



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, July 16, 2015

BULLETIN NO.15-29

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	Blue Island	14-00166-00-RS	7/23/2015	10:00AM
	Carpentersville		7/24/2015	10:00AM
	Lincolnshire	14-00021-00-LS	7/23/2015	12:00PM
	McHenry County	15-00000-01-GM	7/20/2015	11:00AM
	Round Lake		7/21/2015	11:00AM
	Skokie	15-00000-00-GM	7/23/2015	11:00AM
District: 2				
	Capron	15-00000-00-GM	7/20/2015	10:00AM
	Hampton	15-00000-00-GM	7/21/2015	10:00AM
District: 3				
	Braceville	15-00000-00-GM	7/23/2015	11:00AM
	Chebanse	15-00000-00-GM Spray Patch	7/20/2015	10:00AM
	Chebanse	15-00000-00-GM Surf Treat	7/20/2015	10:00AM
	Kankakee Co	15-02000-00-GM	7/23/2015	09:00AM
	Kankakee Co	15-05000-00-GM	7/23/2015	09:00AM
	Kankakee Co	15-06000-00-GM	7/23/2015	09:00AM
	Kankakee Co	15-07000-00-GM	7/23/2015	09:00AM
	Kankakee Co	15-12000-00-GM	7/23/2015	09:00AM
	Sandwich	15-00000-00-GM	7/20/2015	10:00AM
	Spring Valley	15-00000-00-GM	7/20/2015	10:00AM
District: 4				
	Macomb		7/21/2015	05:00PM
	Peoria		7/20/2015	10:00AM
	Tazewell	15-00000-00-GM	7/20/2015	08:00AM
	Tazewell	15-00000-10-GM	7/20/2015	08:00AM
District: 5				
	Bismarck	15-00000-00-GM	7/20/2015	10:00am
	Carlock	15-00000-00-GM	7/20/2015	02:00pm
	Clinton	14-00052-00-SW	7/20/2015	10:30am
	Tuscola	15-00000-00-GM	7/22/2015	02:30pm
District: 6				
	Illioopolis	15-00000-00-GM	7/20/2015	02:00PM
	LINCOLN	15-00000-00-GM	7/22/2015	09:00AM
	Petersburg	15-00000-00-GM	7/20/2015	10:00AM

District: 7

Lawrenceville	15-00045-00-SW	7/21/2015	10:00am
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District: 8

Marion	14-16007-00-FL	7/21/2015	10:00AM
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District: 9

Brookport	14-00011-00-MS	7/22/2015	11:00AM
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Cartersville	15-00000-00-GM	7/22/2015	10:00AM
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PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Chicago	07-S7160-00-LS ### FA	11:00am	8/6/2015	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

Description: CONST. STREETScape IMPROVEMENT W/ S/W, PLANT, STREET FURNITURE; INCL. 3,340 SQ. YD. SUBBASE GRAN. MAT'L; 570 TON POLYMERIZED LEVELING BINDER; 1,500 TON HMA SURF. CSE.; 31,750 SQ. FT. PCC S/W, 5 IN.; 8,130 SQ. FT. PERMEABLE PAVER S/W; 3,665 SQ. FT. PCC ADA RAMP, DEPTH VARIES; 11,734 FT. ELECTRIC CABLE IN CONDUIT; 5,734 FT. COMB. CONC. C&G, TY.B; 1 L. SUM SPECIAL WASTE AND REPORT; 621 FT. ORNAMENTAL METAL FENCE; 8,187 FT. PAV'T. MARKING, VAR. TY.; 1,313 EA. ORNAMENTAL PLANT, VAR. TY.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION; 1 EA., 9 MO. ENGINEER FIELD OFFICE; 1,000 HOUR TRAINEES (0.49 MI.)

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL60602 ON THURSDAY, JULY 15, 2015 AT 1:00 P.M.

