



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, July 23, 2015

BULLETIN NO.15-30

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	Frankfort	15-00000-00-GM	7/28/2015	10:00AM
	Kane	15-04000-02-GM	8/5/2015	09:00AM
	Kane County	14-00413-04-BR	8/5/2015	09:00AM
	McHenry	15-00447-00-RS	8/5/2015	01:00PM
	Third Lake	15-00000-00-GM	7/28/2015	10:00AM
District: 2				
	Henry	15-19125-00-BR	7/30/2015	09:00AM
District: 3				
	No Advertisements in previous bulletin			
District: 4				
	Mackinaw	15-00000-00-GM	7/27/2015	09:00AM
District: 5				
	Danville	14-00350-00-RS	7/27/2015	10:00AM
	Douglas	07-05122-00-BR	7/28/2015	02:00pm
District: 6				
	Rushville	15-00000-00-GM	7/28/2015	10:00AM
District: 7				
	Casey	15-00000-00-GM	7/29/2015	02:00pm
	Decatur	15-00508-00-FP	7/27/2015	10:00am
	West Salem	15-00000-00-GM	7/27/2015	10:00am
District: 8				
	No Advertisements in previous bulletin			
District: 9				
	Grayville	15-00000-00-GM	7/29/2015	10:00AM
	Marion	15-00000-00-GM	7/27/2015	10:00AM

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Calumet City	16-00000-00-GM ###	02:30PM	8/4/2015	CITY OF CALUMET CITY

Description: CONST. BICYCLE PATH W. HOT-MIX ASPH. SURF. CSE., MIX D, N50 (321 TON), INCL. 195 TON COMB. C&G REM. ; 860 LBS. BIT. MAT'L. (PRIME); 2,000 SQ. YD. AGG. BASE CSE., TY. B, 6"; 1,800 FT. PERIMETER EROSION BARRIER; 8,895 SQ. FT. S/W REM.; 110 SQ. FT. DETECTABLE WARNINGS; 1,000 SQ. YD. SEEDING (COMPLETE), ETC. (0.36 MI.)

Project Location: VARIOUS

Proposal Available: ROBINSON ENGINEERING, LTD.
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473

Proposal Fee: \$50.00

City/County	Section No.	Time	Date	Location of Letting
Calumet City	16-00000-00-GM ### ATC	03:00PM	8/4/2015	CITY OF CALUMET CITY

Description: CONST. CONC. REPAIR W/PCC S/W, 5" (14,500 SQ. FT.), INCL. 1,600 SQ. YD. SUB-BASE GRANULAR MAT'L., TY. B, 4"; 300 FT. CONC. CURB R&R; 300 FT. CONB. CONC. C&G R&R; 14,500 SQ. FT. S/W REM.; 375 CONC. D/W R&R, 6"; 100 SQ. FT. DETECTABLE WARNINGS

Project Location: VARIOUS

Proposal Available: ROBINSON ENGINEERING, LTD. 708-331-6700
(ERNEST ROBERTS III)
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL

Proposal Fee: \$30.00

City/County	Section No.	Time	Date	Location of Letting
Chicago	07-S7160-00-LS ### FA	11:00am	8/6/2015	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

Description: CONST. STREETScape IMPROVEMENT W/ S/W, PLANT, STREET FURNITURE; INCL. 3,340 SQ. YD. SUBBASE GRAN. MAT'L; 570 TON POLYMERIZED LEVELING BINDER; 1,500 TON HMA SURF. CSE.; 31,750 SQ. FT. PCC S/W, 5 IN.; 8,130 SQ. FT. PERMEABLE PAVER S/W; 3,665 SQ. FT. PCC ADA RAMP, DEPTH VARIES; 11,734 FT. ELECTRIC CABLE IN CONDUIT; 5,734 FT. COMB. CONC. C&G, TY.B; 1 L. SUM SPECIAL WASTE AND REPORT; 621 FT. ORNAMENTAL METAL FENCE; 8,187 FT. PAV'T. MARKING, VAR. TY.; 1,313 EA. ORNAMENTAL PLANT, VAR. TY.; 1 L.SUM TRAFFIC CONTROL AND PROTECTION; 1 EA., 9 MO. ENGINEER FIELD OFFICE; 1,000 HOUR TRAINEES (0.49 MI.)

