



## **NOTICE TO CONTRACTORS BULLETIN**

**SPRINGFIELD, IL 62764**

**Thursday, February 19,  
2015**

**BULLETIN NO.15-8**

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program **UNLESS FEDERAL FUNDS** are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Hinsdale	14-00094-00-FP	2/20/2015	09:00AM
	Lombard	15-00000-00-GM	2/27/2015	01:00PM
	McHenry	15-00000-07-PP	3/5/2015	09:00AM
	McHenry	15-00440-00-RS	3/5/2015	09:00AM
	McHenry	15-00441-00-RS	3/5/2015	09:00AM
	Morton Grove	15-00000-00-GM	2/27/2015	09:00AM
	Tinley Park	15-00000-00-GM	3/4/2015	10:00AM
	Wheaton	15-00110-00-FP	2/24/2015	10:00AM
<b>District: 2</b>				
	Whiteside	15-44000-00-GM	2/24/2015	10:00AM
	Whiteside	15-45000-00-GM	2/24/2015	10:00AM
<b>District: 3</b>				
	LASALLE		2/24/2015	09:00AM
	LASALLE		2/24/2015	09:00AM
	LASALLE	15-00772-00-DR	2/24/2015	09:00AM
	LASALLE	15-00773-00-DR	2/24/2015	09:00AM
	LASALLE	15-06000-02-GM	2/24/2015	09:00AM
	LASALLE	15-13000-02-GM	2/24/2015	09:00AM
	LASALLE	15-14000-02-GM	2/24/2015	09:00AM
<b>District: 4</b>				
	Marshall	15-00000-00-GM	2/25/2015	10:30AM
	Marshall	15-00000-00-GM	2/25/2015	10:30AM
	Marshall	15-00000-00-GM	2/25/2015	10:30AM
	Putnam	15-00000-00-GM	2/25/2015	10:30AM
	Putnam	15-00000-00-GM	2/25/2015	10:30AM
	Putnam	15-00000-00-GM	2/25/2015	10:30AM
<b>District: 5</b>				
	McLean	14-00168-03-RS	2/25/2015	10:00am
	McLean	15-00000-00-GM	2/25/2015	10:00am
<b>District: 6</b>				
	Brown	15-00000-00-GM	2/26/2015	10:00AM
	BROWN COUNTY	15-xx000-00-GM	2/26/2015	10:00AM
	SANGAMON COUNTY	15-00000-00-GM	2/24/2015	10:00AM
	Schuyler	15-00000-00-GM	2/27/2015	10:00AM

**District: 7**

Moultrie	15-00000-00-GM	2/26/2015	09:30am
Moultrie	94-08113-00-BR	2/26/2015	11:00am
Moultrie Co Rd Districts	15-XX000-00-GM	2/26/2015	09:30am
Richland	15-00000-00-GM	2/26/2015	10:00am
Richland Co Rd Districts	15-XX000-00-GM	2/26/2015	10:00am
Sullivan	15-00000-00-GM	2/26/2015	02:00pm

**District: 8**

Marissa	15-00000-00-GM	2/24/2015	10:00am
Trenton	15-00000-00-GM	2/24/2015	11:00AM

**District: 9**

Jackson	15-00000-00-GM	2/25/2015	10:00AM
JACKSON VARIOUS TOWNSHIPS	15-XX000-00-GM	2/25/2015	10:00AM
Perry/Pinckneyville	15-00000-00-GM	2/24/2015	11:00am
White	15-00000-00-GM	2/26/2015	10:00AM
WHITE	15-__000-00-GM	2/26/2015	10:00AM

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Burbank	15-00000-00-GM	10:00AM	3/13/2015	CITY OF BURBANK

**Description:** FURN. FOB @ PLANT:  
1,000 TON HOT-MIX ASPH. SURF. CSE, MIX D, N50

**Project Location:** VARIOUS

**Proposal Available:** DEPARTMENT OF PUBLIC WORKS  
5700 W. 75TH PLACE  
BURBANK, IL 60459

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Cook	14-6BIUW-06-ES	03:00PM	3/25/2015	COOK COUNTY BUILDING 118 N. CLARK STREET ROOM 1018 CHICAGO, IL 60602

**Description:** PROVIDE PROFESSIONAL SERVICES WITH LABOR, SUPERVISION AND MATERIAL TO PERFORM BRIDGE INSPECTIONS.

NOTE: PRE-SUBMITTAL MEETING WILL BE HELD AT 118 N. CLARK STREET, SUITE 1018, CHICAGO, IL 60602 ON TUESDAY, MARCH 14, 2015 AT 11:00 A.M.

**Project Location:** 12 BRIDGES IN COOK COUNTY

**Proposal Available:** ONLINE AT [www.cookcountygov.com/purchasing](http://www.cookcountygov.com/purchasing) AFTER 10:00 A.M., LOCAL TIME, ON FEBRUARY 25, 2015. FOR ANY QUESTIONS PLEASE CONTACT OSCAR VALENZUELA AT [oscar.valenzuela@cookcountyil.gov](mailto:oscar.valenzuela@cookcountyil.gov)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Cook	14-W3219-01-DR ### ATC	10:00AM	3/11/2015	COOK COUNTY BUILDING 118 N. CLARK STREET ROOM 1018 CHICAGO, IL 60602

**Description:** CONST. STORM SEWER, REHABILITATE PAV'T.; INCL. 710 SQ. YD. CLASS C PATCH, 10 IN.; 3,558 SQ. YD. PAV'T. REPLACEMENT; 10,250 SQ. FT. PCC S/W, VAR. TY.; 860 FT. REM. AND REP. COMB. C&G, VAR. TY.; 925 SQ. YD. PATCH, VAR. TY.; 5,085 L.FT. STR SEWER, TY. 2, SIZE VARY; 13,650 FT. PAV'T. MARKING, VAR. TY.; 5,590 FT. ELEC. CABLE IN CONDUIT; 1 EA., 12 CAL. MO. ENGINEERS FIELD OFFICE (5.36 MI.)

NOTE: PRE-SUBMITTAL MEETING WILL BE HELD AT THE COOK COUNTY CHIEF PROCUREMENT OFFICER, 118 N. CLARK STREET, ROOM 1018, CHICAGO, IL 60602 ON FEBRUARY 24, 2015 AT 11:00 A.M.

**Project Location:** ROBERTS ROAD: 86TH STREET TO 79TH STREET

**Proposal Available:** ONLINE AT [www.cookcountygov.com/purchasing](http://www.cookcountygov.com/purchasing) AFTER 10:00 A.M., LOCAL TIME, ON FEBRUARY 18, 2015. FOR ANY QUESTIONS PLEASE CONTACT EDMUND RENDON AT [Danuta.rusin@cookcountyil.gov](mailto:Danuta.rusin@cookcountyil.gov)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Hickory Hills	15-00000-00-GM ### ATC	03:00PM	3/12/2015	CITY OF HICKORY HILLS

**Description:** CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,442 TON), INCL. 16,547 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 702 TON LEVELING BINDER; 3,280 GAL. BIT. MAT'L.; 895 SQ. FT. S/W REM.; 2,347 FT. COMB. C&G R&R; 181 SQ. YD. HOT-MIX ASPH. D/W R&R, ASSORTED DRAINAGE APPURTENANCES, ETC. (0.89 MI.)

