



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, June 21, 2018

BULLETIN NO.18 - 25

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Burr Ridge		6/28/2018	10:00AM
	City of Des Plaines		6/29/2018	10:00AM
	Clarendon Hills	18-00046-00-RS	6/26/2018	10:00AM
	Flossmoor	19-00000-00-GM	6/26/2018	10:00AM
	LaGrange	18-00093-00-RS	6/27/2018	10:00AM
	Lindenhurst	18-00033-00-RS	6/26/2018	02:00PM
	McHenry	18-00000-05-GM	7/12/2018	10:00AM
	University Park	19-00000-00-GM	6/27/2018	02:30PM
	University Park	19-00000-00-GM	6/27/2018	02:00PM
	Village of Westmont		7/10/2018	09:00AM
	Westmont		7/10/2018	10:00AM
<b>District: 2</b>				
	East Moline	18-00000-00-GM	6/26/2018	10:00AM
<b>District: 3</b>				
	Bradley	18-00000-00-GM	6/25/2018	10:00AM
	Cortland	18-00000-00-GM	7/2/2018	11:00AM
	Paxton	18-00000-00-GM	6/26/2018	10:00AM
	Pontiac	18-00102-00-PV	6/28/2018	10:00AM
	Tonica	18-00000-00-GM	6/26/2018	10:00AM
	Tonica	18-00000-00-GM	6/26/2018	10:00AM
<b>District: 4</b>				
	Chillicothe	18-00000-00-GM	6/25/2018	11:00AM
	Mercer	17-02119-00-BR	6/27/2018	10:00AM
	Peoria Heights	18-00000-00-GM	6/25/2018	10:00AM
	Peoria Heights	18-00000-00-GM	6/25/2018	10:00AM
<b>District: 5</b>				
	Sidell	18-00000-00-GM	6/25/2018	10:00AM
	Tolono	18-00000-00-GM	6/27/2018	10:00AM
<b>District: 6</b>				
	Pike	18-xx000-00-GM	6/28/2018	10:00AM
	Woodson	18-00000-00-GM	6/29/2018	02:00PM
<b>District: 7</b>				
	Charleston	18-00000-00-GM	6/25/2018	10:00AM
	Effingham	15-00138-00-FP	6/26/2018	10:00AM
	Flora	18-00000-00-GM	6/26/2018	10:00AM

Neoga	18-00000-00-GM	6/27/2018	10:00AM
West Salem	18-00000-00-GM	6/25/2018	10:00AM

**District: 8**

Edwardsville	18-00000-01-GM	6/25/2018	02:00pm
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**District: 9**

Benton	18-00000-00-GM	6/26/2018	10:00am
Franklin	13-10126-00-BR	6/27/2018	10:00am

