON 05/07/15.

\$5.00 NON-REFUNDABLE PROPOSAL FEE.

**Project Location:** 29.1 MILES AT VARIOUS LOCATIONS.

**Proposal Available:** KENDALL COUNTY HIGHWAY DEPARTMENT  
6780 ROUTE 47  
YORKVILLE, IL 60560  
(630) 553-7616

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
Peru	15-00000-00-GM ### ATC	10:00AM	5/4/2015	PERU CITY HALL 1901 4TH STREET PERU, IL 61354

**Description:** (11,445 SY) HMA SURF REM (COLD MILLING), 2-1/4"; (480 SF) SIDEWALK REMOVAL; (480 SF) PCC SIDEWALK, 5"; (5,150 LB) BIT MTLs (PRIME COAT); (641 TON) HMA LEV BIND, 1"; (11,445 SY) AREA REFL CRACK CONTROL; (962 TON) HMA SURF CSE, IL 9.5, N50, 1-1/2"; (200 SY) CLASS D PATCH; (520 SF) THERMO PAVT MARKING LTR & SYM; (5,995 LF) THERMO PAVT MARKING, LINE 4"; (184 LF) THERMO PAVT MARKING, LINE 6"; (860 LF) THERMO PAVT MARKING, LINE 8"; (221 LF) THERMO PVT MARKING, LINE 12"; (182 LF) THERMO PAVT MARKING, LINE 24"; AND VARIOUS RELATED ITEMS.

BID PROPOSAL PACKET AVAILABLE ONLINE AT WWW.CHAMLIN.COM.

**Project Location:** WENZEL ROAD (ROUTE 251 TO APPROXIMATELY 2,566 LF EAST OF ROUTE 251).

**Proposal Available:** CHAMLIN & ASSOCIATES, INC.  
3017 FIFTH STREET  
PERU, IL 61354  
(815) 223-3344

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Sandwich	Center St. ### ATC Non-MFT	10:00AM	5/7/2015	CITY HALL

**Description:** COMPLETE RECONSTRUCTION OF ONE (1) BLOCK OF CENTER ST INCLUDING REPLACEMENT OF SANITARY SEWER, STORM SEWER, AND WATER MAIN. WORK INVOLVES: APPROX (1,500 CY) SPECIAL EXCAVATION (REMOVAL OF EXIST STREET & BASE, CURB & GUTTER, SIDEWALKS, DRIVES, BERM, STREET LIGHTS, ETC.); (780 FT) 12" DIA WATER MAIN W/CONNECTIONS TO 4", 6", 8", & 10" MAINS; (3 EA) FIRE HYDRANTS; (80 FT) 2" WATER SERV LINES W/(5) MAIN TAPS; (760 FT) 12" & (100 FT) 10" SANITARY SEWERS W/CONNECTIONS TO EXIST LINES; SANITARY SEWER BYPASS PUMPING; (3 EA) SANITARY SEWER MANHOLES; (75 FT) 6" SANITARY SERVICE W/WYES & CONNECTIONS; (1,020 FT) CONCRETE STORM SEWERS, SIZES 8" THRU 24"; (10 EA) STORM MANHOLES; (13 EA) STORM INLETS; (870 TON) AGGREGATE BASE; (1,550 FT) CURB & GUTTER; (2,630 SY) CONCRETE PAVEMENT; (100 SY) CONC DRIVES; (10,500 SF) CONC SIDEWALKS; (800 SY) HMA REMOVAL & REPLACEMENT; (350 SY) TOPSOIL/SEEDING/BLANKET; AND (1,550 FT) 4" CONDUIT.

**Project Location:** CENTER STREET FROM WEST SIDE OF GREEN STREET INTERSECTION THROUGH MAIN STREET INTERSECTION.

**Proposal Available:** SANDWICH CITY HALL  
SANDWICH, IL 60548  
(815) 786-9321

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Verona	15-00000-00-GM ###	02:00PM	5/6/2015	VILLAGE HALL

**Description:** MAINTENANCE OF VARIOUS STREETS CONSISTING OF (16,509 SY) ASPHALTIC EMULSION SLURRY SEAL.

BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND.

NON-REFUNDABLE BID DEPOSIT OF \$30.00 IS REQUIRED.