**Project Location:** VARIOUS

**Proposal Available:** ROBINSON ENGINEERING, LTD.  
(708) 210-5696 (MICHAEL SPOLAR)  
17000 SOUTH PARK AVE.  
SOUTH HOLLAND, IL

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Indian Head Park	15-00000-00-GM ### ATC	11:00AM	3/5/2015	Indian Head Park

**Description:** CONTRACT NO.: 1  
PROVIDE CRACK SEALING (45,000 LBS.) AT VARIOUS LOCATIONS THROUGHOUT THE VILLAGE.

**Project Location:**

**Proposal Available:** CHRISTOPHER B. BURKE ENGINEERING, LTD. (847) 417 0195 (DAVE VANDERVELDE)  
9575 WEST HIGGINS ROAD, ROSEMONT, IL 60018

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane	14-00214-04-SM ### ATC Non-MFT	09:00AM	3/4/2015	St. Charles

**Description:** TRAF CONT-PROT (1 L SUM); WEED CONT BROADLF UPLAND (69.2 ACRE); WEED CONTR GRASS UPLAND (5.4 ACRE); WEED CONT N SEL/N RES WETLAND (22.2 ACRE); WEED CONT, HAND REMOVAL, ORNAMENTAL (0.2 ACRE); WEED CONT, HAND REMOVAL, WETLAND (11.9 ACRE); SUPPLEMENTAL SEEDING, UPLAND PRAIRIE (8.8 ACRE); SUPPLEMENTAL SEEDING, WETLAND (2.2 ACRE); MOWING (53.7 ACRE); PRESCRIBED BURNING (49.4 ACRE); ENTRANCE STABILIZATION (1 L SUM); UNDER-BOARDWALK STABILIZATION (28 SQ YD); REMOVAL OF PREDATOR ENCLOSURE FENCE (1 L SUM); BOUNDARY SIGN INSTALLATION (80 EACH)

**Project Location:** Stearns Road from Randall Road to DuPage County line.

**Proposal Available:** Kane County Division of Transportation (630) 584 1170  
41W011 Burlington Rd., St. Charles, IL 60175  
No proposals will be issued after 12:00 noon Tuesday, 3/3/15  
Proposals available on CD only.

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane	15-00000-05-GM ### ATC Non-MFT	09:00AM	3/4/2015	St. Charles

**Description:** 2015 URETHANE PAVEMENT MARKING CONTRACT  
Application of Urethane Pavement Marking on various county highways

**Project Location:** VARIOUS ROUTES THROUGHOUT KANE COUNTY

**Proposal Available:** Kane County Division of Transportation (630) 584 1170  
41W011 Burlington Rd., St. Charles, IL 60175  
No proposals will be issued after 12:00 noon Tuesday, 3/3/15  
Proposals available on CD only.

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane	15-00454-00-FP ### Non-MFT	09:00AM	3/4/2015	St. Charles
<b>Description:</b> BIT MATLS PR CT (19380 LB); AGG PR CT (62 TON); AGGREGATE SHLDS B SPL (355 TON); HMA SURF REM BUTT JT (625 SQ YD); HMA SURF REM 1 1/2 (31055 SQ YD); CIP RECYCLING 4.0 (28305 SQ YD); CIR-FDR EMULS ASPHALT (36795 GAL); TRAF CONT-PROT (1 L SUM); ITEMS AS ORDERED BY ENGINEER (30000 UNITS); RECESSED PAVT MARKING REMOVAL (237 EACH)				
<b>Project Location:</b> IC Trail from IL Route 64 to Sauber Road, Sauber Road from IC Trail to Lees Road.				
<b>Proposal Available:</b> Kane County Division of Transportation (630) 584 1170 41W011 Burlington Rd., St. Charles, IL 60175 No proposals will be issued after 12:00 noon Tuesday, 3/3/15 Proposals available on CD only.				<b>Proposal Fee:</b> \$20.00
City/County	Section No.	Time	Date	Location of Letting
Kane	15-06000-02-GM ### ATC	09:00AM	3/4/2015	St. Charles
Campton Township				
<b>Description:</b> BIT MATLS PR CT (19650 LB); AGG PR CT (65 TON); LEV BIND MM N50 (1080 TON); HMA SC "D" N50 (2745 TON); HMA SURF REM BUTT JT (276 SQ YD); HMA SURF REM 1 1/2 (32660 SQ YD); INLET FILTERS (2 EACH)				
<b>Project Location:</b>				
<b>Proposal Available:</b> Kane County Division of Transportation (630) 584 1170 41W011 Burlington Rd., St. Charles, IL 60175 No proposals will be issued after 12:00 noon Tuesday, 3/3/15 Proposals available on CD only.				<b>Proposal Fee:</b> \$20.00
City/County	Section No.	Time	Date	Location of Letting
Kane	15-09000-02-GM ### Non-MFT	09:00AM	3/4/2015	St. Charles
Geneva Township				
<b>Description:</b> BIT MATLS PR CT (16445 LB); AGG PR CT (52 TON); HMA SC "D" N50 (445 TON); HMA SURF REM 1 1/2 (22835 SQ YD); HMA SC "D" N50 (445 TON); CL D PATCH T2 4 (40 SQ YD); CL D PATCH T3 4 (25 SQ YD); CL D PATCH T4 4 (40 SQ YD); HMA SURF REM BUTT JOINT (290 SQ YD); CB ADJUST (1 EACH); HMA SURF REM VAR DP (3000 SQ YD)				
<b>Project Location:</b>				
<b>Proposal Available:</b> Kane County Division of Transportation (630) 584 1170 41W011 Burlington Rd., St. Charles, IL 60175 No proposals will be issued after 12:00 noon Proposals available on CD only.				<b>Proposal Fee:</b> \$20.00
City/County	Section No.	Time	Date	Location of Letting
Kane	15-14000-02-GM ### ATC	09:00AM	3/4/2015	St. Charles
St. Charles Township				
<b>Description:</b> BIT MATLS PR CT (36235 LB); AGG PR CT (215 TON); LEV BIND MM N50 (2825 TON); HMA SC "D" N50 (4510 TON); HMA SURF REM BUTT JT (1385 SQ YD); HMA SURF REM VAR DEPTH (2160 SQ YD); HMA SURF REM 2 1/4 (5965 SQ YD); HMA SURF REM 3 (13550 SQ YD); INLET FILTER (2 EACH)				
<b>Project Location:</b>				
<b>Proposal Available:</b> Kane County Division of Transportation (630) 584 1170 41W011 Burlington Rd., St. Charles, IL 60175 No proposals will be issued after 12:00 noon Tuesday, 3/3/15 Proposals available on CD only.				<b>Proposal Fee:</b> \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane	15-16000-01-GM	09:00AM	3/4/2015	St. Charles
Virgil Township				
<b>Description:</b> CAPE SEAL (12910 SQ YD); TRAF CONT-PROT (1 L SUM)				
<b>Project Location:</b> Welter Road from east abutment of Virgil Ditch #2 to 5280 feet east of Virgil Ditch #2 in Virgil Township.				
<b>Proposal Available:</b> Kane County Division of Transportation (630) 584 1170 41W011 Burlington Rd., St. Charles, IL 60175 No proposals will be issued after 12:00 noon Tuesday, 3/3/15 Proposals available on CD only.				<b>Proposal Fee:</b> \$20.00