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL60602 ON THURSDAY, JULY 15, 2015 AT 1:00 P.M.

Project Location: FULLERTON AVENUE: ASHLAND AVENUE TO RACINE STREET

Proposal Available: CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL60602 ON MONDAY, JULY 13, 2015. FOR QUESTIONS: CONTACT LYNNETTE TYRRELL AT 312-744-9769, OR AT LYNNETTE.TERRELL@CITYOFCHICAGO.ORG

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Harvard	15-00000-00-GM ### ATC	10:00AM	8/5/2015	City of Harvard 201 W Diggins Street Harvard, IL 60033

Description: PAV'T PATCHING TO INCLUDE 600 SQ. YD. CL. D PATCHES, TY. I, 6", 125 SQ. YD. CL. D PATCHES, TY. II, 6"; 125 SQ. YD. CL. D PATCHES, TY III, 6"; 385 LBS. BITUMINOUS MAT'L (PRIME COAT); 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501

Project Location: VARIOUS LOCATIONS

Proposal Available: Christopher B. Burke Engineering, Ltd., 9575 W. Higgins Road, Suite 600, Rosemont, IL 60018 **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Round Lake	16-00000-00-GM ### ATC	11:00AM	8/4/2015	Village of Round Lake Village Hall 442 North Cedar Lake Road Round Lake, IL 60073

Description: CONC. REPAIRS W/PCC SIDEWALK, 5" (5280 SQ. FT.); INCL. 429 SQ. FT. PCC SIDEWALK, 6"; 208 DETECTABLE WARNINGS; 5709 SQ. FT. SIDEWALK REMOVAL; 64 FT. COMB. CONC. C&G REM. AND REPL.; 18 EA. DRAINAGE & UTILITY STRUCTURES TO BE ADJUSTED

Project Location:

Proposal Available: Round Lake Public Works, Adam Wedoff 8475460962, 751 W. Townline Road, Round Lake, IL 60073 **Proposal Fee:** \$25.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Carbon Cliff	15-00000-00-GM ### ATC	02:00PM	8/3/2015	CARBON CLIFF

Description: CONST. VAR. WIDTH PVM'T. RESURF. W/BIT. SURF. CSE., 2" (1,765 S.Y.), INCL. 1,765 S.Y. COLD MILLING, 403 S.Y. PVM'T. REM., 392 S.Y. BIT. PVM'T. (FULL DEPTH), 99 S.F. PCC PVM'T., 6" W/FOOTING, 1,700 L.F. DITCH RE-GRADING, 1 L.S. TRAFFIC CTR'L. & PROT., ETC. (0.47 MI.)

Project Location:

Proposal Available: MCCLURE ENGINEERING ASSOCIATES, INC.
4700 KENNEDY DR.
EAST MOLINE, IL
309/792-9350

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Earlville	15-00000-00-GM ### ATC	02:00PM	8/5/2015	EARLVILLE CITY HALL

Description: CAPE SEAL WITH ALL APPURTENANT CONSTRUCTION. THE CONTRACT QUANTITIES CONSIST OF: (6,911 GAL) BITUMINOUS MATERIALS (SEAL); (192 TON) SEAL COAT AGGREGATE (CA-16); AND (15,357 SY) MICRO-SURFACE, TYPE II, 1-PASS.

THE CONTRACT ALSO INCLUDES AN ALTERNATE BID WITH ADDITIONAL QUANTITIES FOR THE CAPE SEAL APPLICATION OF ADDITIONAL ROADWAYS IN EARLVILLE.

BID DOCUMENTS ARE AVAILABLE THROUGH QuestCDN (EBID DOCUMENTS). QUEST PROJECT NUMBER IS 4006924 AND PROJECT NAME IS CITY OF EARLVILLE - 2015 MFT MAINTENANCE.

A \$30 NON-REFUNDABLE CHARGE IS REQUIRED TO DOWNLOAD CONTRACT DOCUMENTS. CONTRACTORS SHALL PROVIDE A CURRENT CERTIFICATE OF ELIGIBILITY TO THE OFFICES OF MCMAHON ASSOCIATES PRIOR TO THE BID OPENING DATE.