Project Location: FULLERTON AVENUE: ASHLAND AVENUE TO RACINE STREET

Proposal Available: CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL60602 ON MONDAY, JULY 13, 2015. FOR QUESTIONS: CONTACT LYNNETTE TYRRELL AT 312-744-9769, OR AT LYNNETTE.TERRELL@CITYOFCHICAGO.ORG

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Frankfort	15-00000-00-GM ###	10:00AM	7/28/2015	VILLAGE OF FRANKFORT

Description: CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,117 TON), INCL. 12,608 SQ. YD. HOT-MIX ASPH. SURF. REM., 2-1/4"; 5,674 LBS BIT. MAT'L (PRIME); 8,412 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4", 6", 12", 24"); 85,000 FT. PAINT MARKING-LINE (4", 6", 12", 24"); 692 SQ. YD. CL. D PATCHES, 5-1/2"; 66 SQ. YD. SODDING (SP); 410 FT. DETECTOR LOOP REPLACEMENT; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.44 MI.)

Project Location: VARIOUS

Proposal Available: ROBINSON ENGINEERING, LTD. (815) 806-0300 (STEVEN KAMINSKY)
10045 W. LINCOLN HWY
FRANKFORT, IL

Proposal Fee: \$30.00

City/County	Section No.	Time	Date	Location of Letting
Kane	15-04000-02-GM ### ATC	09:00AM	8/5/2015	St. Charles

Blackberry Township

Description: BIT MATLS PR CT (11365); HMA SC "D" N50 (1750); HMA SURF REM BUTT JT (1540); HMA SURF REM VAR DP (7790); HMA SURF REM 4 (1100); CLASS D PATCH T3 4 (95)

Project Location: Various routes within Blackberry Township as outlined in the schedule of quantities.

Proposal Available: Kane County Division of Transportation (630) 584 1170 (Sierra Patrick)
41W011 Burlington Road, St. Charles, IL 60175
No proposals will be issued after 12:00 noon Tuesday August 4th, 2015.