City/County	Section No.	Time	Date	Location of Letting
McHenry	15-00000-04-GM ### ATC ***	10:00AM	2/26/2015	McHenry County Div. of Transportation 15111 Nelson Rd. Woodstock, IL 60098
<b>Description:</b> FURNISH TRAFFIC MARKING PAINT WHITE TRAFFIC PAINT (10000 GAL.) YELLOW TRAFFIC PAINT (7500 GAL.)  FURNISH GLASS BEADS (11000 LBS.)				
<b>Project Location:</b>				
<b>Proposal Available:</b> Forms for bidding may be obtained at <a href="https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents">https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents</a>				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
McHenry County	### ATC Non-MFT	11:00AM	3/4/2015	HR Green, Inc. 420 N. Front Street, McHenry, IL 60050
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HMA SURF. CSE., MIX D, N50 (5,210 TON), INCL. 5,559 GAL. BIT. MAT'L (PRIME); 1,250 TON HMA BINDER CSE., IL-19.0, N50; 2,720 TON LEVEL BINDER (MM), N50, 26,335 SQ. YD. HMA SURF. REM. (VAR. TYPES); 974 SQ. YD. PAV'T PATCHING (VAR. TYPES); 9,830 SQ. YD PULVERIZE & RELAY ASPHALT PAV'T & BASE CSE.; ETC. (3.74 MI.)				
<b>Project Location:</b>				
<b>Proposal Available:</b> HR Green, Inc. 420 N. Front Street, McHenry, IL 60050 (Jeff Strzalka (815) 759-8359)				<b>Proposal Fee:</b> \$25.00

City/County	Section No.	Time	Date	Location of Letting
Streamwood	15-00000-00-GM ### ATC	11:00AM	3/11/2015	Director of Public Works 565 S. Bartlett Rd. Streamwood, IL 60107
<b>Description:</b> FOB-PLANT 9500 TON HOT MIX ASPH. SURF. CSE., MIX "D", N50 1500 TON HOT MIX ASPH. BINDER CSE., IL-19, N50 4620 TON LEVELING BINDER, N50				
<b>Project Location:</b>				
<b>Proposal Available:</b> Director of Public Works 565 S. Bartlett Rd. Streamwood, IL 60107				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
Vernon Hills	16-00000-00-GM ### ATC	10:30AM	3/5/2015	The Village Clerk 290 Evergreen Drive Vernon Hills, IL 60061

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT MIX ASPH SURF. CSE., MIX "D", N50, 1.5" (350 TON); INCL. 575 TON HOT MIX ASPH. BINDER CSE., IL-19.0, N50, 2.5"; 5025 TON HOT MIX ASPH. SURF. CSE., MIX "D", N70, 2"; 21, 860 SQ. FT. PCC SIDEWALK, 5"; 41,258 SQ. YD; HOT MIS ASPH. SURF. REM., 2.5"; 16,000 FT. COMB. C&G REM AND REPL.; 21,860 SQ. FT. PCC SIDEWALK REM.; 3831 SQ. YD. PAV'T REM, 3831 SQ. YD. PREPARATION OF BASE; 8559 FT. THERMOPLASTIC PAV'T MARKING LINE, 4" 6" 12" 24";

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** Vernon Hills Public Works Department 490 Greenleaf Drive, Vernon Hills, 60061 **Proposal Fee:** \$35.00

City/County	Section No.	Time	Date	Location of Letting
Wonder Lake	15-00009-01-RS ### ATC	11:00AM	3/2/2015	HR Green, Inc. 420 N. Front Street McHenry, IL 60050

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT MIX ASPH. SURF. CSE., MIX "D", N50 (9805 TON); INCL. 71,369 LBS. BIT. MAT'L (PRIME COAT); 2297 SQ. YD. HOT MIX ASPH. SURF. REM., BUTT JOINT; 6935 SQ. YD. HOT MIX ASPH. REM, 2"; 2948 SQ. YD. HOT MIX ASPH. SURF. REM., DRIVEWAY; 1651 SQ. YD. PAV'T PATCHING (PARTIAL DEPTH), 4"; 1292 TON AGG. SHOULDER, TY. B; 4600 FT. THERMOPLASTIC PAVT. MARKING-LINE 4"; 2255 FT. CONC. GUTTER, TY. B, SPECIAL; 1220 SQ. YD. GRADING AND SHAPING DITCHES; 2090 SQ. YD. SEEDING SPECIAL

**Project Location:** VARIOUS ROADS AND STREETS

**Proposal Available:** HR Green, Inc. 420 N. Front Street McHenry, IL 60050 (Jeff Strzalka 815.759.8359) **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Wood Dale	15-00000-00-MS Non-MFT	10:00AM	3/3/2015	Wood Dale

**Description:** CONST. SAN. SEWER IMPROVEMENTS W/ SAN. SEWER, PVC (12") (996 FT.), INCL. SAN. SERVICE ADJUST.; HMA D/W REM. & REPL.; PARKWAY RESTORATION, ETC.

**Project Location:** NORTH CENTRAL AVENUE

**Proposal Available:** HR Green, Inc. (815) 385 1778 (Sean Murphy)  
420 N. Front Street, McHenry, IL 60050 **Proposal Fee:** \$25.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Ogle	13-20127-00-BR ### TBP ATC	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON

PINE ROCK R.D.

**Description:** BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.

REMOVAL OF EXISTING 3-SPAN CONC. BRIDGE DECK ON CONCRETE PIERS & REPLACEMENT WITH A SINGLE SPAN PPC DECK BEAM BRIDGE WITH 5" CONC. WEARING SURFACE ON CLOSED STEEL SHEET PILE BENT ABUTMENTS & WING WALLS INCL. 2,267 S.F. PPC DECK BEAMS (33"), 3,535 S.F. STEEL SHEET PILING, 2,104 C.Y. FURN. EX., 364 C.Y. EARTH EX. (SPL), 1 L.S. MOBILIZATION, 1 EA. REM. EXIST. STRUCTURES, 252 S.Y. CONC. WEARING SURF. 5", 29.4 C.Y. CONC. STRUCTURES, 6,302 LB. REBARS, EPOXY COATED, 570 FT. FURN. METAL PILE SHELLS 12" x 0.25" WALLS, 570 FT. DRIVING METAL PILE SHELLS, 12" DIA., 2 EA. TEST PILES, METAL PILE SHELLS 12" DIA., 1,250 TON AGG. BASE CSE., TY. B, 280 TON HMA SURF. CSE., MIX C, N50, 138 FT. STEEL RAILING, TY. S1, 4,378 LB. FURN. & ERECT STR. STEEL, 1,322 LB. HARDWARE, 4 EA. TRAFFIC BAR. TERM., TY. 1 (SPL) TANGENT, 3,760 S.Y. EROSION CTRL. BLANKET, ETC. (0.14 MI.)

**Project Location:** PRAIRIE RD. OVER BRANCH OF KYTE CREEK

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1989 IL ROUTE 2 SOUTH  
OREGON, IL  
815/732-2851  
<http://oglecounty.org/departments/highway-department/bid-lettings/march-letting>

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Ogle	15-00000-00-GM	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON

**Description:** BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.

15-00000-01-GM  
F.O.B. AT PLANT:  
3,000 TON BIT. PATCH. MIX. (HOT)  
200 TON BIT. PATCH. MIX. (COLD)

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1989 IL ROUTE 2 SOUTH  
OREGON, IL  
815/732-2851  
<http://oglecounty.org/departments/highway-department/bid-lettings/march-letting>

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	13-00296-00-BR ### ATC Non-MFT	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON

**Description:** BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.

EXTENSION OF TWO REINFORCED CONC. BOX CULVERTS: SINGLE BARREL (3'X6'); AND DOUBLE BARREL (4'X8'), INCL. 9 TON POROUS GRAN. EMB., 6,610 LB. REBAR, 80 EA. EXPANSION BOLTS 3/4", 35.3 C.Y. CONC. BOX CULV. AND 1 L.S. TRAFFIC CTRL. & PROT. (0.1 MI.)