**Project Location:** VARIOUS STREETS IN THE VILLAGE OF VERONA, GRUNDY COUNTY, ILLINOIS.

**Proposal Available:** CHAMLIN & ASSOCIATES, INC.  
MORRIS, IL 60450  
(815) 942-1402

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Mark	15-00000-00-GM ### ATC	10:00AM	5/5/2015	MARK VILLAGE HALL

**Description:** COLD MILL AND OVERLAY VIA SAVOY ST, PATCHING VARIOUS OTHER LOCATIONS

**Project Location:** VIA SAVOY & VARIOUS LOCATIONS

**Proposal Available:** MCCLURE ENGINEERING ASSOCIATES, INC  
OTTAWA, IL 61350  
(815) 433-2080

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Peoria	14-00181-00-RR ### ATC	09:00AM	5/12/2015	PEORIA COUNTY HIGHWAY DEPARTMENT

**Description:** THE WORK UNDER THIS CONTACT CONSISTS OF ROADWAY IMPROVEMENTS AT THE CENTERVILLE ROAD (TR 300) CROSSING WITH THE BNSF RAILWAY TRACKS. PARTIAL LIST OF QUANTITIES INCLUDES: 771 CU.YD. OF FURNISHED EXCAVATION; 0.5 ACRE SEEDING; 46 FEET PIPE CULVERTS, CLASS D, TYPE 2, 60"; 2 EACH CAST IN PLACE REINF. CONCRETE END SECTIONS AND 686 SQ.YD. AGGREGATE SURFACE COURSE, TYPE B, 12".

\*\*\*PROPOSALS AVAILABLE FOR NON-REFUNDABLE FEE OF \$15.00 AT OFFICE, OR CAN BE DOWNLOADED FOR FREE AT [HTTP://WWW.PEORICOUNTY.ORG/COUNTYHIGHWAY/LETTING/](http://www.peoriacounty.org/countyhighway/letting/)

**Project Location:** NEAR THE NORTH LINE OF SECTION 17, T11N, R8E, APPROXIMATELY 1/4 MILE SOUTH OF SANTA FE ROAD.

**Proposal Available:** PEORIA COUNTY HIGHWAY DEPARTMENT  
PEORIA, IL 61604  
(309) 697-6400

**Proposal Fee:**

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Champaign	15-00000-00-GM	10:00am	5/7/2015	Champaign County Highway Department 1605 East Main Street Urbana IL 61802

**Description:** Pavement Stripping  
Yellow Centerline Applied 4" - 233,070 Lin. Ft  
Yellow Diagonal Solid Line Applied 12" - 200 Lin. Ft  
White Edgeline Applied "4 - 1,211,180 Lin. Ft  
8ft Arrows (15.6sq ft) - 20 each  
Yellow No Passing and Median Lines Applied "4 - 97,450 Lin. Ft  
Railroad Crossings - 12 each  
White Laneline Skip Applied 4" - 5,100 Lin. Ft  
High Visibility Ladder Style Cross Walk - 5 each  
Yellow Median Line Single Applied 4" - 2,700 Lin. Ft  
Stop Bars - 5 each  
\*SEE PROPOSAL\*

**Project Location:** Various County and Village Roads

**Proposal Available:** Champaign County Highway Department  
1605 East Main Street  
Urbana IL 61802  
(217) 384-3800

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Brown	10-00067-01-SC FA	10:00AM	5/5/2015	Brown County Highway Department Phone # (217) 773-2427

**Description:** FOB Trucks Quarry/Plants:  
12,145 Ton- Shoulder & Base Course Type B (CA6) Pugged

Furnish: To County Distributor, Jobsite  
6,725 Gallon- Bituminous Material (Prime Coat) (MC-30)  
20,225 Gallon – Bituminous Material (Cover & Seal Coat) (SC-3000)

Furnish & Deliver To Jobsite, Stockpile  
675 Ton- Cover Coat Aggregate (CA14)  
338 Ton- Seal Coat Aggregate (CA16)

**Project Location:**

**Proposal Available:** Brown County Highway Department  
Phone # (217) 773-2427

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Carthage	15-00000-00-GM ATC	10:30AM	5/7/2015	CITY HALL IN CARTHAGE 538 WABASH CARTHAGE, IL 62321