Proposal Fee: \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane County	14-00413-04-BR ### Non-MFT	09:00AM	8/5/2015	St. Charles
Description: TREE REMOV 6-15 (18 UNIT), TOPSOIL F & P 4 (1608 SQ YD), GRADING AND SHAP DITCH (52 FT), PRC FLAR END SEC 12 (1 EACH),MET END SEC 12 (1 EACH), MET END SEC 48 (2 EACH), INSERT CUL LIN 24 (131 FT), INSERT CUL LIN 48 (65 FT), EXPLOR TRENCH SPL (20 FT),PIPE CULVERT REM SPL (5 FT), WOV W FENCE REM & RPL (242 FT), SEEDING CL 2 (0.14 ACRE), SEEDING CL 4 (0.19 ACRE),SEEDING CL 4B (0.02 ACRE), NITROGEN FERT NUTR (32 LB), PHOSPHORUS FERT NUTR (32 LB), POTASSIUM FERT NUTR (32 LB),HD EROS CONTR BLANKET (1608 SQ YD), TURF REINF MAT (25 SQ YD), TEMP EROS CONTR SEED (35 LB), TEMP DITCH CHECKS (60 FT)INLET & PIPE PROTECT (4 EACH), TEMP EROS CONTR BLANK (1608 SQ YD), STONE RIPRAP CL B3 (20 SQ YD)				
Project Location: County Highway No. 1 within Kaneville Township and County Highway No. 5 within Campton Township in Kane County as outlined on the schedule of quantities				
Proposal Available: Kane County Division of Transportation (630) 584 1170 (Mike Zakosek) 41W011 Burlington Road, St. Charles, IL 60175 No proposals will be issued after 12:00 noon Tuesday August 4th, 2015.				Proposal Fee: \$20.00
City/County	Section No.	Time	Date	Location of Letting
McHenry	15-00447-00-RS ### ATC	01:00PM	8/5/2015	McHenry Co. DOT
Description: WORK CONSISTS OF 702 TONS OF HMA LEVELING BINDER (MM) N50, 820 TONS OF HMA SURF. CSE., MIX "D", N50, 1 L.SUM TRAFFIC CONTROL AND PROTECTION, 8800 LBS OF BIT. MAT'L (PRIME COAT) SS-1, 29 TONS OF AGG. (PRIME), 2000 SQ.YD. OF PREP OF BASE, 1343 SQ.YD. OF DRIVEWAY BASE PREP., 155 TON OF LEVELING BINDER (HM)N50, 350 SQ.YD. CLASS D PATCHES, 3", 175 CU.YD. AGG. BASE. CSE., TY. B, 350 SQ. YD. GEO. FABRIC GROUND STABILIZATION, 252 SQ. YD. HMA SURF REM.-BUTT JOINT				
Additional Information: Proposal Available https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents				
Project Location: E. LAKE SHORE DR., CENTER DR., NORTH DR., AASH DR., N. OAK ST				
Proposal Available: 16111 Nelson Rd., Ken Baker 815.334.4963, Woodstock, IL 60098				Proposal Fee: \$10.00
City/County	Section No.	Time	Date	Location of Letting
McHenry County	15-00000-01-GM ### Non-MFT	11:00AM	7/20/2015	McHenry
Description: CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HMA SURF. CSE., MIX D, N50 (1,905 TON); HMA BINDER CSE., IL-19.0, N50 (442 TON); LEVEL BINDER (MM) N50 (883 TON); HMA SURF. REM. (VAR. TYPES) (18,303 SQ YD); PAVEMENT PATCHING (VAR TYPES) (766 SQ YD); PCC SIDEWALK REM. & REPL. (2,224 FT); COMB. CONC. C&G REM. & REPL. (275 FT); THERMOPLASTIC PAV'T MARKING-LINE(4"-24") (1,117 FT); ETC. (0.897 MI.)				
Project Location:				
Proposal Available: HR GREEN, INC., (815) 385-1778, 420 N. FRONT STREET, STE 100, MCHENRY, IL 60050				Proposal Fee: \$25.00
City/County	Section No.	Time	Date	Location of Letting
Third Lake	15-00000-00-GM ### ATC	10:00AM	7/28/2015	Village of Third Lake 87 N. Lake Ave. Third Lake, IL 60030
Description: CONST. VARIABLE WIDTH RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (320 TON); INCL. 215 TON LEVELING BINDER, MM, N50; 3786 SQ. YD. HOT-MIX ASPH. REM. (COLD MILL); 333 SQ. YD. PAV'T PATCHING, CLASS D, TY. II, 13"; 380 GAL. BIT MAT'L (PRIME); 8 TON AGG. (PRIME); 3 EA. BUTT JOINT; 1 L.SUM TRAFFIC CONTROL & PROTECTION STD. 701501				
Project Location: 318 MAINSAIL DRIVE TO 218 MAINSAIL DRIVE				
Proposal Available: McClure Engineering Associates, Inc., 847.336.7100, 2728 Grand Avenue, Waukegan, IL 60085				Proposal Fee: \$30.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Henry	15-19125-00-BR ### ATC	09:00AM	7/30/2015	CO. ENGR'S. OFFICE, CAMBRIDGE

OXFORD R.D.

Description: CONST. SINGLE SPAN 54' PPC DECK BEAM BRIDGE (27"), INCL. 69 C.Y. EARTH EXC., 120 C.Y. STRUCT. EXC., 422 C.Y. FURN. EXC., 0.52 ACRES SEEDING, CL 6, 47 LBS. NITR. FERT. NUTR., 47 LBS. PHOSPH. FERT. NUTR., 47 LB. POTASS. FERT. NUTR., 1.04 TON MULCH METHOD 2, 413 S.Y. STONE DUMPED RR A4, 548 TON AGG. BASE CSE. T-B, 1 EA. REM. EXIST. STRUCT., 30.1 C.Y. CONC. STRUCT., 1,323 S.F. PPC DECK BEAM (27"), 3,740 LB. REBARS, 114 FT. ST. RAIL. TYPE S-1, 344 FT. FURN. STEEL PILES, 344 FT. DRIVING STEEL PILES, 2 EA. TEST PILE HP 10X42, 10 EA. METAL SHOES, 1 EA. NAMEPLATE, 4 EA. TEMP. DITCH CHECKS, 32 FT. PIPE CULV. CL D T-1 12", 62 UNITS TREE REM. (6-15 UNITS DIA.), 40 UNITS TREE REM. (OVER 15 UNITS DIA.), 85 C.Y. CHANNEL EXC., ETC.