**Project Location:** 2 LOCATIONS ON MULFORD RD. BETWEEN BASE LINE RD. & IL. ROUTE 72, 2 MI. SOUTH OF MONROE CENTER

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1989 IL ROUTE 2 SOUTH  
OREGON, IL  
815/732-2851  
<http://oglecounty.org/departments/highway-department/bid-lettings/march-letting>

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	14-00304-00-BR ### ATC Non-MFT	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON
<b>Description:</b> BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.				
EXTENSION OF TWO REINFORCED CONC. BOX CULVERTS: SINGLE BARREL (5'X5'); AND DOUBLE BARREL (4'X8'), INCL. 21 TON POROUS GRAN. EMB., 14,640 LB. REBAR, 100 EA. EXPANSION BOLTS 3/4", 95.4 C.Y. CONC. BOX CULV. AND 1 L.S. TRAFFIC CTRL. & PROT. (0.13 MI.)				
<b>Project Location:</b> 1 LOCATION ON EAGLE POINT RD. JUST WEST OF FREEPORT RD. NEAR POLO; AND 1 LOCATION ON ROCK CITY RD. JUST SOUTH OF MONTAGUE RD. NEAR ADELINE				
<b>Proposal Available:</b> THE OFFICE OF THE COUNTY ENGINEER 1989 IL ROUTE 2 SOUTH OREGON, IL 815/732-2851 <a href="http://oglecounty.org/departments/highway-department/bid-lettings/march-letting">http://oglecounty.org/departments/highway-department/bid-lettings/march-letting</a>				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	14-00305-00-GR ### ATC Non-MFT	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON
<b>Description:</b> BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.				
CONST: STEEL PLATE BEAM GR, 925 FT.; REMOVE GR, 200 FT.; TRAFFIC BARRIER TERM. TY. 1 (SPL) FLARED, 11 EA.; TRAFFIC BARRIER TERM. TY. 1 (SPL) TANGENT, 1 EA.				
<b>Project Location:</b> 1 LOCATION ON DAYSVILLE RD. 1/3 MI. NORTH OF LIGHTHOUSE RD., 4.5 MI. SOUTH OF OREGON; 2 LOCATIONS ON MONTAGUE RD. BETWEEN CONGER RD. AND TOWER RD., 4 MI. NORTH OF BYRON				
<b>Proposal Available:</b> THE OFFICE OF THE COUNTY ENGINEER 1989 IL ROUTE 2 SOUTH OREGON, IL 815/732-2851 <a href="http://oglecounty.org/departments/highway-department/bid-lettings/march-letting">http://oglecounty.org/departments/highway-department/bid-lettings/march-letting</a>				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	14-00306-00-BR ### ATC Non-MFT	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON
<b>Description:</b> BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.				
EXTENSION OF THREE REINFORCED CONC. BOX CULVERTS: SINGLE BARREL (3'X5'); SINGLE BARREL (4'X4'); AND SINGLE BARREL (5'X8'), INCL. 20 TON POROUS GRAN. EMB., 6,270 LB. REBAR, 56 EA. EXPANSION BOLTS 3/4", 32.1 C.Y. CONC. BOX CULV. AND 1 L.S. TRAFFIC CTRL. & PROT. (0.1 MI.)				
<b>Project Location:</b> 2 LOCATIONS ON DAYSVILLE RD. BETWEEN FLAGG RD. AND LIGHTHOUSE RD. 6 MI. SOUTH OF OREGON; AND 1 LOCATION ON CHANA RD. BETWEEN COTTONWOOD RD. AND IL ROUTE 64, 5 MI. SOUTH OF OREGON				
<b>Proposal Available:</b> THE OFFICE OF THE COUNTY ENGINEER 1989 IL ROUTE 2 SOUTH OREGON, IL 815/732-2851 <a href="http://oglecounty.org/departments/highway-department/bid-lettings/march-letting">http://oglecounty.org/departments/highway-department/bid-lettings/march-letting</a>				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	15-XX000-00-GM	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON
VARIOUS				
<b>Description:</b> BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.				
F.O.B. AT PLANT: 3,355 TON BIT. PATCH. MIX.				

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1989 IL ROUTE 2 SOUTH  
OREGON, IL  
815/732-2851  
<http://oglecounty.org/departments/highway-department/bid-lettings/march-letting>

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
OGLE COUNTY	2015 STRIPING ### ATC Non-MFT	07:30AM	3/10/2015	OGLE COUNTY COURTHOUSE, OREGON

**Description:** BIDS WILL BE RECEIVED UNTIL 3 PM MONDAY, MARCH 9, 2015 AT THE COUNTY HIGHWAY DEPARTMENT AND OPENED AT 7:30 AM ON TUESDAY, MARCH 10, 2015 AT THE OGLE COUNTY COURTHOUSE, 3RD FLOOR BOARDROOM.

APPLY:  
6,883 GAL. PAINT PVM'T. MARK. LINE  
41,298 LBS. GLASS BEADS

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
1989 IL ROUTE 2 SOUTH  
OREGON, IL  
815/732-2851  
<http://oglecounty.org/departments/highway-department/bid-lettings/march-letting>

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Rochelle	13-00114-00-TL ### ATC ***	10:00AM	3/5/2015	ROCHELLE

**Description:** TRAFFIC SIGNAL MODIFICATIONS AND SIDEWALK IMPROVEMENTS, INCL. 1,188 S.F. PCC SIDEWALK, 4", 8 EA. COUNTDOWN PED SIGNAL HEADS, 4 EA. TRAFFIC SIGNAL POST 10 FT., 80 S.Y. REM. & REPL. BIT. PVM'T., 1 EA. TRAFFIC CTRL. & PROT., 84 FT. UNDERGROUND CONDUIT, NON-METALLIC, 4" DIA., 93 FT. UNDERGROUND CONDUIT, NON-METALLIC, 2" DIA., 567 FT. THERMOPLASTIC PVM'T. MARK. - LINE 12", 783 FT. THERMOPLASTIC PVM'T. MARK. - LINE 4", 8 EA. PEDESTRIAN PUSH-BUTTON, 103 FT. CCC&G, B6.24, 12 FT. CONC. FOUNDATION, TY. A, 120 FT. DETECTOR LOOP, TY. 1, 48 S.F. DETECTABLE WARNINGS, 6 EA. DRILL EXIST. HANDHOLE, 579 S.F. PVM'T. MARK. REM., ETC.

**Project Location:** INTERSECTION OF IL ROUTE 38 AND LINCOLN HIGHWAY IN ROCHELLE

**Proposal Available:** FEHR-GRAHAM  
515 LINCOLN HIGHWAY  
ROCHELLE, IL.  
815/562-4233  
NON-REFUNDABLE FEE OF \$100 FOR HARDCOPIES OR \$25 FOR ELECTRONIC COPIES

**Proposal Fee:**

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
DeKalb		10:00AM	3/5/2015	COUNTY ENGINEER'S OFFICE
	Non-MFT			

**Description:** 2015 GENERAL COUNTY LETTING. (250 TON) BITUMINOUS PATCHING MIXTURE (COLD PATCH) - FOB PLANT; (4,000 TON) HMA SURFACE COURSE "C", N50 (HOT PATCHING) - FOB PLANT; (12,500 TON) AGGREGATE SURFACE COURSE, TYPE B, CA-6 - FOB QUARRY; (2,500 TON) SEAL COAT AGGREGATE, CA-16 - FOB QUARRY; (2,500 TON) AGGREGATE LIME/SCREENINGS - FOB QUARRY; (85,000 GAL) LIQUID CALCIUM CHLORIDE - SOR JOBSITE.