**Description:** 5,250 GAL-- BIT MATL (SEAL COAT) PG46-28  
220 TON -- SEAL COAT AGG (CA 16)

**Project Location:** VARIOUS

**Proposal Available:** CITY HALL IN CARTHAGE

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Jacksonville	15-00000-00-GM ATC	02:00PM	5/5/2015	JACKSONVILLE CITY HALL

**Description:** 650 GAL -- BIT PRIME COAT (MC-30)  
18,929 GAL -- BIT SEAL COAT (HFRS-2)  
19,024 GAL -- BIT SEAL COAT HF-P  
60 TON -- CA-14 LIMESTONE  
178 TON -- CA-16 LIMESTONE  
932 TON -- CA-13 SLAG

**Project Location:**

**Proposal Available:** HUTCHISON ENGINEERING  
JACKSONVILLE, IL

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Jacksonville	15-00000-00-GM ### ATC	02:30PM	5/5/2015	JACKSONVILLE CITY HALL

**Description:** HMA OVERLAY, LIGHTING, SIDEWALK, C&G, ETC.

**Project Location:** ALLEY NORTH OF CITY HALL  
MAUVAISTERRE STREET  
SANDY STREET  
SQ QUADRANT OF S MAIN & BEECHER ST

**Proposal Available:** HUTCHISON ENGINEERING INC  
JACKSONVILLE, IL

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Quincy	15-00000-00-GM	11:00AM	5/6/2015	CITY HALL IN QUINCY 730 MAINE STREET QUINCY IL (217) 228-4527

**Description:** PATCHING MATERIALS  
350 TON -- BIT PREMIX (M120-10)  
65 TON -- BIT CONC SURF CSE, CLASS 1, MIX C, TY 2

PCC  
390 CU YD -- CLASS SI  
50 CU YD -- CLASS PP  
250 CU YD -- CLASS SI  
150 CU YD -- CLASS PP  
500 CU YD -- SPECIAL

500 TON -- COARSE AGG, CA-6 QUALITY D

**Project Location:**

**Proposal Available:** CITY HALL IN QUINCY  
730 MAINE STREET  
QUINCY IL

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Quincy	15-00318-00-PV ### ATC	11:00AM	5/6/2015	CITY HALL IN QUINCY 730 MAINE STREET QUINCY IL (217) 228-4527

**Description:** MILL AND RESURFACE MELVIEW ROAD, WIDEN AND ADD CURB & GUTTER, REMOVE AND REPLACE DRIVEWAYS, TOP SOIL AND SEEDING

**Project Location:** MELVIEW ROAD

**Proposal Available:** CITY HALL IN QUINCY  
730 MAINE STREET  
QUINCY IL  
(217) 228-4527

**Proposal Fee:**

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Lovington	15-00000-00-GM ATC	10:00am	5/4/2015	Village Hall

**Description:** 5,630 GAL BITUMINOUS MATERIAL SEAL COAT CRS-2 FURNISH & APPLY  
235 TON SEAL COAT AGGREGATE CA-16 CRUSHED STONE FURNISH & SPREAD

**Project Location:**

**Proposal Available:**

**Proposal Fee:**

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District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County	Section No.	Time	Date	Location of Letting
Belleville	16-00000-00-GM ATC	10:00am	5/6/2015	Office of City Clerk 101 South Illinois St. Belleville, IL 62220

**Description:** Furnished and Applied on Various City Streets  
1. 3000 Ton - CM 13 (Blast Furnace Slag)  
70000 Gallons - HFE-150  
320 Hrs - Truck Spread  
80 Hrs - Roller  
2. 2000 LBS - Asphalt Road Saver Sealant  
1500 Gallons - Glenzoll-Traffic Areas Only

**Project Location:** Various City Streets

**Proposal Available:** Office of City Engineer  
407 East Lincoln Street  
Belleville, IL 62220  
Belleville.net

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Belleville	16-00000-06-GM ### ATC	10:00am	5/6/2015	Office of City Clerk 101 South Illinois Belleville, IL 62220