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
100 N. EAST ROAD
CAMBRIDGE, IL
309/937-3346

Proposal Fee:

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
Grundy Co	15-03000-00-GM ### ATC Non-MFT	10:00AM	7/23/2015	MORRIS, IL

ERIENNA ROAD DISTRICT.

Description: OVERLAY OF 1-1/2" BINDER AND 1-1/2" SURFACE COURSE OF HMA N50. QUANTITIES INCLUDE: (357 TON) HMA BINDER IL 19.0 N50; (375 TON) HMA SURFACE MIX "C" N50; (3,673 FT) EPOXY PAVEMENT STRIPING 4"; OTHER QUANTITIES.

BID PACKAGES AVAILABLE UNTIL 10:00 AM JULY 23, 2015 AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT.

BIDS WILL BE OPENED AND READ PUBLICLY AT 10:00 AM ON JULY 23, 2015 AT THE HIGHWAY DEPARTMENT.

Project Location: STOCKDALE ROAD, FROM SARATOGA ROAD TO WEITZ ROAD, APPROX 2 MILES WEST OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPT
245 N RT 47
MORRIS, IL 60450
(815) 942-0363

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Mackinaw	15-00000-00-GM ### ATC	09:00AM	7/27/2015	Clerk's Office

Description: FURNISH AND SPREAD BITUMINOUS MATERIAL PRIME COAT SS-1 (200 GAL.)
 FURNISH AND SPREAD BITUMINOUS MATERIAL SEAL COAT CRSP (7,500 GAL.)
 FURNISH AND SPREAD SEAL COAT AGGREGATE CA-16 (CR. BLACK TRAP ROCK) (215 TON)
 WORK TO BE COMPLETED BY SEPTEMBER 1, 2015
 IDOT PRE-QUALIFICATION IS REQUIRED.

Project Location: VARIOUS STREETS IN MACKINAW

Proposal Available: FARNSWORTH GROUP, INC. ATTN: PHIL ALLYN
 PEORIA IL 61614
 (309) 689-9888

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Marshall	15-01120-00-BR ATC Non-MFT	08:30AM	8/4/2015	MARSHALL COUNTY

Description: TIMBER PILE REPAIR, FURNISHING AND PLACING RIP RAP AND OTHER COLLATERAL WORK NECESSARY TO COMPLETE THE PROJECT.

**PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR ELECTRIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM

Project Location: 5 MILES SOUTHEAST OF LAROSE ON N. PATTONSBURG RD. BETWEEN 100N AND E. PATTONSBURG RD.

Proposal Available: MARSHALL COUNTY HIGHWAY
 552 STATE RT 26
 LACON IL 61540
 (309) 246-6401

Proposal Fee: \$25.00

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

City/County	Section No.	Time	Date	Location of Letting
Danville	14-00350-00-RS ### ATC	10:00AM	7/27/2015	CITY HALL CITY OF DANVILLE 17 W MAIN ST. DANVILLE, IL 61832 (217) 431-2384
Description: HMA SURFACE REMOVAL (42,758 SQ YD), LEV BINDER MM (473 TON), HMA SURF COURSE (3,600 TON), CENTER LINE RUMBLE STRIP (6,990) PROPOSALS AVAILABLE ONLINE AT www.cityofdanville.org *SEE PROPOSAL*				
Project Location: POLAND RD, FAIRCHILD STREET, AVE B, WARRINGTON AVENUE DANVILLE, ILLINOIS				
Proposal Available: CITY OF DANVILLE 17 W MAIN ST. DANVILLE, IL 61832 (217) 431-2384				Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Douglas	07-05122-00-BR Non-MFT	02:00pm	7/28/2015	County Engineer Office Douglas County Highway Dept 200 South Prairie Tuscola, IL 61953 (217) 253-2113
Murdock	Description: Construction of a Pipe Arch Extension and other items of related construction on 1000N (TR-57) in Murdock Township, Douglas County. Items include 308 Cyd of Earth Excavation, 94 Cyd of Furnished Excavation, .5 Acre of Seeding/Mulch Method 2, 489 SYD of Aggregate Base Course, 162 Cyd of Structure Excavation, 160 foot of Pipe Culverts, 62 Foot of Multi-Plate Arch 3-Gage 23' X 7'-6", and 205 Syd of Grouted RipRap. *See Proposal*			
Project Location: Project location - 0.5 Miles West of Murdock				
Proposal Available: Douglas County Highway Dept 200 South Prairie Tuscola, IL 61953 (217) 253-2113				Proposal Fee:

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County	Section No.	Time	Date	Location of Letting
Rushville	15-00000-00-GM ### ATC	10:00AM	7/28/2015	CITY HALL IN RUSHVILLE

Description: 9,780 GAL -- BIT SEAL COAT (PG 46-28)
1,220 GAL -- BIT SEAL COAT (HFP)
330 TON -- SEAL COAT AGG (CA 16) GRAVEL
42 TON -- SEAL COAT AGG (CA 16) CR BLACK ROCK

Project Location:

Proposal Available: CITY HALL IN RUSHVILLE

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County	Section No.	Time	Date	Location of Letting
Casey	15-00000-00-GM ATC	02:00pm	7/29/2015	Casey

Description: 7,000 Gallon Bituminous Materials HFRS (furnish & apply)
 250 Ton Seal Coat Aggregate CA-16 (crushed stone) (furnish & spread)

additional work under 15-00000-01-GM

Milling and resurfacing of Main St. in the City of Casey from NE 13th St. to 1,200 feet to the west involving:
 3,200 square yards of HMA Surface Removal-2";
 320 gallons of Bituminous Materials (Prime Coat) RC-70;
 145 tons of HMA Level Binder (Machine Method) N50;
 285 tons of HMA Surface Course Mix C N50;
 50 tons of Incidental HMA Surfacing;
 1 lump sum Traffic Control Protection.

Project Location: various locations within the City of Casey

Proposal Available: Proposals available @ Office of Supt. of Utilities
 (217) 932-2700
 Casey, IL 62420

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Decatur	15-00508-00-FP ### ATC	10:00am	7/27/2015	Decatur City Hall

Description: 7,424 SQ YD SHAPING AND GRADING ROADWAY
 7,424 SQ YD PULVERIZE, SHAPE AND COMPACT
 7,424 SQ YD PROCESSING SOIL CEMENT BASE COURSE, 8 IN
 5,505 100 WT CEMENT
 1,237 CU YD EARTH EXCAVATION
 5,200 GAL BITUMINOUS MATERIAL (PRIME COAT) RC70/CSS-1H
 20 TON MIXTURE FOR CRACKS, JOINTS AND FLANGEWAYS
 393 SQ YD HMA SURFACE REMOVAL- BUTT JOINT
 1,813 TON HMA BINDER COURSE IL-19, N50
 2,525 TON HMA SURFACE COURSE MIX"C" N50
 3,510 SQ FT PCC SIDEWALK 5 IN
 240 SQ FT DETECTABLE WARNINGS
 17,239 SQ YD HMA SURFACE REMOVAL 1 1/2 IN
 1,340 SQ YD HMA SURFACE REMOVAL 4 IN
 3,510 SQ FT SIDEWALK REMOVAL
 995 FT COMB CC&G REMOVAL & REPLACEMENT
 258 SQ YD CLASS B PATCHES VARIOUS TYPE 12 IN
 157 EACH DOWEL BARS 1 1/2" 1/2IN
 1,718 SQ YD CLASS D PATCHES VARIOUS TYPE 5 IN
 1,024 FT SAWCUTS
 175 EACH TIE BARS 1 INCH
 5,024 POUND CRACK FILLING
 8 EACH MANHOLES TO BE ADJUSTED WITH VARIOUS LIDS AND FRAMES
 27 EACH VALVE BOX FRAMES TO BE ADJUSTED WITH NEW FRAMES
 495 SQ FT THERMOPLASTIC PAVEMENT MARKING LETTER& SYMBOLS
 8,573 FT THERMOPLASTIC PAVEMENT MARKING LINE VARIOUS SIZES
 160 FT DETECTOR LOOP TYPE 1
 1 LSUM SOIL CEMENT MIX DESIGN AND FIELD TESTING
 1 LSUM FINAL PROJECT REPORT
 1 LSUM TRAFFIC CONTROL AND PROTECTION SPECIAL