**Project Location:** DEKALB COUNTY AND ALL 19 ROAD DISTRICTS.

**Proposal Available:** DEKALB COUNTY HWY DEPT  
1826 BARBER GREENE RD  
DEKALB, IL 60115  
(815) 756-9513

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	15-00247-00-BR	10:00AM	3/5/2015	COUNTY ENGINEER'S OFFICE
	### ATC Non-MFT			

**Description:** REMOVE AND REPLACE AN EXISTING PIPE CULVERT AND MISC EARTHWORK AND RIPRAP. REMOVAL OF EXISTING STRUCTURES - 1 EACH: (60 FT) PIPE CULVERTS, SPECIAL; (23 TON) AGGREGATE SURFACE COURSE, TYPE B; (25 TON) STONE RIPRAP, CLASS A4.

**Project Location:** CHICAGO ROAD AT GOV BEVERIDGE HIGHWAY; 5 MILES NORTH OF SOMONAU, IL.

**Proposal Available:** DEKALB COUNTY HWY DEPT  
1826 BARBER GREENE RD  
DEKALB, IL 60115  
(815) 756-9513

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Livingston		10:00AM	3/3/2015	PONTIAC

VARIOUS

**Description:** 2015 COMBINED ROCK FD TO JOBSITE. FURNISH AND DELIVER TO JOBSITE: (14,080 TON) CA-6 OR 10.  
\$5.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
Livingston		10:00AM	3/3/2015	PONTIAC

VARIOUS

**Description:** 2015 COMBINED ROCK FD TO STOCKPILE. FURNISH AND DELIVER TO STOCKPILE: (2,100 TON) CA-6 OR 10; (2,200 TON) CA-16 (3/8" CHIPS).  
\$5.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
Livingston		10:00AM	3/3/2015	PONTIAC

VARIOUS

**Description:** 2015 COMBINED CULVERT. FURNISH VARIOUS LENGTH CSCP, 10" TO 120" DIA.

\$5.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
Livingston		10:00AM	3/3/2015	PONTIAC

VARIOUS

**Description:** 2015 COMBINED SIGNS. FURNISH TO LIVINGSTON COUNTY HIGHWAY DEPT: (455 EA) HI-INT (TYPE AP) SIGNS.

NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Livingston		10:00AM	3/3/2015	PONTIAC

VARIOUS

**Description:** 2015 COMBINED CALCIUM. FURNISH AND APPLY: (77 TON) CALCIUM CHLORIDE IN SOLUTION.

\$5.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
Livingston		10:00AM	3/3/2015	PONTIAC

### ATC

VARIOUS

**Description:** 2015 COMBINED BIT SEAL. FURNISH AND APPLY ON ROAD: (284,651 GAL) HFE-150; (176,036 GAL) PG 46-28; (21,924 GAL) MC-30; (2,311 TON) CA-14; (13,945 TON) CA-16; (30,588 SY) BASE PREPARATION.

\$5.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$5.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	07-10111-00-BR ### ATC	10:00AM	3/3/2015	PONTIAC

FAYETTE

**Description:** CONSTR SINGLE SPAN BRIDGE (1 @ 37.00') W/PREC PRESTR CONC DECK BEAMS (999 SQ FT) INCL: (23.0 CU YD) CONC STR; (2,740 LBS) REBARS; (130 CU YD) CHANNEL EX; (240 SQ YD) STONE RIPRAP, CL A4; (1 EA) REM EX STR; (70 FT) STEEL RAILING TYPE S-1; (1 EA) NAME PLATE; (315 FT) FURN & DRIVE MS PILES 12X0.25; (1 EA) TEST PILE MS; (4 EA) TERM MKR D APPL; (90 TON) PGE, SPL; (90 FT) P UNDERDR FOR STR; ETC.

\$10 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM ON 03/02/15.

**Project Location:** APPROXIMATELY 2.5 MILES SOUTHEAST OF STRAWN, IL ON 2900E ROAD.

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	14-07124-01-AS ***	10:00AM	3/3/2015	PONTIAC

DWIGHT

**Description:** FURNISH AND DELIVER TO JOBSITE: (4,585 TON) CA-6 OR 10.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	15-00000-00-GM	10:00AM	3/3/2015	PONTIAC

**Description:** FURNISH FOB QUARRY OR PIT: (2,000 TON) CA-6 OR 10; (1,850 TON) CA-16 (3/8" CHIPS); (250 TON) FA-6; (100 TON) CA-3; (100 TON) RIPRAP (RR 3); (100 TON) RIPRAP (RR 4); (100 TON) RIPRAP (4X8); (100 TON) RIPRAP (QUARRY RUN).

FURNISH FOB @ PLANT: (75 TON) HMA SURF CSE, MIX C, N50; (25 TON) HMA BINDER COURSE, IL 19.0.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	15-02000-00-GM ### ATC	10:00AM	3/3/2015	PONTIAC

AVOCA ROAD DISTRICT

**Description:** FURNISH AND APPLY ON ROAD: (3,365 GAL) MC-30; (11,484 GAL) PG 46-28; (255 TON) CA-14; (133 TON) CA-16.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	15-05000-00-GM	10:00AM	3/3/2015	PONTIAC

CHARLOTTE ROAD DISTRICT

**Description:** FURNISH AND DELIVER TO CHARLOTTE TWP YARD: (12,000 GAL) HFE-150.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

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City/County	Section No.	Time	Date	Location of Letting
Livingston	15-06000-00-GM	10:00AM	3/3/2015	PONTIAC

CHATSWORTH ROAD DISTRICT

**Description:** FURNISH AND DELIVER TO CHATSWORTH TWP YARD: (24,000 GAL) HFE-150.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

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City/County	Section No.	Time	Date	Location of Letting
Livingston	15-11000-00-GM ### ATC	10:00AM	3/3/2015	PONTIAC

FORREST ROAD DISTRICT

**Description:** FURNISH AND APPLY ON ROAD: (21,124 GAL) HFE-150.

APPLIED ONLY: (60,355 SY) SEAL COAT AGG CA-16 (LOAD & SPREAD).

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

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City/County	Section No.	Time	Date	Location of Letting
Livingston	15-13000-00-GM ### ATC	10:00AM	3/3/2015	PONTIAC

INDIAN GROVE ROAD DISTRICT

**Description:** FURNISH AND APPLY ON ROAD: (31,408 GAL) HFE-150; (1,121 TON) CA-16.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	15-20000-00-GM	10:00AM	3/3/2015	PONTIAC
	### ATC			

PIKE ROAD DISTRICT

**Description:** FURNISH AND APPLY ON ROAD: (10,752 GAL) HFE-150; (384 TON) CA-16.

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

City/County	Section No.	Time	Date	Location of Letting
Livingston	15-23000-00-GM	10:00AM	3/3/2015	PONTIAC
	### ATC			

READING ROAD DISTRICT

**Description:** FURNISH AND APPLY ON ROAD: (10,990 GAL) HFE-150; (428 TON) CA-16 (GRAVEL CHIPS).

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 03/02/15.

**Project Location:**

**Proposal Available:** LIVINGSTON COUNTY HWY DEPT  
PONTIAC, IL 61764  
(815) 842-1184

**Proposal Fee:** \$2.00

District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

City/County	Section No.	Time	Date	Location of Letting
Astoria	15-00000-00-GM ### ATC	10:00AM	3/3/2015	ASTORIA TOWN HALL

**Description:** DELIVER AND INSTALL PROPOSAL TO INCLUDE: FURNISH AND APPLY 15,106 GALLONS OF BITUMINOUS MATERIALS SEAL CRSP AND FURNISH AND PLACE 504 TONS CA 16 SEAL COAT AGGREGATE (FRACTURED GRAVEL)

**Project Location:** VARIOUS STREETS

**Proposal Available:** MAURER-STUTZ, INC.  
1670 EAST ASH STREET  
CANTON, IL 61520

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Blandinsville	15-00000-00-GM	06:30PM	3/3/2015	BLANDINSVILLE VILLAGE HALL

**Description:** WORK INCLUDES PLACEMENT OF 44,348 SY OF MICRO-SURFACING, TYPE II, SINGLE PASS, 20 POUNDS/SY ON VARIOUS VILLAGE STREETS.

