



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, February 1, 2018

BULLETIN NO.18-5

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	Inverness	18-00000-00-GM	2/8/2018	11:00AM
	Montgomery		2/15/2018	11:00AM
	South Barrington	18-00000-00-GM	2/8/2018	10:00AM
District: 2				
	Ogle	18-00000-00-GM	2/9/2018	02:00PM
	OGLE CO.	18-XX000-00-GM	2/9/2018	02:00PM
	OGLE CO.	2018 COUNTY PIPE	2/9/2018	02:00PM
	Poplar Grove	18-00000-00-GM	2/8/2018	10:00AM
	ROCK ISLAND CO.	18-XX000-00-GM	2/9/2018	10:00AM
District: 3				
	Kankakee	18-11999-00-PK	2/8/2018	05:00PM
District: 4				
	Marshall	17-08117-00-BR	2/2/2018	03:00PM
District: 5				
	Champaign	14-00301-00-PV	2/8/2018	02:00PM
	Edgar	18-00000-00-GM	2/6/2018	10:00AM
District: 6				
	Carthage	18-00000-00-GM	2/7/2018	10:30AM
	Schuyler	18-00000-00-GM/18-XX000-00-GM	2/6/2018	10:00AM
District: 7				
	Shelby	18-00000-00-GM	2/9/2018	09:00AM
	Shelby	18-XX000-00-GM	2/9/2018	09:00AM
District: 8				
	East St Louis	18-00000-00-GM	2/5/2018	10:00am
	Greene	15-00093-00-RS	2/2/2018	10:00am
	Jersey	18-(01-11)000-00-GM	2/5/2018	10:00am
	Jersey	18-(01-11)000-00-GM	2/5/2018	10:00am
	Jersey	18-00000-00-GM	2/5/2018	10:00am
	Jersey	18-00000-00-GM	2/5/2018	10:00am
District: 9				
	Jackson	18-00000-00-GM	2/22/2018	10:00am
	Williamson	18-00000-00-GM	2/14/2018	10:00am

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Chicago	14-D3212-00-BT ### FA	11:00AM	2/27/2018	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

Description: CONST. STREET FOR CYCLING; INC. 154 CU. YD. TOPSOIL EXC AND PLCMNT, SPCL; 274 CU.YD. SUBBASE GRAN. MAT'L.; 484 SQ.YD. AGG BASE COURSE 6"; 517 TON HMA SURF. CSE.; 3,652 SQ. FT. PCC S/W, 5 IN.; 2,303 SQ. FT. PCC ADA RAMP, 5 IN.; 356 SQ. FT. LINEAR DETECTABLE WARINING TILES.; 1,287 FT. CONC. C&G, TY. B-V.12.; 1,625 FT. CONC. CURB TYPE B.; 4, 672 SQ. FT. PAV'T. MARKING – LETTER AND SYMBOL, VAR. TY.; 49,077 FT. PAV'T. MARKING, VAR. TY.; 295 EA. BIKE SYMBOLS, VAR.TY.; 1 L.S. TRAFFIC CONTROL; 1 EA. 6 CAL.MO. ENGINEER'S FIELD OFFICE (6.80 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON FEBRUARY 13, 2018 AT 1:00 P.M.

Project Location: VARIOUS LOCATIONS IN THE CITY OF CHICAGO

Proposal Available: CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON JANUARY 26, 2018. FOR QUESTIONS CONTACT JOHN STEWART AT john.stewart@cityofchicago.org **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Dupage - Carol Stream	Non-MFT	11:00AM	2/28/2018	505 E. North Avenue - Engineering Department

1

Description: CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH.SURF. CSE., MIX D, N50 10204 TON, 2144 TON BINDER N50, 2347 TON LVL BNDR (MM) 41245 LBS. BIT. MAT'L. (PRIME); 91669 SQ. YD. HOT-MIX ASPH. SURF. REM. (1.75", 2.50" & 4.75"); 3000 SQ. YD. CL. D PATCH, TY. IV (3") 35630 SF S/W REM, 35355 SQ.FT. PCC S/W (5"); 12926 FT. B6-12 COMB. CONC. C&G REM.&REPL. ; 2960 SQ. FT. DETECTABLE WARNINGS; 1502 SQ.YD. D/W REM & REPL., 4618 FT. THERMOPLASTIC PAV'T. MARKING-LINE(6"-24"); ASSORTED DRAINAGE APPURTENANCES, ETC. 2830 LF STRIP REFLECTIVE CRACK CTRL.

Project Location: VARIOUS STREETS WITHIN THE VILLAGE LIMITS

Proposal Available: Village of Carol Stream
Carol Stream, IL 60188
(630) 871-6220 **Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Elgin	Non-MFT	11:00AM	2/13/2018	

N/A

Description: CONSTRUCTION OF SIDEWALK W/ PCC SIDEWALK (7,265 SQ FT); PARKWAY RESTORATION (SEEDING) (2,261 SQ YD); SITE GRADING (LSUM); AGG BASE CSE TY B 4" (808 SW YD); AGG BASE CSE TY B 8" (43 SQ YD); COMB CONC C&G REM & REPL (116 FT); HMA SURF CSE D N50 (5 TON); HMA BASE CSE 8" (43 SQ YD); SUBGRADE REM & REPL (68 CU YD); GEOTECH FABRIC (234 SQ YD); AGG WEDGE SHOULDER TY B (27 TON); THERMO PVT MARK 6" (72 FT); THERMO PVT MARK 12" (132 FT); INLET FILTER (2 EA); PERIMETER EROS BARRIER (1,160 FOOT); TREE REM (6"-15") (25 UNIT); TREE TRUNK PROT (6 EA); TREE ROOT PRUNING (32 EA); TREE PRUNING (1"-10") (31 EA); TREE PRUNING (10"+) (1 EA); MULCH (206 SQ YD); SIGN PANEL TY 1 (44 SQ FT); SIGN SUPPORT (60 FT); RELOCATE SIGN PANEL ASSBLY TY A (5 EA); AND OTHER MISC WORK.