Project Location: City of Decatur

Proposal Available:

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
West Salem	15-00000-00-GM ATC	10:00am	7/27/2015	West Salem

Description: 8950 GAL BITUMINOUS MATERIALS HFE-90 FURNISH AND APPLY
540 TON SEAL COAT AGGREGATE CA-16 (GRAVEL) FURNISH AND APPLIED
29 CU YD PC CONCRETE DELIVERED TO JOB SITE

Project Location:

Proposal Available:

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Madison	13-00149-81-SG FA	10:30am	8/11/2015	Madison County Engineer 7037 Marine Road Edwardsville, IL 62025

Description: All Delivered to the County

- A. Signs
- A1. 3 each - (D11-1) 24" x 18" Bike Route
- A2. 3 each - (M6-1) 21" x 15" Directional Arrow
- A3. 2 each - (M6-3) 21" x 15" Directional Arrow
- A4. 2 each - (M6-4) 21" x 15" Directional Arrow
- A5. 169 each - (OM-3L) 12" x 36" Object Marker (Left)
- A6. 212 each - (OM-3R) 12" x 36" Object Marker (Right)
- A7. 16 each - (OM4-3) 15" x 18" Object Marker Red
- A8. 691 each - (R1-1) 30" x 30" Stop
- A9. 72 each - (R1-2) 36" x 36" x 36" Yield
- A10. 14 each - (R1-3) 18" x 6" 4-way
- A11. 3 each - (R1-6) 12" x 36" Pedestrian Crossing
- A12. 2 each - (R2-1) 24" x 30" Speed Limit - 15MPH
- A13. 8 each - (R2-1) 24" x 30" Speed Limit - 20MPH
- A14. 167 each - (R2-1) 24" x 30" Speed Limit - 25MPH
- A15. 50 each - (R2-1) 24" x 30" Speed Limit - 30MPH
- A16. 14 each - (R2-1) 24" x 30" Speed Limit - 35MPH
- A17. 47 each - (R2-1) 24" x 30" Speed Limit - 40MPH
- A18. 33 each - (R2-1) 24" x 30" Speed Limit - 45MPH
- A19. 1 each - (R2-1) 24" x 30" Speed Limit - 50MPH
- A20. 11 each - (R2-5P) 24" x 18" Unless Otherwise Posted
- A21. 2 each - (R3-9dP) 30" x 12" End
- A22. 2 each - (R4-1) 24" x 30" Do Not Pass
- A23. 1 each - (R4-2) 24" x 30" Pass with Care
- A24. 1 each - (R4-3) 24" x 30" Slower Traffic Keep Right
- A25. 4 each - (R4-7) 24" x 30" Keep Right (Symbol)
- A26. 6 each - (R4-7A) 24" x 30" Keep Right
- A27. 1 each - (R5-1) 30" x 30" Do Not Enter
- A28. 20 each - (R11-2) 48" x 30" Road Closed
- A29. 1 each - (R11-3b) 60" x 30" Bridge Out 0.5 Miles Ahead Local Traffic Only
- A30. 1 each - (R11-3b) 60" x 30" Bridge Out 1.5 Miles Ahead Local Traffic Only
- A31. 1 each - (R12-1) 24" x 30" Weight Limit 5 Tons
- A32. 2 each - (R12-1) 24" x 30" Weight Limit 6 Tons
- A33. 1 each - (R12-1) 24" x 30" Weight Limit 8 Tons
- A34. 3 each - (R12-1) 24" x 30" Weight Limit 10 Tons
- A35. 2 each - (R12-1) 24" x 30" Weight Limit 12 Tons
- A36. 4 each - (R14-1) 24" x 18" Truck Route
- A37. 5 each - (S1-1) 36" x 36" School
- A38. 3 each - (S3-1) 36" x 36" School Bus Stop Ahead
- A39. 1 each - (S3-2) 36" x 36" School Bus Turn Ahead
- A40. 15 each - (S4-5) 36" x 36" School Speed Zone Ahead 20MPH
- A41. 1 each - (S4-2P) 24" x 10" When Children are Present
- A42. 1 each - (S4-3P) 24" x 8" School
- A43. 53 each - (W1-1L) 30" x 30" Left Turn
- A44. 47 each - (W1-1R) 30" x 30" Right Turn
- A45. 23 each - (W1-2L) 30" x 30" Left Curve
- A46. 19 each - (W1-2R) 30" x 30" Right Curve
- A47. 2 each - (W1-3L) 30" x 30" Reverse Turn Left
- A48. 2 each - (W1-3R) 30" x 30" Reverse Turn Right
- A49. 7 each - (W1-4L) 30" x 30" Reverse Curve Left
- A50. 4 each - (W1-4R) 30" x 30" Reverse Curve Right
- A51. 6 each - (W1-5L) 30" x 30" Winding Road Left
- A52. 9 each - (W1-5R) 30" x 30" Winding Road Right
- A53. 77 each - (W1-6) 48" x 24" Large Single Arrow
- A54. 64 each - (W1-7) 48" x 24" Large Double Arrow
- A55. 37 each - (W1-8) 18" x 24" Chevron
- A56. 6 each - (W2-1) 30" x 30" Crossroad
- A57. 4 each - (W2-2) 30" x 30" Side Road
- A58. 15 each - (W2-4) 30" x 30" T Road
- A59. 1 each - (W2-5) 30" x 30" Y Road
- A60. 26 each - (W3-1) 30" x 30" Stop Ahead
- A61. 1 each - (W3-3) 30" x 30" Signal Ahead (Symbol)
- A62. 1 each - (W3-5) 36" x 36" Speed Zone Ahead 25 MPH
- A63. 2 each - (W3-5) 36" x 36" Speed Zone Ahead 30 MPH
- A64. 2 each - (W3-5) 36" x 36" Speed Zone Ahead 35 MPH
- A65. 4 each - (W3-5) 36" x 36" Speed Zone Ahead 40 MPH
- A66. 1 each - (W3-5) 36" x 36" Speed Zone Ahead 45 MPH