**Project Location:** VARIOUS VILLAGE STREETS IN BLANDINSVILLE.

**Proposal Available:** MCCLURE ENGINEERING ASSOCIATES, INC.  
MACOMB, IL 61455  
(309) 833-4594

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Henderson	15-00000-00-GM	09:00AM	3/4/2015	HENDERSON COUNTY HIGHWAY

**Description:** SEALED BIDS WILL BE RECEIVED FOR THE FOLLOWING: FURNISHED TO HENDERSON COUNTY AND ALL TOWNSHIP ROAD DISTRICTS FOR 150,000 GALLONS PG 46-28, 40,000 GALLONS HFRS-2, 20,000 GALLONS HFP, 20,000 GALLONS SC800, 12,000 GALLONS HFE 150

**Project Location:** DELIVERED TO THE HENDERSON COUNTY DISTRIBUTOR

**Proposal Available:** HENDERSON COUNTY HIGHWAY DEPARTMENT  
112 N MARY STREET  
STRONGHURST IL 61480  
(309) 924-1751

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
McDonough	15-00000-00-GM	02:00PM	3/3/2015	MCDONOUGH COUNTY HIGHWAY DEPARTMENT

**Description:** FURNISH FOB DIST @ JOBSITE: 11,100 GAL MC-30; 102,400 GAL SC-70, 3000; 59,000 GAL SS-1 (DILUTED); 272,000 GAL HFE-90,150; 17,000 GAL PG 46-28; 1,300 GAL HFP; 192,000 GAL HFRS-2

FURNISH FOB PUGMILL/STORAGE TANK: 50,000 GAL HFE-300; 50,000 GAL HFE-90,150

**Project Location:**

**Proposal Available:** MCDONOUGH COUNTY HIGHWAY DEPARTMENT  
204 SOUTH WESTERN AVE  
MACOMB IL 61455  
(309) 833-4196  
FAX: (309) 837-1292

**Proposal Fee:**

No New Advertisements

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Morgan	10-03112-00-BR ### TBP ATC	10:00AM	3/6/2015	MORGAN COUNTY HIGHWAY DEPARTMENT 651 Brooklyn, P.O. Box 458, Jacksonville, IL 62650

ROAD DISTRICT #3

**Description:** Consists of construction of a new three span PPC Deck Beam Bridge, 142'-0" bk-bk, 24'-0" o o-o, reconstructing roadway and other related work

**Project Location:** Township Road 82 over Indian Creek  
Morgan County, Illinois, Section 23, T16N, R11, 3rd P.M.

**Proposal Available:** MORGAN COUNTY HIGHWAY DEPARTMENT  
651 Brooklyn, P.O. Box 458, Jacksonville, IL 62650

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Scott	14-00051-00-SG FA ***	09:00AM	2/27/2015	Scott County Highway Department 251 West Cross Street Winchester, IL 62694 Phone (217) 742-5814

**Description:** Regulatory and warning sign Material Proposal for Scott County Local Agencies. Provide signs, posts and hardware to the Scott County Highway Department, seven (7) County Road Districts and seven (7) Municipalities in the County of Scott. Group 1 includes 690 regulatory and warning signs. Group 2 includes 674 posts, 674 post bases and 2082 sets of fastening hardware. All materials to be delivered to the Scott County Highway Department.

**Project Location:** Scott County Highway Department – County Wide Upgrade

**Proposal Available:** Scott County Highway Department  
251 West Cross Street  
Winchester, IL 62694  
Phone (217) 742-5814

**Proposal Fee:**

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Clark	14-03119-00-BR ### TBP ATC	10:30am	3/4/2015	Clark Co Hwy Bldg

Casey Road District also includes Section 14-03120-00-BR

**Description:** Construction of two single span precast pre-stressed concrete deck beam bridges on T.R. 257 and T.R. 30 over Quarry Branch Tributary both at the East edge of the City of Casey involving:

- 620 cubic yards Channel Excavation;
- 407 tons Riprap, Special;
- 2 each Removal of Existing Structures;
- 35 cubic yards Concrete Structures;
- 6.8 cubic yards Concrete Encasement;
- 3,416 square feet Precast Pre-stressed Concrete Deck Beams (27" Depth);
- 244 foot Steel Railing, Type S1;
- 4,580 pounds Reinforcement Bars;
- 450 foot Furnishing and Driving Steel Piles HP 10X42;
- 2 each Test Pile Steel HP 10X42;
- 2 each Nameplates;
- 8 each Terminal Marker-Direct Applied;
- 74 square yards Portland Cement Concrete Driveway Pavement 6".

**Project Location:** Casey Rd District

**Proposal Available:** Clark Co Hwy Dept  
15487 St Hwy !  
Marshall, IL 6241  
217/826-8056

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Clay	14-11132-00-AS ### ATC	10:30am	3/3/2015	Louisville

STANFORD ROAD DISTRICT

**Description:** PROVIDE EARTHWORK, AGGR. SURF CSE., PIPE CULVERTS 7 MISC. ITEMS TO IMPROVE APPROACH TO THE CSX RAILROAD:

- 69 CU YD EARTH EXCAVATION
- 570 CU YD FURNISHED EXCAVATION
- 23 CU YD TRENCH BACKFILL
- 0.2 ACRE SEEDING, CLASS 2 (SPECIAL)
- 475 TON AGGREGATE SURFACE COURSE, TY B
- 60 TON AGGREGATE BASE COURSE, SPL
- 60 FT PIPE CULVERT REMOVAL
- 104 FT PIPE CULVERTS, CLASS C, TYP 2 24:
- 376 GAL BITUMINOUS MATERIAL (PRIME COAT)
- 478 GAL BITUMINOUS MATERIAL (COVER & SEAL COATS)
- 12 TON COVER COAT AGGREGATE
- 12 TON SEAL COAT AGGREGATE
- 1 L SUM RAILROAD PROTECTION LIABILITY INSURANCE

**Project Location:** 1.25 MILE WEST OF CLAY CITY ON HEATHER LANE

**Proposal Available:** CLAY CO WHY DEPT  
14464 HWY 45 SOUTH  
LOUISVILLE, IL 62858  
618-665-3346

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Fayette	15-00000-00-GM ATC	10:00am	3/3/2015	Vandalia

**Description:** 3,000 GALLON BITUMINOUS MATERIALS APPLIED E-3 (FURNISH & APPLY)  
57,000 GALLON BITUMINOUS MATERIALS (SEAL COAT) RS-2 (FURNISH & APPLY)  
3,000 GALLON BITUMINOUS MATERIALS (SEAL COAT) HFE-150 (FURNISH & APPLY)  
24,000 GALLON BITUMINOUS MATERIALS HFE-300 (F.O.B.)