ADDITIONAL INFORMATION: CONTACT JONATHAN MILLER (JMILLER@BAXTERWOODMAN.COM) FOR ACCESS INFORMATION TO BHFX WHERE DOCUMENTS CAN BE OBTAINED.

Project Location: EAST PARKWAY OF IL 31 BETWEEN CONCORD AVE AND THE FOX RIVER TROLLEY MUSEUM ENTRANCE, SOUTH ELGIN, KANE COUNTY.

Proposal Available: contact Baxter & Woodman, Inc.
Chicago, IL 60641
(815) 444-4412 **Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Fox River Grove	Non-MFT	10:00AM	2/14/2018	
N/A				
<p>Description: 379 CY EARTH EXCAVATION; 1,646 SY PARKWAY RESTORATION; 19,489 SY HMA SURFACE REMOVAL; 4,002 SY CLASS D PATCHING; 2,372 TONS POLY LEVELING BINDER; 4,149 SY HMA SURFACE COURSE, MIX "D", N50; 144 TONS HMA BINDER COURSE, IL-19.0, N50; 475 TON AGGREGATE WEDGE SHOULDER; 1,830 SF SIDEWALK REMOVAL; 1,910 SF PCC SIDEWALK, 4 INCH; 1,150 FEET COMBINATION CONCRETE CURB AND GUTTER R&R; 815 FEET COMBINATION CONCRETE CURB AND GUTTER TYPE B-6.12; 786 SY AGGREGATE BASE COURSE, TYPE B 4 INCH; 21,285 FEET THERMOPLASTIC PAVEMENT MARKINGS; 39 EACH FRAMES AND LIDS TO BE ADJUSTED; 3 EACH CATCH BASINS TO BE RECONSTRUCTED; 50 FEET PIPE CULVERT REMOVAL; 90 FEET PIPE CULVERTS, CLASS C, TYPE 1 12"; 64 SY STONE RIP RAP, CLASS A4; 200 FEET PIPE UNDERDRAINS, TYPE 14"; 75 FEET DETECTOR LOOP REPLACEMENT</p> <p>ADDITIONAL INFORMATION: CONTACT JAKE HOLMBECK,(JHOLMBECK@BAXTERWOODMAN.COM) 815.459.1260 FOR PREQUALIFICATION AND PROPOSAL (NO CHARGE).</p> <p>Project Location: VARIOUS STREETS WITHIN THE VILLAGE OF FOX RIVER GROVE. A LOCATION MAP IS INCLUDED IN THE BIDDING DOCUMENTS</p> <p>Proposal Available: Baxter & Woodman, Inc. Crystal Lake, IL. 60012 (815) 459-1260</p> <p>Proposal Fee:</p>				

City/County	Section No.	Time	Date	Location of Letting
Kane	17-00115-04-BR Non-MFT	09:00AM	2/13/2018	Kane County Division of Transportation 41W011 Burlington Road, St. Charles, IL
<p>The County Engineer 41W011 Burlington Road, St. Charles, IL</p> <p>Description: F&E STRUCT STEEL (1 L SUM), TRAF CONT & PROT (1 EACH), PERIMETER EROS BAR (195 FOOT), SEEDING CL 4B SPL (0.05 ACRE), EROSION CONTR BLANKET (240 SY), ETC.</p> <p>Project Location: Silver Glen Road/CH 5 over the Otter Creek approximately 0.75 miles west of Randall Road.</p> <p>Proposal Available: http://www.countyofkane.org/Pages/countybids.aspx</p> <p>Proposal Fee:</p>				

City/County	Section No.	Time	Date	Location of Letting
Lake	11-00083-09-RS ### ATC	10:00AM	2/20/2018	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048
<p>Description: THIS WORK CONSISTS OF EARTH EXCAVATION, TEMPORARY CONSTRUCTION FENCE, PLACEMENT OF HMA BINDER AND SURFACE LAYERS, AGGREGATE SUBGRADE IMPROVEMENT, PCC SIDEWALK, TEMPORARY PAVEMENT, HMA SHOULDERS, LIGHT POLE INSTALLATION, COMBINATION CONCRETE CURB AND GUTTER, TRENCH BACKFILL, TOPSOIL PLACEMENT, STORM SEWER AND PIPE UNDERDRAIN INSTALLATION, AND OTHER RELATED ITEMS.</p> <p>MAJOR PAY ITEMS INCLUDE 11,885 CUBIC YARD EARTH EXCAVATION; 42,246 FOOT TEMPORARY CONSTRUCTION FENCE; 2,951 TON HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; 10,120 SQUARE YARD AGGREGATE SUBGRADE IMPROVEMENT 12"; AND 28,803 SQUARE FOOT PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH.</p> <p>Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost. http://www.lakecountyil.gov/648/Bids---Roadwork</p> <p>Project Location: THE PROJECT IS LOCATED ON OLD MCHENRY ROAD FROM ILLINOIS ROUTE 53 TO CUBA ROAD</p> <p>Proposal Available: Lake County Division of Transportation, Libertyville, IL 60048, Contact: Julian N. Rozwadowski (847) 377-7400</p> <p>Proposal Fee:</p>				

City/County	Section No.	Time	Date	Location of Letting
Lake	17-00147-02-RS ### ATC	10:00AM	2/20/2018	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048

Description: TO BID ON THIS PROJECT, CONTRACTOR'S SHALL BE REQUIRED PROVIDE A VALID IDOT "CERTIFICATE OF ELIGIBILITY" AND OBTAIN AN APPROVED LCDOT "AUTHORIZATION TO BID". THIS WORK CONSISTS OF HMA SURFACE REMOVAL, CLASS D PAVEMENT PATCHING, PLACEMENT OF HMA SURFACE, GROOVED THERMOPLASTIC PAVEMENT MARKINGS, AND OTHER RELATED ITEMS.