Project Location: PORTIONS OF NORTHWESTERN AVE., SUNSET AVE., GREEN BRIAR RD., RAVE ST., NORTH ST., AND TALLY ST. THE ALTERNATE BID CONSISTS OF PORTIONS OF OTTAWA ST. AND RAILROAD ST.

Proposal Available: MCMAHON ASSOCIATES, INC.
MACHESNY PARK, IL 61115
ATTN: NICK ARPS, P.E.
(815) 636-9590

Proposal Fee: \$30.00

City/County	Section No.	Time	Date	Location of Letting
Bryant	15-00000-00-GM ### ATC	11:00AM	8/3/2015	BRYANT VILLAGE HALL

Description: DELIVER AND INSTALL PROPOSAL TO INCLUDE: FURNISH AND APPLY 7,247 GALLONS OF BITUMINOUS MATERIALS SEAL HFRS-2 AND FURNISH AND PLACE 259 TONS CA 16 SEAL COAT AGGREGATE (PEA GRAVEL)

Project Location: VARIOUS STREETS

Proposal Available: MAURER-STUTZ, INC.
1670 EAST ASH
CANTON IL 61520
(309) 647-7831

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Farmington	15-00000-00-GM ### ATC	10:00AM	8/3/2015	FARMINGTON CITY HALL

Description: CONTRACT MAINTENANCE TO INCLUDE: 1,873 SQ YD OF TILL, GRADE & COMPACT ROADWAY; 3 EACH OF ADJUST MANHOLES; 60 SQ YDS OF TEMPORARY RAMPS; 3,372 LB OF BIT MAT'LS (PRIME COAT); 157 TON OF HMA BINDER COURSE, IL 12.5, N50 AND 157 TON OF HMA, MIX C, N50

Project Location: VINE STREET

Proposal Available: MAURER-STUTZ, INC.
1670 EAST ASH
CANTON IL 61520
(309) 647-7831

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Knox	14-00000-00-SG FA	10:00AM	8/10/2015	KNOX COUNTY HIGHWAY DEPARTMENT

Description: MATERIAL PROPOSAL FOR THE COUNTY-WIDE SIGN UPGRADE PROGRAM. INCLUDING:

- 1492 VARIOUS SIGNS
- 6 WOOD POSTS
- 75 U-CHANNEL POSTS
- 1038 METAL TUBE POSTS AND BASES, TWO DIFFERENT SIZES
- 1820 VARIOUS SETS OF HARDWARE

Project Location: KNOX COUNTY

Proposal Available: KNOX COUNTY HIGHWAY DEPARTMENT
KNOXVILLE IL 61448
(309) 289-2514

Proposal Fee: \$5.00

\$5 NON-REFUNDABLE PER PROPOSAL

City/County	Section No.	Time	Date	Location of Letting
Marshall	15-01120-00-BR ATC Non-MFT	08:30AM	8/4/2015	MARSHALL COUNTY

Description: TIMBER PILE REPAIR, FURNISHING AND PLACING RIP RAP AND OTHER COLLATERAL WORK NECESSARY TO COMPLETE THE PROJECT.

**PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR ELECTRIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM

Project Location: 5 MILES SOUTHEAST OF LAROSE ON N. PATTONSBURG RD. BETWEEN 100N AND E. PATTONSBURG RD.

Proposal Available: MARSHALL COUNTY HIGHWAY
552 STATE RT 26
LACON IL 61540
(309) 246-6401

Proposal Fee: \$25.00

No New Advertisements

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County	Section No.	Time	Date	Location of Letting
Montgomery	15-17117-00-BR ### ATC	08:30AM	8/5/2015	Montgomery County Highway Dept. 1215 Seymour Avenue Hillsboro, IL 62049 P# (217) 532-6109

Walshville Road District

Description: Bridge deck replacement , as well as other miscellaneous related site work.