**Description:** Provide Labor and Equipment to Clean Ditches in Belleville at established prices

1. 776 Hours - Laborer
2. 66 Hours - Operator only
3. 211 Hours - Trackhoe with operator
4. 111 Hours - Mini excavator with operator
5. 280.5 Hours - Backhoe with operator
6. 21 Hours - Skidsteer with operator
7. 16 Hours - Skidsteer with tracks with operator
8. 10 Hours - Skidsteer with tracks and soil cnd., and operator
9. 12 Hours - Road Grader with operator
10. 12 Hours - Single axle truck with operator
11. 48 Hours - Tandem axle truck (14 Ton) with driver
12. 28 Hours - 4 Wheel ATV with seeder
13. 20 Each - Mobilization (trackhoe)
14. 150 Ton - CA-06 Type A
15. 68 Ton - CM-11C
16. 16 CUYD - Class SI concrete
17. 2 ACRE - Mulch Method 2

**Project Location:** various locations in Belleville as needed for ditch maintenance

**Proposal Available:** Office of City Engineer  
407 East Lincoln St.  
Belleville, IL 62220  
www.belleville.net

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Carlyle	15-00000-00-GM ATC	10:00AM	5/6/2015	City Clerk's Office 850 Franklin St. Carlyle, IL 62231

**Description:** 1. 32000 Gallon - Emulsified Asphalt, HFE-150 - Furnished and applied to various city streets  
2. 1600 Ton - Seal Coat Aggregate (Limestone) CA-16 - Furnished and Delivered to city stockpile  
3. 750 Ton - Aggregate, CA 6 - Furnished and Delivered to city stockpile  
4. 125 Cu Yd - Portland Cement Concrete - Furnished and delivered to various city streets

**Project Location:** various

**Proposal Available:** HMG Engineers, Inc.  
1075 Lake Road  
PO Box 70  
Carlyle, IL 62231 - Attn: Kent Schwierjohn

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
East St Louis	15-00000-00-GM	11:00am	5/4/2015	Office of City Clerk 301 River Park Drive East St. Louis, IL 62201

**Description:** 1. 395 Ton - Bituminous Mixture for Maintenance Use (M19-07) - Furnished and Loaded on City Trucks

**Project Location:** Various City Streets

**Proposal Available:** 1.) going to www.cesl.us  
2.) Selecting "See the Current Bid Postings"  
3.) Registering and logging-in on the site  
4.) Selecting the solicitation (15-19)

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
East St Louis	15-00000-03-GM ### ATC	11:00am	5/4/2015	Office of City Clerk 301 River Park Dr. East St. Louis, IL 62201

**Description:** Traffic Signal Maintenance at various locations within the City of East St. Louis

**LABOR**

1. Service Electrician
  - 240 Hour - Straight Time
  - 20 Hour - Time and One Half
  - 4 Hour - Double Time
2. Service Apprentice (1st year)
  - 24 Hour - Straight Time
  - 8 Hour - Time and One Half
  - 4 Hour - Double Time
3. Service Apprentice (2nd year)
  - 18 Hour - Straight Time
  - 8 Hour - Time and One Half
  - 4 Hour - Double Time
4. Service Apprentice (3rd year)
  - 12 Hour - Straight Time
  - 8 Hour - Time and One Half
  - 4 Hour - Double Time
5. Service Apprentice (4th year)
  - 12 Hour - Straight Time
  - 8 Hour - Time and One Half
  - 4 Hour - Double Time

**Equipment**

1. 40 Hour - Aerial Bucket Truck - (25' to 35' for signals)
2. 160 Hour - Service Van - (w/ Aerial Bucket and Cell Phone)
3. 80 Hour - Pickup Truck

**Materials**

1. Lump Sum - Materials to be supplied by the Contractor are estimated to be \$9,900. The Contractor will provide the materials at actual cost plus \_\_\_% = \$\_\_\_ (Bidder shall enter percent mark-up and total cost of materials plus mark-up)

**Project Location:** Various Locations as directed by the City

**Proposal Available:** 1.) Going to www.cesl.us  
2.) Selecting "See the Current Bid Postings"  
3.) Registering and logging-in on the site  
4.) Selecting the solicitation (15-20)