MAJOR ITEMS OF WORK INCLUDE 1,693 TONS HOT-MIX ASPHALT SURFACE COURSE, IL-19.0, N50; 19,294 SQUARE YARDS HOT-MIX ASPHALT SURFACE REMOVAL 1 1/2"; 5,242 FEET LONGITUDINAL JOINT SEALANT; 14,520 FEET GROOVED THERMOPLASTIC PAVEMENT MARKINGS - LINE 4"; AND 12,498 FEET GROOVED THERMOPLASTIC PAVEMENT MARKINGS -LINE 5"

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: THE PROJECT IS LOCATED ON GELDEN ROAD FROM DEEP LAKE ROAD TO GRASS LAKE ROAD

Proposal Available: Lake County Division of Transportation, Libertyville, IL 60048, Contact: Richard D. McMorris, P.E. (847) 377-7400

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Lake County	16-00059-11-BR Non-MFT	10:00AM	2/20/2018	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048

Description: BARRIERS, PAVEMENT PATCHING, HMA SURFACE COURSE REMOVAL AND RESURFACING, STAGED CONSTRUCTION WITH TEMPORARY BRIDGE TRAFFIC SIGNALS AND TEMPORARY LIGHTING.

MAJOR PAY ITEMS INCLUDE: 1 L SUM FURNISHING AND ERECTING STRUCTURAL STEEL; 568 FOOT ALUMINUM RAILING, TYPE L; 594 FOOT CONCRETE BARRIER, SINGLE FACE, 34 INCH HININCHHEIGHT,604 FOOT BICYCLE RAILING TO BE REMOVED AND REINSTALLED, HEIGHT; 26 EACH GROUND ANCHORS; 604 FOOT BICYCLE RAILING TO BE REMOVED AND REINSTALLED.

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: GRASS LAKE ROAD BRIDGE, FOX LAKE

Proposal Available: Lake County Division of Transportation, Libertyville, IL 60048, Contact: Satrugan Shrestha (847) 377-7400

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Lake County	17-00268-16-TL ### Non-MFT	10:00AM	2/20/2018	Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048

Description: TO BID ON THIS PROJECT, CONTRACTOR'S SHALL BE REQUIRED PROVIDE A VALID IDOT "CERTIFICATE OF ELIGIBILITY" AND OBTAIN AN APPROVED LCDOT "AUTHORIZATION TO BID". THE PROJECT CONSISTS OF INSTALLING ADDITIONAL SIGNAL EQUIPMENT TO SUPPORT THE LAKE COUNTY ITS-PASSAGE PROGRAM AT VARIOUS HIGHWAY INTERSECTIONS. THE WORK

INCLUDES INSTALLING CONDUIT; HANDHOLES; FIBER OPTIC, ELECTRIC AND COAXIAL CABLES; CAMERAS AND VIDEO EQUIPMENT; MODIFYING EXISTING CONTROLLER CABINETS; UPGRADING SOFTWARE AND RELATED WORK. TRAFFIC CONTROL AND PROTECTION IS ALSO REQUIRED. ADDED ALTERNATIVE BIDDING IS USED FOR THIS PROJECT; QUANTITIES AND WORKING DAYS SHOWN BELOW REFLECT THE BASE BID ONLY. REFLECT THE BASE BID ONLY. MAJOR PAY ITEMS INCLUDE: 7,532 FEET UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.; 10,193 FEET FIBER OPTIC CABLE IN CONDUIT, 24 SINGLE MODE; 14 EACH HANDHOLE; 2 EACH REMOTE CONTROLLED VIDEO SYSTEM; AND 2 EACH LAYER II (DATALINK) SWITCH.

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: VARIOUS INTERSECTIONS IN LAKE COUNTY, ILLINOIS

Proposal Available: Lake County Division of Transportation, Libertyville, IL 60048, Contact: Richard D. McMorris, P.E. (847) 377-7400

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Lisle	17-00064-00-RS	10:00AM	2/22/2018	Village of Lisle Village Hall Board Room, 925 Burlington avenue, Lisle, IL 60532

Village of Lisle, Purchasing Department, 925
Burlington Avenue, Lisle, IL 60532

Description: CONST. VARIABLE WIDTH PAV'T RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (5816 TON), INCL. 2464 TON HOT-MIX ASPH. BINDER CSE., IL-19.0,N50, 2784 TON LEVEL BINDER (MM), N50, 239 TON AGG. BASE REPAIR, 26910 POUND BIT. MAT'L. (PRIME), 33500 POUND BIT. MAT'L (TACK), 6212 FT. COMB. CONC. C&G REM. & REPL., 19 SQ. YD. PATCH, CL. D(4"), 39 SQ. YD. D/W PAV'T. REM. & REPL. (BRICK), 20 SQ. YD. PCC D/W REM. & REPL., 31 SQ. FT. THERMOPLASTIC PAVE'T. MARKING LETTERS & SYMBOLS, 16205 FT. THERMOPLASTIC PAVE'T. MARKING-LINE (4"), 824 FT. THERMOPLASTIC PAVE'T MARKING-LINE (6"), 252 FT. THERMOPLASTIC PAVE'T. MARKING-LINE (12"), 280 FT. THERMOPLASTIC PAVE'T MARKING-LINE (24"), 1 L.S. TRAFFIC CONTROL& PROTECTION & SODDING, CL. I, ASSORTED DRAINAGE APPURTENANCES, ETC.

Project Location: VARIOUS LOCATIONS

Proposal Available: Village Purchasing Department, 925 Burlington Avenue Lisle, IL 60532. IDOT Cert of Eligibility (prequel Code 003) Req'd; Bid Docs Provided via CD at no charge.