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

**INTENTIONALLY LEFT BLANK**

City/County	Section No.	Time	Date	Location of Letting
Cook	17-8TEST-00-EG	03:00PM	6/29/2018	Cook County Bldg. 118 N. Clark St. Room #1018 Chicago, IL. 60602
<b>Description:</b> Cook County Dept. of Transportation seeking qualified consulting engineers to provide Quality Control/Quality Assurance material testing services throughout Cook County for construction projects.				
Note: Pre-submittal meeting will be held at Cook County Bldg., 118 N. Clark St., Room #1018 Chicago, IL. 60602 at 10:00 A.M. on 6/8/2018.				
<b>Project Location:</b>				
<b>Proposal Available:</b> RFQ will be available at Cook County Bldg., 118 N. Clark St., Room #1018 Chicago, IL. 60602 at 10:00 A.M. on 6/1/2018. or, <a href="http://legacy.cookcountygov.com/purchasing/bids/listAllBids.php">http://legacy.cookcountygov.com/purchasing/bids/listAllBids.php</a>				<b>Proposal Fee:</b>
City/County	Section No.	Time	Date	Location of Letting
East Hazel Crest	16-00024-00-RS ### ***	10:00AM	7/2/2018	VILLAGE OF EAST HAZEL CREST
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (170 TON), INCL. 210 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 372 LBS. BIT. MAT'L. (TACK); 138 TON AGG. BASE REPAIR; 248 SQ. YD. PREPARATION OF BASE; 4,509 LBS. BIT. MAT'L. (PRIME); 120 SQ. FT. PCC S/W, 5"; 50 SQ. FT. DETECTABLE WARNINGS; ETC. (0.18 MI.)				
<b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> ROBINSON ENGINEERING (WILL DOLAN) 17000 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473				<b>Proposal Fee:</b> \$40.00
City/County	Section No.	Time	Date	Location of Letting
Kane	18-00000-06-GM Non-MFT	09:00AM	7/5/2018	41W011 Burlington Rd.
<b>Description:</b> CL B PATCH T1 11 (12 SY), CL B PATCH T2 11 (400 SY), MAN ADJUST (2 EA), INLETS ADJUST (2 EA), URETH PM LINE 4 (350 FT), URETH PM LINE 6 (50 FT), URETH PM LINE 12 (24 FT), URETH PM LINE 24 (24 FT), CHANGE MESSAGE SN (60 CAL DAY), C&G REM AND COMB CONC C&G (150 FT), ETC.				
ADDITIONAL INFORMATION: PROPOSALS AVAILABLE ON-LINE ONLY. NO CHARGE FOR PROPOSAL.				
<b>Project Location:</b> KIRK ROAD, BETWEEN IL RTE 38 AND IL RTE 64, IN KANE COUNTY.				
<b>Proposal Available:</b> <a href="http://www.countyofkane.org/Pages/countybids.aspx">http://www.countyofkane.org/Pages/countybids.aspx</a>				<b>Proposal Fee:</b>
City/County	Section No.	Time	Date	Location of Letting
Lake Barrington	18-00000-01-RS ### Non-MFT	11:00AM	6/25/2018	Lake Barrington
<b>Description:</b> CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HMA SURF. CSE., MIX D, N50 (2,280 TON), INCL. 1,120 TON POLY. LEVEL. BINDER, IL-4.75, N50; 127,955 FT. THERMO. PAV'T MARK., LINE (4", 12" & 24"); 12,721 LB. BIT. MAT'L. (TACK), ETC. (1.32 MI.)				
<b>Project Location:</b> OLD BARRINGTON ROAD				
<b>Proposal Available:</b> via email at <a href="mailto:kdlange@lakebarrington.org">kdlange@lakebarrington.org</a> Contact: Karen Daulton-Lange (847) 381-6010				<b>Proposal Fee:</b>

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Galva	18-00000-00-GM	10:00AM	7/2/2018	BRUNER, COOPER & ZUCK, GALESBURG

**Description:** F.O.B. CITY YARD:  
714 TON SEAL COAT AGG.  
3,094 TON COURSE AGG.  
  
F.O.B. VAR. LOCATIONS:  
350 C.Y. REDI MIX CONCRETE

**Project Location:**

**Proposal Available:** BRUNER, COOPER & ZUCK  
188 EAST SIMMONS ST.  
GALESBURG, IL  
309/343-9282

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Jo Daviess	16-15112-00-BR ### TBP ATC	10:00AM	7/6/2018	CO. ENGR'S. OFFICE, HANOVER

RUSH R.D.

**Description:** Project consists of the construction of a three-sided precast concrete structure to replace an existing single span steel truss and includes roadway and ditchwork. Project includes Channel Excavation (185 CY), Furnished Excavation (99 CY), Erosion Control Blanket (1672 SY), Perimeter Erosion Barrier (440 FT), Stone Riprap, Class A5 (167 SY), Filter Fabric (167 SY), Aggregate Surface Course, Type B (569 Ton), Removal of Existing Structures (1 Each), Structure Excavation (323 CY), Rock Excavation for Structures (79.6 CY), Concrete Structures (49.3 CY), Reinforcement Bars (3700 Pounds), Pipe Culverts, CL A, T1, 15" (30 FT), Fence Removal (306 FT), Three-Sided Precast Concrete Structures 36'x10' (42.7 FT), Earth Excavation, Special (495 CY), Membrane Waterproofing System for Buried Structures (199 SY), Porous Granular Embankment, Special (1173 Ton), and related appurtenances.

**Project Location:** TR 77 (East Rush Town Road) over Mud Run Creek

**Proposal Available:** The Office of the County Engineer  
1 Commercial Drive, Suite 3,  
Hanover, IL  
815/591-2337

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Warren	18-00000-00-GM ### ATC	10:00AM	7/3/2018	WARREN

**Description:** MAINTAIN EXIST. STREETS WITH A-1 SEAL COAT, INCL. 14,132 GAL. BIT. MATL'S. (SEAL), 442 TON SEAL COAT AGG. AND 1 L.S RAILROAD PROT. LIABILITY INS. (2.40 MI.)