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Highland	15-00000-00-GM ATC	10:00AM	5/5/2015	Office of City Manager 1115 Broadway Highland, IL 62249

- Description:**
1. 1200 Tons - Seal Coat Aggregate - CM-13 079CML2-22 slag - Furnished and Delivered to city storage
  2. 1200 Tons - CA6 Aggregate (Limestone) - Furnished and Delivered to city storage
  3. 400 Tons - CA7 Aggregate (Limestone) - Furnished and Delivered to city storage
  4. 20 Tons - Grit (CM-13 slag) - Furnished and Delivered to city storage
  5. 5500 Gallons - MC-800 Prime - Furnished and Applied on various city streets
  6. 30000 Gallons - HFRS-2 - Furnished and Applied on various city streets
  7. 1200 Tons - Seal Coat (CM-13 079CML2-22) - Hauled and Spread on various city streets

**Project Location:** Various Locations

**Proposal Available:** Office of Public Works  
1113 Broadway  
Highland, IL 62249

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
St. Clair	14-07105-01-BR ### TBP ATC	04:30PM	5/4/2015	Office of County Engineer St. Clair County HWY Dept. 1415 N. Belt West Belleville, IL 62226

**Description:** Construction of a single span bridge with PPCDB superstructure on steel H-pile supported spill-thru concrete abutments, and reconstruction of the approach roadways.

1. 219 Cu Yd - Earth Excavation
2. 120 Cu Yd - Channel Excavation
3. 880 Cu Yd - Furnished Excavation
4. 80 Ton - Porous Granular Embankment
5. 40 Pound - Temporary Erosion Control Seeding
6. 60 Foot - Temporary Ditch Checks
7. 90 Foot - Perimeter Erosion Barrier
8. 166 Ton - Stone Dumped Riprap, Class A4
9. 151 Sq Yd - Filter Fabric
10. 538 Ton - Aggregate Base Course, Type A
11. 38 Ton - Aggregate Surface Course, Type B
12. 2504 Pound - Bituminous Materials (Prime Coat)
13. 222 Ton - Hot-Mix Asphalt Surface Course, Mix "C", N70
14. 1 Each - Removal of Existing Structures
15. 61 Foot - Pipe Culvert Removal
16. 22.4 Cu Yd - Concrete Structures
17. 2.8 Cu Yd - Concrete Encasement
18. 1216 Sq Ft - Precast Pre-stressed Concrete Deck Beams (21" Depth)
19. 3610 Pound - Reinforcement Bars, Epoxy Coated
20. 104 Foot - Steel railing, Type S1
21. 406 Foot - Furnishing Steel Piles HP 12x53
22. 406 Foot - Driving Piles
23. 1 Each - Test Pile Steel HP 12x53
24. 1 Each - Name Plates
25. 80 Foot - Pipe Culverts, Class C, Type 1 24"
26. 136 Sq Yd - Waterproofing Membrane System
27. 355 Foot - Portland Cement Mortar Fairing Course
28. 4 Each - Terminal Marker - Direct Applied
29. 0.4 Acre - Seeding, Class 2 (Special)
30. 1 L Sum - Traffic Control and Protection, (Special)

**Project Location:** TR 223 (Pensoneau Road) over Trib. to Little Mud Creek

**Proposal Available:** Office of County Engineer  
St. Clair County HWY Dept.  
1415 N. Belt West  
Belleville, IL 62226

**Proposal Fee:** \$25.00

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Johnson	13-01219-00-BR ### TBP ATC	10:00AM	5/6/2015	VIENNA

**Description:** CONST. SINGLE SPAN BRIDGE (1 @ 57 FT.) W/PPC DECK BEAM (21") (1,568 SQ. FT.): INCL. 490 TON STONE DUMPED RIPRAP A4, 486 TON AGG. SURFACE CSE. TB, 31.2 CU. YD. CONCRETE STRUCTURES, 3,620 LB. REBAR EPOXY COATED, 124 FT. STEEL RAILING S1, 160 FT. FURN. STEEL PILES HP 10 X 42, 4 EA. TRAFFIC BARRIER TERM. 5A, 4 EACH TRAFFIC BARRIER TERM. T1 SPL., 400 CU. YD. EARTH EX., AND OTHER ITEMS

**Project Location:** 3.5 MILES SOUTH OF CREAL SPRINGS

**Proposal Available:** JOHNSON COUNTY HIGHWAY DEPT.  
1225 U. S. 45 NORTH  
VIENNA, IL 62995  
  
(618) 658-2741

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Massac Co.	15-00/01000-00-GM Non-MFT	11:00AM	5/7/2015	Metropolis

Co. Unit R.D.