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
McHenry	18-00475-00-RS ### ATC	02:00PM	2/14/2018	McHENRY CO. DOT

Description: THIS WORK CONSISTS OF 18,957 TONS OF HMA CONC. BIND. CSE. ,IL19.0, N50 & 70, 19,508 TONS OF HMA CONC. SURF. CSE, "MIXD", N50 & 70, 4 EA. TEST STRIPS, 48 UNIT EX CA. & GRAD. EXIS. SH., 788 TONS HMA SHOULDERS, 144,152 SY OF HMA SURF. REM. 3 3/4", 64,290 SY OF HMA SURF. REM. 2", 4,500 SY OF HMA SURF. REM. ADJUST. 1/2", 4,400 FT SHOULDER RUMBLE STR., 6,935 TONS OF AGG. SHLDERS., TYPE B(SPEC.), 240,989 LBS. OF BIT. MAT. (TACKCOAT) - 624 TONS OF AGG.(PRIMECOAT), 4,950 TONS OF HMA LEV. BINDER MM, N50, 1 LS TRAFF. CONT. & PROT., 400 TONS OF HMA LEV. BINDER (HM) N50, 3,600 SY OF CLASS D, TYPE IV PATCHES - 6", 60,570 FT OF SHORT TERM PAVE. MARKERS, 457 EA. OF RAISED REFLECTIVE, 1 LS R&R PROT. LIA. IN., 0.1 ACRE SEEDING & FERT., 289 EA. OF RECESSED REFLECTIVE MARKERS, 208,442 SY OF REC. EM. MALT. BASED REJ., 241,097 FT OF THERMO. PAVE. MARK. - 4", 1,620 FT OF THERMO., PAV.MARK.-6", 100 FT. OF THERMO. PAV. MARK. - 8", 537 FT. OF THERMO. PAVE. MARK.-12", 94 FT OF TERMO, PAVE. MARK. - 24", 1,227.6 SF. OF THERMO. PAV. MARK. - LTR & SYL, \$RR FLAGGER

Additional Information: Proposal Available: <https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents>

Project Location: BASE BID QUANTITIES FOR VARIOUS ROADS

Proposal Available: McHenry County DOT, 16111 Nelson Rd., Woodstock, IL 60098, Contact: Ken Baker (815) 334-4963

Proposal Fee: \$10.00

City/County	Section No.	Time	Date	Location of Letting
McHenry County	09-00372-02-LS ### Non-MFT	02:00PM	2/14/2018	McHenry Co. DOT

Description: FOUR (4) YEAR SITE MAINTENANCE AND MONITORING OF FIVE(5) BMP BASINS ALONG CHARLES J. MILLER ROAD.

MAJOR ITEMS OF WORK INCLUDE SEEDING CLASSES 2A (0.4 ACRE), 4A (1.7 ACRE) & 4B (2.1 ARCE); WEED CONTROL AQUATIC (13.3 GALLON), TEASEL (13.3 GALLON), PRE-EMERGENT GRANULAR HERBICIDE (1,330 POUNDS), NON-SELECTIVE HERBICIDE AND MOWING (SPECIAL) (16.2 ACRE).

Proposals Available for Download at: <https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doingbusiness/bid-documents>

Project Location: CHARLES J. MILLER ROAD, ILLINOIS ROUTE 31 TO RIVER ROAD

Proposal Available: McHenry County DOT, 16111 Nelson Road, Woodstock, IL 60098, Contact: James C. Werner, Jr. (815) 334-4963

Proposal Fee: \$10.00

City/County	Section No.	Time	Date	Location of Letting
McHenry County	18-00473-00-GM ### ATC Non-MFT	02:00PM	2/14/2018	McHenry County DOT

Description: REMOVE AND REPLACE BROKEN CONCRETE SOUNDWALL PANEL, RESTORE DISTURBED AREAS, ALONG WITH OTHER AND RELATED WORK. MAJOR PAY ITEMS INCLUDE: TOPSOIL FURNISH & PLACE, VARIABLE DEPTH, 200 SQ YD, LANDSCAPE RESTORATION, 1 L SUM, TRAFFIC CONTROL & PROTECTION (SPECIAL), 1 L SUM, REMOVAL OF EXISTING PRECAST CONCRETE UNITS, 210 SQ FT, ARCHITECTURAL PRECAST CONCRETE PANEL, 1 EACH

Proposals Available for Download at: <https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents>

Project Location: ACKMAN ROAD AT RANDALL ROAD

Proposal Available: McHenry County DOT, 16111 Nelson Rd, Woodstock, IL 60098, Contact: Helena Sullivan (815) 334-4963

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
North Barrington	Non-MFT	10:00AM	2/19/2018	Village Clerk Office

Description: THE 2018 ROAD RESURFACING PROGRAM FOR THE VILLAGE OF NORTH BARRINGTON CONSISTS OF RESURFACING ABOUT 2.0 MILES OF LOCAL ROADS. THE PROJECT IS A GENERAL

MAINTENANCE PROJECT AND THE WORK TO BE PERFORMED UNDER THE CONTRACT INCLUDES, BUT IS NOT LIMITED TO HMA ASPHALT SURFACE REMOVAL, RESURFACING WITH LEVELING BINDER AND HMA SURFACE COURSES, PAVEMENT PATCHING, CONCRETE CURB INSTALLATION, STORM CULVERT REPLACEMENT AND AGGREGATE SHOULDERS.

[BIDS WILL BE OPENED 10:01 AM ON 2/19/2018 AT THE VILLAGE HALL, NORTH BARRINGTON, IL]

Project Location: VARIOUS STREETS WITHIN THE VILLAGE CORPORATE BOUNDRIES.

Proposal Available: Robinson Engineering, Ltd., 127 N.Walnut St. , Suite 200, Itasca, IL 60143, Contact: (847) 250-5635

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Palatine	18-00000-00-GM ### ATC	11:00AM	2/13/2018	200 E Wood St, Palatine

Description: CONST. VARIABLE WITH PAV'T. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX D, N50 (6,379 TON), INCL. 3,282 TON LEVEL BINDER (MM), N50; 51,244 POUND. BIT. MAT'L. (TACK); 75,917 SQ. YD. HOX-MIX ASPH. SURF. REM., 2"; 3,291 SQ. YD. CL D PATCHES (TYPE III, IV)(6"); 21,421 FT. COMB. CONC. C&G REM. & REPL.; 5,197 FT. TY B GUTTER, SPECIAL; 1,643 FT. INTEGRAL CURB REM; 1,643 FT. COMB CONC. C&G TY B6.12; 279 SQ. YD. PCC BASE CSE (7"); 8,840 SQ. FT. PCC S/W REM. & REPL. (5"); 1,024 SQ. FT. DETECTABLE WARNINGS; 875 SQ. YD. HOT-MIX ASPH. D/W PAV'T. REM. & REPL.; 1,362 SQ. YD. PCC D/W PAV'T REM. & REPL. (6"); 6,994 FT. THERMOPLASTIC PAV'T. MRKGS.-LINE (4"- 24"); 5,197 FT. ADD'L TOPSOIL & SEED; 713 SQ. YD. ADD'L TOPSOIL & SOD; ASSORTED DRAINAGE APPURTENANCES, ETC. (4.74 MI.)