Project Location: TR 429

Proposal Available: Montgomery County Highway Dept.
1215 Seymour Avenue
Hillsboro, IL 62049
P# (217) 532-6109

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Spaulding	15-00000-00-GM ATC	07:00PM	8/3/2015	VILLAGE HALL IN SPAULDING

Description: 475.40 GAL -- BIT MATL SEAL COAT (MC 30)
790.60 GAL -- BIT MATL SEAL COAT (PG 46-28)
39.50 TON -- SEAL COAT AGG (CM 13) AIR COOLED BLAST FURNACE SLAG
1581 SQ YD -- COLD IN PLACE RECYCLING
1581 GAL -- CIR-FDR EMULSIFIED ASPHALT (SS-1)
190 TON -- ADD ROCK (CA 6)

Project Location: VARIOUS

Proposal Available: MARTIN ENGINEERING CO
3223 S MEADOWBROOK ROAD
SPRINGFIELD, IL 62711
(217) 698-8900

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Williamsville	15-00000-00-GM ATC	02:30PM	8/5/2015	Williamsville Village Hall 141 West Main Williamsville, IL 62693 Phone: (217) 566-3806

Description: Deliver and Install 540 Gallon Bituminous Materials MC-30
Deliver and Install 11,425 Gallon Bituminous Materials PG46-28
Deliver and Install 485 Ton Seal Coat Aggregate CA-16 or CM-15 (Crushed Stone)
Bidders shall return entire proposal package with bid.

Project Location: VARIOUS

Proposal Available: Kuhn & Trello Consulting Engineers, LLC
630 E. Washington Street
Springfield, IL 62701
217-679-0044

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County	Section No.	Time	Date	Location of Letting
Albion	15-00000-00-GM ATC	10:30am	8/3/2015	City Hall

Description: 4950 gal bituminous materials seal coat HFE-90 or HFE-150 furnish & apply
250 ton seal coat aggregate CA-15 or CA-16 pea gravel furnish & spread

Project Location: various locations within the city

Proposal Available: Lamac Engineering
323 W 3rd St
PO Box 160
Mt Carmel, IL 62863
618/262-8651

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Decatur	15-00524-00-SC ### ATC	10:00am	8/4/2015	Decatur City Hall

Description: 22,518 ft thermoplastic pavement marking 6 in.
27,718 sq yd microsurfacing single pass type II mixture C

Project Location:

Proposal Available:

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Wayne	13-05123-00-BR ### ATC	10:00am	8/4/2015	Co Hwy Office

Big Mound Road District/Township

Description: 399 CU YD EARTH EXCAVATION
326 CU YD CHANNEL EXCAVATION
91 CU YD FURNISHED EXCAVATION
0.7 ACRE SEEDING CLASS 2 SPECIAL
49 FT TEMP DITCH CHECKS
245 TON STONE DUMP RIPRAP CLASS A4
150 TON STONE LINED DITCH
685 TON AGGREGATE SURFACE COURSE TYPE B
30 FT PIPE CULVERT CLASS D TYPE 1 15"
1 EACH REMOVAL OF EXISTING STRUCTURE
21.6 CU YD CONCRETE STRUCTURE
2.8 CU YD CONCRETE ENCASEMENT
1080 SQ FT PPC DECK BEAMS 17" DEPTH
2400 POUND REINFORCEMENT BARS
89 FT STEEL RAILING TYPE S1
200 FT FURNISH STEEL PILE HP 10X42
200 FT DRIVING PILES
1 EACH NAME PLATES
4 EACH TERMINAL MARKER DIRECT APPLIED

Project Location: Big Mound Road District

Proposal Available:

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Madison	13-00149-81-SG FA	10:30am	8/11/2015	Madison County Engineer 7037 Marine Road Edwardsville, IL 62025