**Project Location:** various locations within the County

**Proposal Available:** Fayette Co Hwy Dept  
PO Box 297  
Vandalia, IL 62471  
618/283-5025

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Fayette Co Rd Districts	15-XX000-00-GM ATC	10:00am	3/3/2015	Vandalia

various road districts within Fayette County

**Description:** 29,000 GAL BITUMINOUS MATERIALS (SEAL COAT) SC-800;3000 (FURNISH & APPLY)  
322,000 GAL BITUMINOUS MATERIALS (SEAL COAT) HFE-150; 300 (FURNISH & APPLY)  
17,000 GAL BITUMINOUS MATERIALS (SEAL COAT) RS-2 (FURNISH & APPLY)  
6,000 GAL BITUMINOUS MATERIALS (SEAL COAT) E-3 (FURNISH & APPLY)  
90,000 GAL BITUMINOUS MATERIALS (SEAL COAT) HFE-300 (F.O.B.)  
24,000 GAL BITUMINOUS MATERIALS (SEAL COAT) HFE-150;300 (F.O.B.)  
4,200 TON SEAL COAT AGGREGATE (CA-15, CM-15 or CA-16, CM-16) (FURNISH & APPLY)  
4,100 TON SEAL COAT AGGREGATE (CA-15, CM-15 OR CA-16, CM-16)  
(CRUSHED STONE ONLY) (FURNISH & APPLY)  
600 TON SEAL COAT AGGREGATE (CA-15, CM-15 or CA-16, CM-16) (PEA GRAVEL)  
(FURNISH & APPLY)  
1,000 TON AGGREGATE (CA-6 or CM-6) (FURNISH & APPLY)  
6,000 GAL BITUMINOUS MATERIALS (SEAL COAT) (HFP) (FURNISH & APPLY)

**Project Location:** various locations within the road districts in Fayette Co

**Proposal Available:** Fayette Co Hwy Dept  
PO Box 297  
Vandalia, IL 62871  
618/283-5025

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Shelby	15-00000-00-GM ### ATC	09:00am	3/6/2015	Shelby Co

**Description:** 53,800 GAL BITUMINOUS MATERIALS SEAL COAT SC-70, 250,  
800 or 3000 or HFE-150 or 300 FURNISH & APPLY  
350 TON BITUMINOUS PATCH MIX M19-07 FOB @ PLANT

**Project Location:** various locations within the county

**Proposal Available:**

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Shelby Co Rd Districts	15-XX000-00-GM	09:00am	3/6/2015	Shelby Co

### ATC

various road districts within the county

**Description:** 463,300 GAL BITUMINOUS MATERIALS SEAL COAT HFE-90, 150 or 300  
FURNISH & APPLY

80,200 GAL BITUMINOUS MATERIALS SEAL COAT SC-70, 250, 800, or 3000  
FURNISH & APPLY

1,100 TON SEAL COAT AGGREGATE CA-14, CA-15 or CA-16 FURNISH & SPREAD

14,930 TON AGGREGATE LOAD & SPREAD

**Project Location:** various road districts within the county

**Proposal Available:** Shelby Co  
217/728-2714

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

City/County	Section No.	Time	Date	Location of Letting
Monroe	15-(01-10)000-00-GM	10:00AM	3/5/2015	Monroe County Engineer 100 S. Main St. Room 16 Waterloo, IL 62298

various

- Description:** Road District 1  
 1. 24,000 Gallons - HFE90-150 Emulsion - Furnished and spread on roads
- Road District 2  
 2. 24,000 Gallons - HFE90-150 Emulsion - Furnished and spread on roads
- Road District 3  
 3. 24,000 Gallons - HFE90-150 Emulsion - Furnished and spread on roads  
 4. 3,000 Gallons - MC800 Asphalt - Delivered to County Garage for storage
- Road District 4  
 5. 18,000 Gallons - CRS2 Emulsion - Furnished and spread on roads
- Road District 5  
 6. 18,000 Gallons - HFE90-150 Emulsion - Furnished and spread on roads
- Road District 6  
 7. 18,000 Gallons - HFE90-150 Emulsion - Furnished and spread on roads
- Road District 7  
 8. 30,000 Gallons - CRS2 Emulsion - Furnished and spread on roads  
 9. 6,000 Gallons - MC800 Asphalt - Delivered to County garage for storage
- Road District 8  
 10. 18,000 Gallons - CRS2 Emulsion - Furnished and spread on roads
- Road District 9  
 11. 30,000 Gallons - HFE 90-150 Emulsion - Furnished and spread on roads
- Road District 10  
 12. 30,000 Gallons - CRS2 Emulsion - Furnished and spread on roads

**Project Location:** various

**Proposal Available:** Monroe County Engineer  
 100 S. Main St. Room 16  
 Waterloo, IL 62298

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Monroe	15-00000-00-GM	10:00am	3/5/2015	Monroe County Engineer 100 S. Main St. Room 16 Waterloo, IL 62298

- Description:** 1. 27,000 Gallons - CRS 2 Emulsion - Furnished and Spread on Roads  
 2. 26,000 Gallons - MC800 Asphalt - Delivered to County Garage for Storage

**Project Location:** various

**Proposal Available:** Monroe County Engineer  
 100 S. Main St. Room 16  
 Waterloo, IL 62298

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Randolph	15-(01-04)000-00-GM	09:00AM	3/4/2015	Office of the County Engineer 609 South Chester St. Sparta, IL 62286

RD 1, RD 2, RD 3, and RD 4

- Description:**
1. 12,000 Gallons - MC-800 - Furnished and Delivered - Road District 1
  - 12,000 Gallons - MC-800 - Furnished and Delivered - Road District 2
  - 6,000 Gallons - MC-800 - Furnished and Delivered - Road District 3
  - 6,000 Gallons - MC-800 - Furnished and Delivered - Road District 4
  
  2. 40 TON - Asphalt Cement, PG 46-28 - Furnished and Delivered - Road District 1
  - 60 TON - Asphalt Cement, PG 46-28 - Furnished and Delivered - Road District 2
  - 45 TON - Asphalt Cement, PG 46-28 - Furnished and Delivered - Road District 3
  - 60 TON - Asphalt Cement, PG 46-28 - Furnished and Delivered - Road District 4
  
  3. 18,000 Gallon - HFE-150 - Furnished and Delivered - Road District 1
  - 18,000 Gallon - HFE-150 - Furnished and Delivered - Road District 2
  - 18,000 Gallon - HFE-150 - Furnished and Delivered - Road District 3
  - 12,000 Gallon - HFE-150 - Furnished and Delivered - Road District 4

**Project Location:** Various Locations

**Proposal Available:** Office of the County Engineer  
609 South Chester St.  
Sparta, IL 62286

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
Randolph	15-00000-00-GM	09:00AM	3/4/2015	Office of the County Engineer 609 South Chester St. Sparta, IL 62286

- Description:**
1. 12,000 Gallon - MC-800 - Furnished and Delivered
  2. 200 TON - Asphalt Cement, PG 46-28 - Furnished and Delivered
  3. 6,000 Gallon - HFE 150 - Furnished and Delivered

**Project Location:** various locations

**Proposal Available:** Office of the County Engineer  
609 South Chester St.  
Sparta, IL 62286

**Proposal Fee:**

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City/County	Section No.	Time	Date	Location of Letting
St. Clair County	11-00040-06-RS ### ATC Non-MFT	04:30PM	3/9/2015	Office of County Engineer 1415 North Belt West Belleville, IL 62226

**Description:**

Proposed Improvement: Consists of 0.521 mile of two-lane improvement including excavation, widening roadway, PCC curb and gutter, storm sewer, HMA surface removal, HMA surface, pavement markings and seeding located on New Athens-Darmstadt Road.