Villages Proposal Fee: Book - \$25, CD - \$10

Project Location: VARIOUS STREETS LOCATED THROUGHOUT THE VILLAGE OF PALATINE

Proposal Available: DEPARTMENT OF PUBLIC WORKS, 148 W ILLINOIS AVE PALATINE, IL 60067, CONTACT: MARK GRABOWSKI (847) 705-5200

Proposal Fee: \$25.00

City/County	Section No.	Time	Date	Location of Letting
Palatine	18-00103-00-RS ### ATC	03:00PM	2/13/2018	Village of Palatine
Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX C, N50 (783 TON), INCL. 273 TON HOT MIX ASPH BINDERE COURSE IL-19, N50; 34 TON AGG. (PRIME); 1718 GAL BIT. MAT'L (PRIME); 2170 SQ. YD. AGG. BSE. CSE., TY B (12") 2170 SQ. YD. GEOTECHNICAL FABRIC FOR GROUND STABILIZATION; 31 SQ. YD. PCC D/W; 970 SQ. FT. PCC S/W 5"; 5471 FT. PCC C&G R&R; 72 CU. YD. SUBGRADE REM. & REP. ; 1 L.S. TRAFFIC CONTROL & PROTECTION; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.51 MI)				
Additional Information: Proposal Forms available on-line only at: www.palatine.il.usVillage Government-Bids/RFP/RFQ tab				
Project Location: W. PARTRIDGE DRIVE FROM S. MALLARD DRIVE TO QUENTIN ROAD, W. PARTRIDGE COURT FROM PARTRIDGE DRIVE TO END				
Proposal Available: Village of Palatine, Public Works Department Works Engineering Dept. Department, 148 W. Illinois Ave. Palatine, IL 60067, Contact: Matt Grenning (847)705-5200				Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Roselle	18-00000-01-GM	10:00AM	2/20/2018	
N/A				
Description: 2018 STREET & PATCHING PROGRAM SHALL CONSISTS OF THE CONSTRUCTION OF VARIABLE WIDTH PAVEMENT RESURFACING OF ROADWAY WORKS INCLUDES 1,758LF OF COMB. CONC. CURB & GUTTER REMOVAL AND REPLACEMENT; 7,550 SF OF PCC SIDEWALK REMOVAL AND REPL., 40,458 SY. OF HMA SURFACE REMOVAL; 1,550 SY OF HMA PAVEMENT PATCHING; 1,357 TONS OF POLYMERIZED LEVELING BINDER (MM), IL-4.75,N50;356 TONS OF LEVELING BINDER(MM). N50, 3,427 TONS OF HMA SURFACE COURSE MIXTURE "D", N50 AND OTHER INCIDENTAL AND MISCELLANEOUS WORK.				
Project Location: VARIOUS LOCATIONS WITHIN THE VILLAGE OF ROSELLE				
Proposal Available: 474 CONGRESS CIRCLE, ROSELLE, IL 60172				Proposal Fee: \$50.00

City/County	Section No.	Time	Date	Location of Letting
Vernon Hills	19-00000-00-GM ### ATC	10:30AM	2/27/2018	The Village Clerk 290 Evergreen Drive Vernon Hills
Description: CONTRACT NO. 1 CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (730 TON); INCL. 365 TON POLY. LEVEL BINDER, N50; 3400 SQ. FT. PCC SIDEWALK, 5"; 8238 SQ. YD. PCC PAV'T SURF. REM. (VAR DEP); 5560 LBS. BIT. MAT'L (TACK COAT); 100 SQ. YD. CL. D PATCHES, 8"; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501				
Project Location: MIDWAY LANE AND LINDON LANE				
Proposal Available: Vernon Hills Public Works Department, 490 Greenleaf Drive, Vernon Hills, IL 60061				Proposal Fee: \$35.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Lee	18-00000-00-GM	09:00AM	2/13/2018	CO. ENGR'S. OFFICE, AMBOY

Description: F.O.B. QUARRY:
2,500 TON AGG. SURF. CSE., TY. B

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
1629 LEE CENTER RD.
AMBOY, IL
815/857-4141

Proposal Fee: \$5.00

City/County	Section No.	Time	Date	Location of Letting
LEE COUNTY	18-00000-02-GM Non-MFT	09:00AM	2/13/2018	CO. ENGR'S. OFFICE, AMBOY

Description: DEL. TO CO. YARD:
12" TO 48" GALV. CORRUGATED METAL PIPE & BANDS, IN 36FT LENGTHS, PRICED PER FOOT

Project Location:

Proposal Available: THE OFFICE OF THE LEE COUNTY ENGINEER
1629 LEE CENTER RD.
AMBOY, IL
815/857-4141

Proposal Fee: \$5.00

City/County	Section No.	Time	Date	Location of Letting
LEE COUNTY	18-XX000-XX-GM	09:00AM	2/13/2018	CO. ENGR'S. OFFICE, AMBOY

VARIOUS

Description: FURNISH & APPLY ON ROAD:
123.5 FL. TON CALCIUM CHLORIDE

Project Location:

Proposal Available: THE OFFICE OF THE LEE COUNTY ENGINEER
1629 LEE CENTER RD.
AMBOY, IL
815/857-4141

Proposal Fee: \$5.00

City/County	Section No.	Time	Date	Location of Letting
LEE COUNTY	18-XX000-XX-GM	09:00AM	2/13/2018	CO. ENGR'S. OFFICE, AMBOY