A67. 1 each - (W4-1L) 36" x 36" Merge Left
A68. 1 each - (W4-2R) 36" x 36" Right Lane Reduction (Symbol)
A69. 21 each - (W4-4P) 24" x 12" Cross Traffic Does Not Stop
A70. 2 each - (W5-1) 36" x 36" Road Narrows
A71. 12 each - (W5-2) 36" x 36" Narrow Bridge
A72. 8 each - (W5-3) 36" x 36" One Lane Bridge
A73. 23 each - (W7-6) 30" x 30" Hill Blocks View
A74. 5 each - (W8-1) 30" x 30" Bump
A75. 3 each - (W8-3) 36" x 36" Pavement Ends
A76. 22 each - (W8-18) 36" x 36" Road May Flood
A77. 31 each - (W10-1) 36" Dia Railroad Crossing
A78. 3 each - (W11-2) 30" x 30" Pedestrian (Symbol)
A79. 2 each - (W11-3) 30" x 30" Deer (Symbol)
A80. 2 each - (W11-9) 30" x 30" Handicapped (Symbol)
A81. 3 each - (W11-10) 30" x 30" Truck (Symbol)
A82. 2 each - (W12-2) 36" x 36" Low Clearance (12' - 2")
A83. 2 each - (W12-2) 36" x 36" Low Clearance (12' - 5")
A84. 2 each - (W12-2) 36" x 36" Low Clearance (13' - 3")
A85. 3 each - (W12-2) 36" x 36" Low Clearance (13' - 4")
A86. 2 each - (W12-2) 36" x 36" Low Clearance (13' - 11")
A87. 8 each - (W13-1) 18" x 18" Supp. Speed Limit 15 MPH
A88. 12 each - (W13-1) 18" x 18" Supp. Speed Limit 20 MPH
A89. 21 each - (W13-1) 18" x 18" Supp. Speed Limit 25 MPH
A90. 6 each - (W13-1) 18" x 18" Supp. Speed Limit 35 MPH
A91. 2 each - (W13-1) 18" x 18" Supp. Speed Limit 45 MPH
A92. 136 each - (W14-1) 30" x 30" Dead End
A93. 5 each - (W14-2) 30" x 30" No Outlet
A94. 8 each - (W14-3) 36" x 48" x 48" No Passing Zone
A95. 1 each - (W16-6pR) 24" x 18" Advance Turn Arrow Right
A96. 1 each - (W16-7P) 24" x 12" Downward Diagonal Arrow
A97. 4 each - (W16-9P) 24" x 12" Ahead
A98. 20 each - (W20-3) 36" x 36" Road Closed Ahead