Description: All Delivered to the County

- A. Signs
- A1. 3 each - (D11-1) 24" x 18" Bike Route
- A2. 3 each - (M6-1) 21" x 15" Directional Arrow
- A3. 2 each - (M6-3) 21" x 15" Directional Arrow
- A4. 2 each - (M6-4) 21" x 15" Directional Arrow
- A5. 169 each - (OM-3L) 12" x 36" Object Marker (Left)
- A6. 212 each - (OM-3R) 12" x 36" Object Marker (Right)
- A7. 16 each - (OM4-3) 15" x 18" Object Marker Red
- A8. 691 each - (R1-1) 30" x 30" Stop
- A9. 72 each - (R1-2) 36" x 36" x 36" Yield
- A10. 14 each - (R1-3) 18" x 6" 4-way
- A11. 3 each - (R1-6) 12" x 36" Pedestrian Crossing
- A12. 2 each - (R2-1) 24" x 30" Speed Limit - 15MPH
- A13. 8 each - (R2-1) 24" x 30" Speed Limit - 20MPH
- A14. 167 each - (R2-1) 24" x 30" Speed Limit - 25MPH
- A15. 50 each - (R2-1) 24" x 30" Speed Limit - 30MPH
- A16. 14 each - (R2-1) 24" x 30" Speed Limit - 35MPH
- A17. 47 each - (R2-1) 24" x 30" Speed Limit - 40MPH
- A18. 33 each - (R2-1) 24" x 30" Speed Limit - 45MPH
- A19. 1 each - (R2-1) 24" x 30" Speed Limit - 50MPH
- A20. 11 each - (R2-5P) 24" x 18" Unless Otherwise Posted
- A21. 2 each - (R3-9dP) 30" x 12" End
- A22. 2 each - (R4-1) 24" x 30" Do Not Pass
- A23. 1 each - (R4-2) 24" x 30" Pass with Care
- A24. 1 each - (R4-3) 24" x 30" Slower Traffic Keep Right
- A25. 4 each - (R4-7) 24" x 30" Keep Right (Symbol)
- A26. 6 each - (R4-7A) 24" x 30" Keep Right
- A27. 1 each - (R5-1) 30" x 30" Do Not Enter
- A28. 20 each - (R11-2) 48" x 30" Road Closed
- A29. 1 each - (R11-3b) 60" x 30" Bridge Out 0.5 Miles Ahead Local Traffic Only
- A30. 1 each - (R11-3b) 60" x 30" Bridge Out 1.5 Miles Ahead Local Traffic Only
- A31. 1 each - (R12-1) 24" x 30" Weight Limit 5 Tons
- A32. 2 each - (R12-1) 24" x 30" Weight Limit 6 Tons
- A33. 1 each - (R12-1) 24" x 30" Weight Limit 8 Tons
- A34. 3 each - (R12-1) 24" x 30" Weight Limit 10 Tons
- A35. 2 each - (R12-1) 24" x 30" Weight Limit 12 Tons
- A36. 4 each - (R14-1) 24" x 18" Truck Route
- A37. 5 each - (S1-1) 36" x 36" School
- A38. 3 each - (S3-1) 36" x 36" School Bus Stop Ahead
- A39. 1 each - (S3-2) 36" x 36" School Bus Turn Ahead
- A40. 15 each - (S4-5) 36" x 36" School Speed Zone Ahead 20MPH
- A41. 1 each - (S4-2P) 24" x 10" When Children are Present
- A42. 1 each - (S4-3P) 24" x 8" School
- A43. 53 each - (W1-1L) 30" x 30" Left Turn
- A44. 47 each - (W1-1R) 30" x 30" Right Turn
- A45. 23 each - (W1-2L) 30" x 30" Left Curve
- A46. 19 each - (W1-2R) 30" x 30" Right Curve
- A47. 2 each - (W1-3L) 30" x 30" Reverse Turn Left
- A48. 2 each - (W1-3R) 30" x 30" Reverse Turn Right
- A49. 7 each - (W1-4L) 30" x 30" Reverse Curve Left
- A50. 4 each - (W1-4R) 30" x 30" Reverse Curve Right
- A51. 6 each - (W1-5L) 30" x 30" Winding Road Left
- A52. 9 each - (W1-5R) 30" x 30" Winding Road Right
- A53. 77 each - (W1-6) 48" x 24" Large Single Arrow
- A54. 64 each - (W1-7) 48" x 24" Large Double Arrow
- A55. 37 each - (W1-8) 18" x 24" Chevron
- A56. 6 each - (W2-1) 30" x 30" Crossroad
- A57. 4 each - (W2-2) 30" x 30" Side Road
- A58. 15 each - (W2-4) 30" x 30" T Road
- A59. 1 each - (W2-5) 30" x 30" Y Road
- A60. 26 each - (W3-1) 30" x 30" Stop Ahead
- A61. 1 each - (W3-3) 30" x 30" Signal Ahead (Symbol)
- A62. 1 each - (W3-5) 36" x 36" Speed Zone Ahead 25 MPH
- A63. 2 each - (W3-5) 36" x 36" Speed Zone Ahead 30 MPH
- A64. 2 each - (W3-5) 36" x 36" Speed Zone Ahead 35 MPH
- A65. 4 each - (W3-5) 36" x 36" Speed Zone Ahead 40 MPH
- A66. 1 each - (W3-5) 36" x 36" Speed Zone Ahead 45 MPH