VARIOUS

Description: F.O.B. TWP. TRUCKS @ PIT/QUARRY:
17,950 TON AGG. SURF. CSE., TY. B
1,200 TON SUB-BASE GRANULAR MATERIAL

FURN. & SPREAD ON ROAD:
10,700 TON AGG. SURF. CSE., TY. B

Project Location:

Proposal Available: THE OFFICE OF THE LEE COUNTY ENGINEER
1629 LEE CENTER RD.
AMBOY, IL
815/857-4141

Proposal Fee: \$5.00

City/County	Section No.	Time	Date	Location of Letting
STEPHENSON COUNTY	18-XX000-00-GM	10:00AM	2/13/2018	CO. ENGR'S. OFFICE, FREEPORT

VARIOUS

Description: FURNISH APPLY ON ROAD:
669.47 FL. TON CALCIUM CHLORIDE
35,000 GAL. LIGNIN

F.O.B. TWP. TRUCKS:
550 TON AGG. ICE CHIPS
67,726 TON AGG. SURF. CSE., TY. B
1,000 TON AGG. CA-14
1,000 TON AGG. CA-16

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
295 W. LAMM RD.
FREEPORT, IL
815/235-7497

Proposal Fee:

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-00000-00-GM	09:00am	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT STREET, KANKAKEE, IL 60901

Description: FURNISH F.O.B. TRUCKS OF KANKAKEE COUNTY FROM SOURCE OF SUPPLY:

8,000 TON CRUSHED LIMESTONE AGG. SURF. CSE., TY B
1,000 TON CRUSHED LIMESTONE CA-16 AGG.

NO PROPOSALS WILL BE GIVEN OUT AFTER 3:30 P.M. TUESDAY, FEBRUARY 13, 2018.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 S. EAST AVENUE, KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-02000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

BOURBONNAIS ROAD DISTRICT

Description: FURNISH AND SPREAD:

5,615 GAL. HFE-150 ASPH.
189 TN CA-16 AGG.

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-03000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

ESSEX ROAD DISTRICT

Description: FURNISH & SPREAD:

25,421 GAL. HFE-150 ASPH.
296 TN CA-11 COVER CT AGG.
515 TN CA-16 SEAL CT AGG.

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH, AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-06000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

LIMESTONE ROAD DISTRICT

Description: FURNISH & SPREAD:

24,223 GAL. HFP ASPH.
818 TN CA-16 AGG.

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-10000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

OTTO ROAD DISTRICT

Description: FURNISH & SPREAD:

5,845 GAL MC-30 PRIME
16,704 GAL HFE-150 ASPH.
549 TN CA-16 COVER & SEAL CT AGG.

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-10000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

OTTO ROAD DISTRICT

Description: CONSTRUCT VARIABLE WIDTH AGG. BASE REPAIR 3,061 TON; 16,168 SQ YD PULVERIZATION, 10" (1.35 MILES)

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-14000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

SALINA ROAD DISTRICT

Description: FURNISH & SPREAD:

17,714 GAL HFE-150 ASPH.
291 TN CA-14 COVER CT AGG.
291 TN CA-16 SEAL CT AGG.

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-15000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

ST. ANNE ROAD DISTRICT

Description: FURNISH & SPREAD:

16,407 GAL HFE-150 ASPH.
APPLY
44,347 SQ YDS SEAL CT AGG.

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-17000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

YELLOWHEAD ROAD DISTRICT

Description: CONSTRUCT 20' WIDE BIT. SURF. TREATMENT CL A-2 INCLUDING 17,160 SQ YDS PREP. OF BASE; 6,178 GAL MC-30 PRIME; 14,129 GAL HFE-150 ASPH.; 273 TN CA-11 AGG. (COVER); 226 TN CA-16 AGG. (SEAL)(1.33 MILES).

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kankakee	18-17000-00-GM ### ATC	09:00AM	2/15/2018	KANKAKEE COUNTY BOARD ROOM 189 E. COURT ST KANKAKEE, IL 60901

YELLOWHEAD ROAD DISTRICT

Description: CONSTRUCT 20' WIDTH AGG BASE REPAIR; 4,095 TN CA-6/10; 16,380 SQ YDS PULVERIZATION, 10.0" (1.33 MILES)

ADDITIONAL INFORMATION: NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, FEBRUARY 13TH AT 3:30 P.M.

Project Location:

Proposal Available: KANKAKEE COUNTY HIGHWAY DEPARTMENT
750 SOUTH EAST AVE
KANKAKEE, IL 60901
(815)933-1731

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Streator	18-00000-00-GM	11:00AM	2/15/2018	CITY OF STREATOR CITY HALL 204 S BLOOMINGTON STREATOR, IL 61364

Description: G

Project Location:

Proposal Available: CITY OF STREATOR CITY HALL
204 S BLOOMINGTON
STREATOR, IL 61364
(815)672-2517

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Streator	18-00000-00-GM	11:15AM	2/15/2018	CITY OF STREATOR CITY HALL 204 S BLOOMINGTON STREATOR, IL 61364

Description: CONTRACT IS FOR A MATERIAL LETTING FOR THE CITY OF STREATOR'S 2018 MAINTENANCE PROGRAM. LETTING INVOLVES THE FURNISHING OF 16,000 GALLONS OF HFE 90.