B Posts and Hardware

B1. 1963 each - Post 12 Ga. Galv. (12" x 2" x 2")
B2. 4474 each - 3/8" Aluminum Drive Pin Rivet w/ Nylon Washer
B3. 138 each - Wood Post (12' x 4" x 4")
B4. 280 each - Lag Screw (5/16" x 3") w/ Nylon and Steel Washers

Project Location: All delivered to Madison County

Proposal Available: Madison County Engineer
7037 Marine Road
Edwardsville, IL 62025

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

City/County	Section No.	Time	Date	Location of Letting
Grayville	15-00000-00-GM ATC	10:00AM	7/29/2015	GRAYVILLE CITY HALL

Description: FURN. & SPREAD:
8,598 GAL. HFE-150
430 TON CA-16 AGG. (SEAL)

DELIVER TO STOCKPILE:
65 TON ROAD SALT
280 TON BIT. PATCH

Project Location:

Proposal Available: LAMAC ENGINEERING CO.
323 W. THIRD ST.
MT. CARMEL, IL 62863

(618) 262-8651

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Marion	15-00000-00-GM ### ATC	10:00AM	7/27/2015	Clarida & Ziegler Eneering, 410 N. Court Street, Marion IL

Description: MAINTENANCE INCL.: 8,402 TON HMA SC "C" N70; 869 TON HMA SC "C" N90; 2,808 SY HMA SURF REM BUTT JOINT; 1,854 SY HMA SURF REM VAR DEPTH, 71 EA SANITARY MANHOLE ADJUST; 521 RRPM; 521 RRPM REM; MISC. ITEMS

Project Location: VARIOUS STREETS IN MARION

Proposal Available: Clarida & Ziegler Eneering
410 N. Court Street
Marion, IL

(618) 993-6411

Proposal Fee: \$50.00

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
County					
Coles	Coles	15-00162-00-FP	Dunn Company	\$846,220.45	7/15/2015
Municipality					
Lake	Winthrop Harbor	15-00038-00-PV	Chicagoland Paving Contractors	\$224,900.00	6/5/2015
Lake	Mundelein	14-00100-00-FP	Peter Baker & Son Co.	\$1,725,477.20	6/5/2015
Tazewell	North Pekin	15-00000-00-GM	American Asphalt SUrface Recycling	\$50,019.44	6/22/2015
Cook	South Barrington	15-00000-00-GM	Geske & Sons, Inc.	\$437,028.66	5/19/2015
McHenry	Huntley	15-00042-00-RS	Plote Construction, Inc.	\$816,350.81	6/5/2015
Ogle	Oregon	15-00000-00-GM	AC Pavement Striping Co.	\$64,587.00	6/17/2015
RD Dist/Twnshp					
Tazewell	Cincinnati	11-02123-00-RS	R.A. Cullinan & Son	\$686,647.66	7/15/2015
Marshall	Richland	14-08116-00-BR	Stark Excavating, Inc.	\$762,628.00	7/9/2015