**Description:** FURN. CO. STORAGE, CO. TANKER OR JOBSITE:  
38,400 GAL. HFE-150 EMULSIFIED ASPH.  
38,400 GAL. RS-2 LIQ. ASPH.  
5,500 GAL. HFE-90 LIQ. ASPH.

**Project Location:** MFT & NON-MFT FUNDS

**Proposal Available:** OFFICE OF THE COUNTY ENGINEER  
MASSAC COUNTY HIGHWAY DEPARTMENT  
2736 NORTH AVENUE  
METROPOLIS, IL 62960  
(618)524-5227

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Ridgway	Non-MFT	10:00AM	5/4/2015	Ridgway

**Description:** FURN. & SPREAD  
13,000 GAL BIT MATL (SEAL)  
600 TON SEAL COAT AGG  
23,316 SQ TD SCARIFY, GRADE, ROLL

**Project Location:**

**Proposal Available:** Southern Engineering  
411 E. Broadway  
Johnston City, IL 62951  
  
(618) 983-4165

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
VARIOUS	DIST WIDE PAVEMENT MARK 2015 ### ATC Non-MFT	01:00PM	5/5/2015	ILL. DEPT. OF TRANS- DIST 9 LOCAL ROADS & STREETS 2801 W. MURPHYSBORO RD. CARBONDALE , IL 62903

**Description:** FURN. & APPLY  
(COUNTY LOCATIONS)  
4,277,964 LIN. FT. PAINT PAV'T. MARKING LINE 4"

(MUNICIPAL LOCATIONS)  
130,675 LIN. FT. PAINT PAV'T. MARKING LINE 4"  
960 LIN. FT. PAINT PAV'T. MARKING LINE 12"  
1,368 LIN. FT. PAINT PAV'T. MARKING LINE 24"  
2,325 SQ. FT. PAINT PAV'T. MARKING LETTER & SYMBOLS

**Project Location:** VARIOUS LOCATIONS THRU-OUT DISTRICT 9

**Proposal Available:** ILLINOIS DEPARTMENT OF TRANSPORTATION  
618/351-5264 OR 618/351-5261

**Proposal Fee:**

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**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

**PART III**

**Awarded Contracts**

<b>County</b>	<b>Agency</b>	<b>Section No.</b>	<b>Contractor</b>	<b>Award Amount</b>	<b>Date Approved</b>
<b>County</b>					
Tazewell	Tazewell	06-00010-00-SD	R. A. Cullinan & Son, Inc.	\$105,240.93	10/1/2009
Ogle	Ogle	15-00000-00-GM	America's Parking Remarketing, Inc.	\$56,578.26	4/21/2015
<b>Municipality</b>					
DuPage	Wheaton	15-00110-00-FP	R.W. Dunteman Company, Inc.	\$4,921,036.25	4/13/2015
DuPage	Naperville	15-00162-00-RS	K-Five Construction Company	\$4,350,001.50	4/20/2015
DuPage	Lombard	15-00000-00-GM	G&M Cement Construction	\$408,025.01	4/2/2015
Cook	Robbins	15-00000-00-GM	J&J Newell Concrete Constructors, Inc.	\$59,386.50	4/9/2015
DuPage	Hinsdale	14-00094-00-FP	A. Lamp Concrete Contractors, Inc.	\$2,819,353.50	4/14/2015
Will	Plainfield	12-00054-00-SP	Davis Concrete Construction Co.	\$140,629.38	4/8/2015
<b>RD Dist/Twnshp</b>					
Whiteside	Hopkins	15-45000-00-GM	Martin & Company Excavating	\$187,671.60	4/21/2015
Whiteside	Hahnaman	15-44000-00-GM	McDonald Trucking & Paving, Inc.	\$66,045.84	4/21/2015