Project Location:

Proposal Available: CITY OF STREATOR CITY HALL
204 S BLOOMINGTON
STREATOR, IL 61364
(815)672-2517

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Creve Coeur	18-00000-00-GM	11:00am	2/14/2018	CREVE COEUR VILLAGE HALL

Description: REQUEST FOR QUOTATIONS
 FURNISH - (FOB TRUCKS AT PLANT):
 BITUMINOUS PATCHING MIXTURE (COLD) M19-07 OR M48-02 -25 TON
 BITUMINOUS PATCHING MIXTURE (HMA) - 500 TON
 BITUMINOUS PATCHING MIXTURE (PROPRIETERY) (COLD) M-120-07 OR M-133-96 - 25 TON

Project Location: VILLAGE OF CREVE COEUR

Proposal Available: MIDWEST ENGINEERING AND ASSOCIATES
 EAST PEORIA IL 61611
 (309) 222-8600

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Mercer	18-00000-00-GM	10:00am	2/16/2018	MERCER COUNTY HIGHWAY DEPARTMENT

Description: BITUMINOUS MATERIAL - 184,800 GALLONS; LIGNIN LS50 - 102,000 GALLONS; SEAL COAT AGGREGATE CA 11-1,000 TONS; CA 13 - 4,500 TONS; CA 14-1,500 TONS; CA16-4,000 TONS; CA20 - 100 TONS; SURFACE COURSE AGGREGATE CA2-600 TONS; CA3-50 TONS; CA10 - 3,000 TONS; CA6-64,650 TONS; CA6 SPECIAL- 1,000 TONS; CA7-4,040 TONS; CM5-2,000 TONS; 3/8 SLAG CHIPS-2,000 TONS; RIP RAP 3 (B QUALITY)-200 TONS; RIP RAP 5 (B QUALITY)-200 TONS; BITUMINOUS PATCH-2,055 TONS; PAVEMENT MARKING-CENTER LINE 4" YELLOW-59,000 LIN FT; EDGE LINE 4" WHITE-116,160 LIN FT; CORRUGATED STEEL PIPE 10" - 150 LIN FOOT; CORRUGATED STEEL PIPE 12" - 400 LIN FOOT; CORRUGATED STEEL PIPE 15" - 850 LIN FOOT; CORRUGATED STEEL PIPE 18" - 900 LIN FOOT; CORRUGATED STEEL PIPE 24" - 600 LIN FOOT; CORRUGATED STEEL PIPE 30" - 250 LIN FOOT; CORRUGATED STEEL PIPE 36" - 250 LIN FOOT; CORRUGATED STEEL PIPE 48" - 150 LIN FOOT; CORRUGATED STEEL PIPE 54" - 60 LIN FOOT; CORRUGATED STEEL PIPE 60" - 120 LIN FOOT; CORRUGATED STEEL PIPE 72" - 60 LIN FOOT.

Project Location:

Proposal Available: MERCER COUNTY HIGHWAY DEPARTMENT
 ALEDO IL 61231
 (309) 582-2715

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Peoria	### ATC Non-MFT	09:00AM	2/14/2018	PEORIA COUNTY HIGHWAY DEPARTMENT

Description: THE WORK UNDER THIS CONTRACT ENTAILS EROSION REPAIR ON HALLOCK HOLLOW ROAD. WORK ENTAILS RELOCATION OF A STREAM WHILE UTILIZING SOIL REINFORCEMENT, GABION BASKETS, AND RIPRAP. QUANTITIES INCLUDE 2,230 CU. YD. EARTH EXCAVATION, 0.3 ACRES SEEDING, 390 SQ. YD RIPRAP, 59 CU. YD GABIONS, 4,280 SQ. YD GEOTECHNICAL REINFORCEMENT AND OTHER RELATED WORK.

PROPOSALS AVAILABLE FOR NON-REFUNDABLE FEE OF \$15.00 AT OFFICE, OR CAN BE DOWNLOADED AT <http://www.peoriacounty.org/397/Bid-Lettings> FOR NO CHARGE.

Project Location: HALLOCK HOLLOW ROAD, LOCATED 1.1 MILES EAST OF IL ROUTE 40, SE 1/4 SECTION 29, T11N, R8E, 4TH P.M.

Proposal Available: PEORIA COUNTY HIGHWAY DEPARTMENT
 PEORIA IL 61604
 (309) 697-6400

Proposal Fee: \$15.00

No New Advertisements

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County	Section No.	Time	Date	Location of Letting
South Jacksonville	Non-MFT	01:00PM	2/15/2018	301 Dewey Drive South Jacksonville, IL 62650

Description: VILLAGE OF SOUTH JACKSONVILLE CONCRETE PAVEMENT IMPROVEMENTS, FIRE STATION NO. 1 - THIS PROJECT CONSISTS OF EARTH EXCAVATION (SPECIAL) (787 SY); SEEDING, CLASS 1 (SPECIAL) (175 SY); SUBBASE GRANULAR MATERIAL, TYPE B (140 TON); NON-REINFORCED PC CONCRETE PAVEMENT 8" (787 SY); 6" PVC SDR35 PIPE DRAIN (275 FT); STEEL PIPE BOLLARD (6 EA); CONSTRUCTION LAYOUT (1 LS).

Project Location: EAST SIDE OF FIRE STATION NO. 1 LOCATED AT 1810 SEQUOIA AVENUE

Proposal Available: BENTON AND ASSOCIATES, INC.
1970 WEST LAFAYETTE AVENUE
JACKSONVILLE, IL 62650
(217)245-4146

Proposal Fee: \$30.00

PROPOSAL FEE NONREFUNDABLE

No New Advertisements

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County	Section No.	Time	Date	Location of Letting
Calhoun	18-00000-00-GM	10:00am	2/15/2018	Calhoun County Engineer Office RR1 Box 13B Hardin, IL 62047

- Description:**
1. Bituminous CA7 Oil Mix Patch - 50 TON
 2. Bituminous CA12 Oil Mix Patch - 50 TON
 3. Bituminous CA16 Oil Mix Patch - 100 TON.
 4. Seal Coat Aggregate CA14 - 700 TON
 5. Seal Coat Aggregate CA16 - 2,000 TON
 6. Coarse Aggregate CA6 - 2,000 TON
 7. Coarse Aggregate CA7 - 400 TON
 8. Coarse Aggregate CA9 - 100 TON

Project Location:

Proposal Available: Calhoun County Engineer Office
RR1 Box 13B
Hardin, IL 62047

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Calhoun	18-01000-00-GM	10:00am	2/15/2018	Calhoun County Engineer Office RR1 Box 13B Hardin, IL 62047