Items to be included:

20101350 - 1 - Each - Tree Pruning (Over 10 inch)  
20200100 - 1363 - CU YD - Earth Excavation  
20200500 - 292 - CU YD - Earth Excavation (Widening)  
20800150 - 538 - CU YD - Trench Backfill  
25000200 - 1.42 - Acre - Seeding, Class 2  
25000400 - 135 - Pound - Nitrogen Fertilizer Nutrient  
25000500 - 131 - Pound - Phosphorous Fertilizer Nutrient  
25000600 - 130 - Pound - Potassium Fertilizer Nutrient  
25100115 - 3 - Acre - Mulch, Method 2  
28000250 - 150 - Pound - Temporary Erosion Control Seeding  
28000305 - 194 - Foot - Temporary Ditch Checks  
28000500 - 30 - Each - Inlet and Pipe Protection  
35100300 - 2683 - SQ YD - Aggregate Base Course, Type A 4"  
35600708 - 1314 - SQ YD - Hot-Mix Asphalt Base Course Widening, 8"  
40200800 - 33 - TON - Aggregate Surface Course, Type B  
40300100 - 51 - Gallon - Bituminous Materials (Prime Coat)  
40300300 - 84 - Gallon - Bituminous Materials (Cover and Seal Coats)  
40300500 - 2.2 - TON - Cover Coat Aggregate  
40300600 - 1.1 - TON - Seal Coat Aggregate  
40600275 - 6842 - Pound - Bituminous Materials (Prime Coat)  
40600300 - 15 - TON - Aggregate (Prime Coat)  
40600990 - 103 - SQ YD - Temporary Ramp  
40603315 - 824 - TON - Hot-Mix Asphalt Surface Course, Mix "C", N70  
40800025 - 1288 - Pound - Bituminous Materials (Prime Coat)  
40800050 - 125 - TON - Incidental Hot-Mix Asphalt Surfacing  
42001300 - 942 - SQ YD - Protective Coat  
42300200 - 176 - SQ YD - Portland Cement Concrete Driveway Pavement, 6"  
44000157 - 5683 - SQ YD - Hot-Mix Asphalt Surface Removal, 2"  
44000200 - 121 - SQ YD - Driveway Pavement Removal  
44200101 - 57 - SQ YD - Pavement Patching, Type IV, 8"  
44300200 - 5458 - Foot - Strip Reflective Crack Control Treatment  
48101200 - 596 - TON - Aggregate Shoulders, Type B  
50100100 - 6 - Each - Removal of Existing Structures  
50104400 - 14 - Each - Concrete Headwall Removal  
50105220 - 666 - Foot - Pipe Culvert Removal  
54200229 - 242 - Foot - Pipe Culverts, Class D, Type 1 24"  
54213669 - 1 - Each - Precast Reinforced Concrete Flared End Sections 24"  
54213675 - 2 - Each - Precast Reinforced Concrete Flared End Sections 30"  
54248510 - 0.60 - CU YD - Concrete Collar  
550A0050 - 74 - Foot - Storm Sewers, Class A, Type 1 12"  
550A0120 - 1306 - Foot - Storm Sewers, Class A, Type 1 24"  
550A0140 - 568 - Foot - Storm Sewers, Class A, Type 1 30"  
550A0150 - 451 - Foot - Storm Sewers, Class A, Type 1 33"  
60100905 - 101 - Foot - Pipe Drains 4"  
60221100 - 2 - Each - Manholes, Type A, 5' -Diameter, Type 1 Frame, Closed Lid  
60223800 - 7 - Each - Manholes, Type A, 6' -Diameter, Type 1 Frame, Closed Lid  
60224446 - 2 - Each - Manholes, Type A, 7' -Diameter, Type 1 Frame, Closed Lid  
60236200 - 10 - Each - Inlets, Type A, Type 8 Grate  
60237470 - 13 - Each - Inlets, Type A, Type 24 Frame and Grate  
60240328 - 1 - Each - Inlets, Type B, Type 24 Frame and Grate  
60605000 - 1633 - Foot - Combination Concrete Curb and Gutter, Type B - 6.24  
70100450 - 1 - L Sum - Traffic Control and Protection, Standard 701201  
70101835 - 1 - L sum - Traffic Control and Protection, Standard BLR 22  
70300100 - 626 - Foot - Short Term Pavement Marking  
70301000 - 297 - SQ FT - Work Zone Pavement Marking Removal  
78001110 - 4443 - Foot - Paint Pavement Marking - Line 4"  
78001180 - 22 - Foot - Paint Pavement Marking - Line 24"  
X0327301 - 10 - Each - Relocate Existing Mailbox  
X2500910 - 0.08 - Acre - Seeding, Class 1 (Modified)  
X5012610 - 2 - Each - Concrete Headwall Removal Special  
X6020084 - 4 - Each - Manholes Special  
Z0003300 - 167 - SQ YD - Base Course Removal (Special)  
Z0076600 - 500 - Hour - Trainees

**Project Location:** North Line of Section 35, T2S, R6W. Fayetteville Township

**Proposal Available:** Office of County Engineer  
1415 North Belt West  
Belleville, IL 62226

**Proposal Fee:** \$25.00

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Jefferson	15-00000-00-GM ATC	10:00AM	3/3/2015	COUNTY HIGHWAY OFFICE IN MT. VERNON

**Description:** FURN. & APPLIED:  
 130,000 GAL. HFE-150  
 FURN. TO JOBSITE:  
 60,000 GAL. HFE-300 ASPH.  
 FURN. TO STOCKPILE:  
 8,000 TON CA-16 AGG. VARIOUS LOCATIONS  
 4,000 TON CA-10 AGG.  
 300 TON CA-13 AGG.  
 500 TON CA-11 AGG.

**Project Location:**

**Proposal Available:** JEFFERSON COUNTY HIGHWAY DEPT  
 750 OLD FAIRFIELD, ROAD  
 MT. VERNON, IL 62864  
 TELEPHONE: (618)-244-8031

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
JEFFERSON CO.	15-XX000-00-GM ATC	10:00AM	3/3/2015	MT. VERNON, IL

VARIOUS ROAD DISTRICTS

**Description:** FURN. & SPREAD:  
 23,500 GAL. E-4 ASPH.  
 41,800 GAL. HFE-300 ASPH.  
 350,200 GAL. HFE-150 ASPH.  
 FURN. TO JOBSITE:  
 11,600 GAL. E-4 ASPH.  
 5,000 GAL. HFE-150 ASPH.  
 74,600 GAL. HFE-300 ASPH.  
 FURN. TO STOCKPILE:  
 16,500 TON CA-16 AGG.  
 3,600 TON CA-13 AGG.  
 500 TON CA-11 AGG.  
 3,500 TON CA-10 AGG.  
 600 TON CA-7 AGG.  
 4,300 TON CA-6 AGG.  
 400 TON CA-5 AGG.

**Project Location:** VARIOUS TOWNSHIP ROADS

**Proposal Available:** JEFFERSON COUNTY HIGHWAY DEPT.  
 750 OLD FAIRFIELD ROAD  
 MT. VERNON, IL 62864  
 TELEPHONE: (618)244-8031

**Proposal Fee:**

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

**PART III**

**Awarded Contracts**

<b>County</b>	<b>Agency</b>	<b>Section No.</b>	<b>Contractor</b>	<b>Award Amount</b>	<b>Date Approved</b>
<b>County</b>					
Cook	Cook	13-6VALU-01-ES	Alfred Benesch & Co.	\$145,000.00	1/15/2015
Johnson	Johnson	13-00066-00-SP	MD Solutions	\$117,586.01	9/29/2014
<b>Municipality</b>					
Cook	Des Plaines	11-00215-00-RP	Dinatale Constr.	\$693,689.55	5/23/2011