- A67. 1 each - (W4-1L) 36" x 36" Merge Left
- A68. 1 each - (W4-2R) 36" x 36" Right Lane Reduction (Symbol)
- A69. 21 each - (W4-4P) 24" x 12" Cross Traffic Does Not Stop
- A70. 2 each - (W5-1) 36" x 36" Road Narrows
- A71. 12 each - (W5-2) 36" x 36" Narrow Bridge
- A72. 8 each - (W5-3) 36" x 36" One Lane Bridge
- A73. 23 each - (W7-6) 30" x 30" Hill Blocks View
- A74. 5 each - (W8-1) 30" x 30" Bump
- A75. 3 each - (W8-3) 36" x 36" Pavement Ends
- A76. 22 each - (W8-18) 36" x 36" Road May Flood
- A77. 31 each - (W10-1) 36" Dia Railroad Crossing
- A78. 3 each - (W11-2) 30" x 30" Pedestrian (Symbol)
- A79. 2 each - (W11-3) 30" x 30" Deer (Symbol)
- A80. 2 each - (W11-9) 30" x 30" Handicapped (Symbol)
- A81. 3 each - (W11-10) 30" x 30" Truck (Symbol)
- A82. 2 each - (W12-2) 36" x 36" Low Clearance (12' - 2")
- A83. 2 each - (W12-2) 36" x 36" Low Clearance (12' - 5")
- A84. 2 each - (W12-2) 36" x 36" Low Clearance (13' - 3")
- A85. 3 each - (W12-2) 36" x 36" Low Clearance (13' - 4")
- A86. 2 each - (W12-2) 36" x 36" Low Clearance (13' - 11")
- A87. 8 each - (W13-1) 18" x 18" Supp. Speed Limit 15 MPH
- A88. 12 each - (W13-1) 18" x 18" Supp. Speed Limit 20 MPH
- A89. 21 each - (W13-1) 18" x 18" Supp. Speed Limit 25 MPH
- A90. 6 each - (W13-1) 18" x 18" Supp. Speed Limit 35 MPH
- A91. 2 each - (W13-1) 18" x 18" Supp. Speed Limit 45 MPH
- A92. 136 each - (W14-1) 30" x 30" Dead End
- A93. 5 each - (W14-2) 30" x 30" No Outlet
- A94. 8 each - (W14-3) 36" x 48" x 48" No Passing Zone
- A95. 1 each - (W16-6pR) 24" x 18" Advance Turn Arrow Right
- A96. 1 each - (W16-7P) 24" x 12" Downward Diagonal Arrow
- A97. 4 each - (W16-9P) 24" x 12" Ahead
- A98. 20 each - (W20-3) 36" x 36" Road Closed Ahead

B Posts and Hardware

- B1. 1963 each - Post 12 Ga. Galv. (12" x 2" x 2")
- B2. 4474 each - 3/8" Aluminum Drive Pin Rivet w/ Nylon Washer
- B3. 138 each - Wood Post (12' x 4" x 4")
- B4. 280 each - Lag Screw (5/16" x 3") w/ Nylon and Steel Washers

Project Location: All delivered to Madison County

Proposal Available: Madison County Engineer
7037 Marine Road
Edwardsville, IL 62025

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Sparta	15-00000-00-GM ATC	02:00pm	8/6/2015	City Clerk Office 114 W. Jackson St. Sparta, IL 62286

Description: 1. 43,500 Gallons - Bituminous Materials (Seal Coat) - HFE 150 - Furnished and applied on various city streets
2. 1450 Tons - Seal Coat Aggregate - CM 13 Slag - Furnished and applied on various city streets

Project Location: Various City Streets

Proposal Available: Rhutasel and Associates, Inc.
4 Industrial Dr.
Freeburg, IL 62243