- Description:**
1. Bituminous CA7 Oil Mix Patch - 200 TON
 2. Bituminous CA12 Oil Mix Patch - 100 TON
 3. Bituminous CA16 Oil Mix Patch - 200 TON.
 4. Seal Coat Aggregate CA16 - 4,000 TON
 5. Seal Coat Aggregate CA14 - 2,500 TON
 6. Coarse Aggregate CA6 - 4,000 TON
 7. Coarse Aggregate CA7 - 2,000 TON
 8. Coarse Aggregate CA9 - 100 TON
 9. Erosion Protection RR3 - 100 TON
 10. Erosion Protection RR4 - 100 TON
 11. Erosion Protection RR5 - 100 TON

Project Location:

Proposal Available: Calhoun County Engineer Office
RR1 Box 13B
Hardin, IL 62047

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

City/County	Section No.	Time	Date	Location of Letting
Hamilton	18-__000-00-GM	10:00am	2/20/2018	Hamilton Co. Courthouse 100 Jackson Mcleansboro, IL 62859

Various Road Districts

Description: FURN. & SPREAD:
 44,500 GAL. BIT. MATL. (SEAL)(HFE-150, HFE-300, PEA)
 7,500 GAL. BIT. MATL. (SEAL)(MC-3000)
 1,400 TON SEAL COAT CA-16 AGG.
 16,900 TON CA-6, CA-7 OR CA-10 AGG.

FURN. TO ROAD DIST. STOCKPILE:
 14,200 TON CA-6, CA-7 OR CA-10 AGG.
 600 TON CA-16 AGG.

Project Location: VARIOUS LOCATIONS

Proposal Available: HAMILTON COUNTY HIGHWAY DEPT.
 100 S. JACKSON ST..
 MCLEANSBORO, IL 62859

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Hamilton	18-00000-00-GM	10:00am	2/20/2018	HAMILTON COUNTY HIGHWAY DEPT. 100 S. JACKSON MCLEANSBORO, IL 62859

Description: FURN. & SPREAD:
 2,000 TON CA-6, CA-7 OR CA-10 AGG.

FURN. TO ROAD DIST. STOCKPILE:
 1,500 TON CA-6, CA-7 OR CA-10 AGG.
 500 TON CA-16 AGG.

FURN. & MIX:
 5,000 GAL. EMUL. ASPH. (HFE-300)

Project Location:

Proposal Available: HAMILTON COUNTY HIGHWAY DEPT.
 100 S. JACKSON
 MCLEANSBORO, IL 62859
 (618)643-2714

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Massac	18-00/01000-00-GM Non-MFT	10:00AM	2/15/2018	Metropolis

CO. UNIT ROAD DIST

Description: FURN. CO. STORAGE, CO. TANKER OR JOBSITE:
 GROUP H, HFE-150 EMULSIFIED ASPHALT
 GROUP I, HFE-90 EMULSIFIED ASPHALT
 GROUP J, RS-2 EMULSIFIED ASPHALT

Project Location: MFT & NON-MFT

Proposal Available: OFFICE OF COUNTY ENGINEER
 MASSAC COUNTY HIGHWAY DEPARTMENT
 2736 NORTH AVENUE
 METROPOLIS, IL 62960
 TELEPHONE: (618)524-5227

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
POPE	18-00/01/0200-00-GM Non-MFT	11:00AM	2/14/2018	MARION CLARIDA & ZIEGLER ENGINEERING 410 N. COURT STREET MARION, IL 62959

ROAD DISTRICTS 1 & 2

Description: BIDS ASKED ON PRICES PER TON FURN. FOB TRK.:
CA-1, CA-2, CA-3, CA-4, CA-5, CA-6, CA-7, CA-8, CA-9, CA-10, CA-11, CA-16, AND RIPRAP RR4.

Project Location:

Proposal Available: CLARIDA & ZIEGLER ENGINEERING
410 N. COURT STREET
MARION, IL 62959
TELEPHONE (618)993-6411

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Saline	18-__000-00-GM ATC	10:00am	2/15/2018	SALINE COUNTY HIGHWAY DEPT. 1700 S. FEAZEL ST HARRISBURG, IL 62946

VARIOUS ROAD DISTRICTS

Description: FURN. & SPREAD:
1,930 TON CA-6 AGG. (SURF. MATL.)
2,250 TON CA-7 AGG. (SURF. MATL.)
1,150 TON CA-6 AGG. (TANDEM SPREAD)
600 TON CA-7 AGG. (TANDEM SPREAD)

FURN. TO R.D. STOCKPILE:
900 TON CA-6 AGG. (SURF. MATL.)
4,250 TON CA-7 AGG. (SURF. MATL.)

FURN. & APPLY:
102,000 GAL. HFE-150 ASPH. (SEAL)
4,500 TON CA-15 OR CA-16 AGG. (SEAL)

Project Location:

Proposal Available: SALINE COUNTY HIGHWAY DEPT.
1700 S. FEAZEL ST
HARRISBURG, IL 62946
(618)253-4027

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Saline	18-00000-00-GM ATC	10:00am	2/15/2018	SALINE COUNTY HIGHWAY DEPT. 1700 S. FEAZEL ST HARRISBURG, IL 62946

Description: FURN. TO COUNTY YARD:
5,000 TON CA-6 AGG. (SURF. MATL.)
2,500 TON CA-16 AGG. (SEAL)
32,400 GAL. HFE-300 ASPH.
100 TON RR3 RIPRAP
100 TON RR4 RIPRAP

FURN. TO JOBSITE:
11,200 GAL. HFE-150 ASPH.

Project Location:

Proposal Available: SALINE COUNTY HIGHWAY DEPT.
1700 S. FEAZEL ST
HARRISBURG, IL 62946
(618)253-4027

Proposal Fee:

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
Municipality					
Will	Braidwood	16-00015-00-RS	D Construction, Inc.	\$45,784.05	7/6/2017
McLean	Normal	17-00263-00-BR	Halverson Construction Co. Inc.	\$113,045.74	12/5/2017
County					
Brown	Brown	16-00070-00-PP	Brown County Highway Department	\$120,814.90	7/21/2017
Macon	Macon	16-00268-02-PV	Otto Baum Co., Inc.	\$2,852,250.62	1/29/2018