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

City/County	Section No.	Time	Date	Location of Letting
Benton	15-00000-00-GM ### ATC	10:00AM	8/5/2015	Benton City Hall City Clerk Office 500 West Main Benton, IL 62812
Description: Furn. & Spread 23,024 Gal. RS-2 or HFE-150 ASPH. 960 Ton CA-16 AGG. (Seal)				
Project Location: Various Streets				
Proposal Available: Shawnee Professional Services 901 North DuQuoin Street Benton, IL 62812 Telephone: 618-439-9447				Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Carterville	11-00041-00-RS ### FA ***	10:00AM	8/11/2015	CARTERVILLE CITY HALL 103 S. DIVISION
Description: RESURFACING INCL.: 585 CU. YD. EARTH EX.; 1,255 CU. YD. BORROW EX.; 740 CU. YD. TRENCH BACKFILL; 820 TON HMA BINDER CSE.; 750 TON HMA SURF. CSE.; 580 SQ. YD. PCC DRIVEWAY PAVT. 6"; 12,085 SQ. FT. PCC SIDEWALK 5"; 4,445 FT. CC CURB & GUTTER, TB 6.12; MISC. STORM SEWERS, MANHOLES, INLETS; MISC. ITEMS				
Project Location: W. GRAND ROAD IN CARTERVILLE				
Proposal Available: JOHN H. CRAWFORD & ASSOC. 201 S. DIVISION ST. CARTERVILLE, IL 62918 (618) 985-6370				Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Christopher	15-00000-00-GM ### ATC	11:00AM	8/5/2015	City Clerk's Office 208 N. Thomas Street Christopher, IL 62819
Description: FURN. & SPREAD: 18,648 GAL. RS-2 OR HFE-150 ASPH. 777 TON CA-16 AGG. (SEAL)				
Project Location: VARIOUS STREETS				
Proposal Available: Shawnee Professional Services 901 N. DuQuoin Street Benton, IL 62812 Telephone: 618-439-9447				Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Energy	15-00000-00-GM ATC	09:00AM	8/4/2015	ENERGY CITY HALL
Description: FURN. & SPREAD: 5,299 GAL. HFE-150 267 TON CA-16 AGG. (SEAL)				
Project Location:				
Proposal Available: Clarida & Ziegler Enineering 410 N. Court Street Marion, IL (618) 993-6411				Proposal Fee:

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
Municipality					
Winnebago	Cherry Valley	15-00000-00-GM	Rock Road Companies	\$156,028.21	6/15/2015
Stephenson	Lena	15-00000-00-GM	Martin & Company	\$163,244.00	6/29/2015
DuPage	Westmont	14-00105-00-RS	Central Blacktop Company, Inc.	\$1,794,923.19	8/14/2014
Rock Island	Port Byron	15-00000-00-GM	Valley Construction	\$147,147.00	6/19/2015
Will	Bolingbrook	16-00000-00-GM	Globe Construction Co., Inc.	\$226,870.00	6/2/2015
Boone	Belvidere	15-00000-00-GM	Rock Road Companies	\$430,383.48	6/17/2015
Woodford	Goodfield	15-00000-00-GM	R.A. Cullinan & Son	\$88,827.80	6/22/2015
DuPage	Bensenville	15-00000-00-GM	Globe Construction, Inc.	\$101,775.00	6/23/2015
Grundy	Verona	15-00000-00-GM	AC Pavement Striping	\$51,012.81	6/23/2015
LaSalle	Mendota	15-00000-00-GM	Universal Asphalt & Excavating, Inc.	\$151,086.41	7/14/2015
RD Dist/Twnshp					
Lee	Sublette	15-19000-00-GM	McDonald's Trucking	\$54,960.50	6/18/2015
Lee	South Dixon	15-18000-00-GM	McDonald Trucking	\$35,748.65	6/18/2015
Lee	Dixon	15-07000-00-GM	Martin & Company	\$433,751.30	6/15/2015
Grundy	Nettle Creek	15-13000-00-GM	SKC Construction, Inc.	\$54,860.00	7/7/2015
Lee	Hamilton	15-09000-00-GM	McDonald Trucking	\$48,511.25	6/18/2015
County					
Lake	Lake	15-00051-10-RS	Peter Baker & Son Company	\$279,077.49	7/7/2015
Lake	Lake	14-00999-05-RS	Peter Baker & Son Company	\$2,040,437.17	7/15/2015
Lake	Lake	15-00000-15-GM	Superior Road Striping, Inc.	\$428,811.05	6/9/2015
Grundy	Grundy	15-00155-00-PP	Denler, Inc.	\$172,680.00	7/14/2015