**Project Location:**

**Proposal Available:** online @ [www.fehr-graham.com](http://www.fehr-graham.com)  
Ebid Doc #5826863 \$25 NON-REFUNDABLE FEE  
HARDCOPIES \$50 NON-REFUNDABLE FEE  
FEHR-GRAHAM  
221 E. MAIN ST., SUITE 200  
FREEPORT, IL  
815/235-7643

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Ford	16-00135-00-RS ### ATC Non-MFT	08:00AM	7/3/2018	FORD COUNTY HIGHWAY DEPARTMENT 305 IL-54 ROBERTS, IL 60962

**Description:** HMA RESURFACING INCLUDING:

40,500 LB BIT MATLS (TACK COAT) 2,015 TON AGG SHLDS, TY B  
 3,330 TON LEVEL BINDER (MM) IL 9.5 FG, N50 7,955 FOOT SHORT TERM PVMT MKING  
 5,000 TON HMA SURFACE COURSE, N50 15,450 FOOT PAINT PVMT MKING - LINE 4"  
 70 TON INCIDENTAL HMA SURF AND OTHER RELATED WORK AS DESCRIBED  
 60,020 SQ YD HMA SURF REM - 1 1/2"

NO PROPOSALS WILL BE ISSUED AFTER 3:00 PM ON FRIDAY, JUNE 29, 2018.

**Project Location:** KEMPTON ROAD (3700N) FROM 1500E TO 1600E AND BUCKINGHAM RD (1600E) FROM 3700N TO 4100N.

**Proposal Available:** FORD COUNTY HIGHWAY DEPARTMENT  
 305 IL-54  
 ROBERTS, IL 60962  
 (217)395-2206

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Spring Valley	18-00000-00-GM ### ATC	10:00AM	7/2/2018	CITY OF SPRING VALLEY CITY HALL 215 N. GREENWOOD SPRING VALLEY, IL 61362

**Description:** HMA RESURFACING OF VARIOUS STREETS WITHIN THE CITY OF SPRING VALLEY.

HMA SUR. REM., BUTT JOINTS=159 SY; HMA SURF. REM., COLD MILL, 2"=3,744 SY; BIT. MTLs, TACK COAT, SS-1=5,130 POUNDS; LEV. BIND. (MACH. METH.), 1"=480 TON; HMA SURF. CSE., IL-9.5, N50=645 TON; MANHOLE LID ADJUSTMENT=8 EACH; AGG SHLDRS, TY. B, CA-6=103 TON.

**Project Location:** PARTS OF 7TH STREET, WEST 2ND STREET AND PERU-PRINCETON ROAD ALL IN THE CITY OF SPRING VALLEY.

**Proposal Available:** CHAMLIN & ASSOCIATES, ICN.  
 3017 FIFTH ST  
 PERU, IL 61354  
 (815) 223-3344

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Galesburg	18-00648-01-GM ### ATC Non-MFT	11:00AM	7/3/2018	BASEMENT CONFERENCE ROOM

**Description:** 100.0 SQ YD GEO FAB FOR GRD STAB, 88.0 SQ YD TOPSOIL F&P, VAR DTH, 100.0 SQ YD AGG SUBGRADE IMP, 8", 1973.0 POUNDS POLY BIT MATLS (PRIME), 423.0 TON PHMA SC MIX D N50, 1204.0 SQ YD HMA SURF REM, 2", 3180.0 SQ YD HMA SURF REM VAR, DP, 70.0 CCC&G REMOVAL, 70.0 FT CCC&G TB6.18, AND OTHER ASSOCIATED WORK

**Project Location:** PARKVIEW ROAD AND PARKVIEW CIRCLE, GALESBURG, IL

**Proposal Available:** CITY OF GALESBURG WEBSITE  
GALESBURG IL 61401  
(309) 345-3624  
www.ci.galesburg.il.us

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Galesburg	18-01003-33-GM ### ATC	11:00AM	7/3/2018	BASEMENT CONFERENCE ROOM

**Description:** 69.0 SQ YD AGGREGATE BASE COURSE TY B, 2025.0 POUNDS POLY BIT MATLS (TACK COAT), 506.0 TON PHMA SC MIX D N50, 4500.0 SQ YD HMA SURF REM 1 1/2", 240.0 FT CCC&G REM, 240.0 FT CCC&G TM6.18, 371.0.0 SQ YD CL D PATCH TY 4, 3", AND OTHER ASSOCIATED WORK.

**Project Location:** HERITAGE DRIVE AND PATTERSON DRIVE, GALESBURG, IL

**Proposal Available:** CITY OF GALESBURG WEBSITE  
GALESBURG IL 61401  
www.ci.galesburg.il.us  
(309) 345-3624

**Proposal Fee:**



**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

City/County	Section No.	Time	Date	Location of Letting
Champaign	18-00447-00-SP ### FA	10:00am	7/3/2018	Champaign County Highway Department 1605 E. Main St. Urbana, IL 61802 (217) 384-3800

Various

**Description:** Furnish and Install 6,867 SF of Sign Panels and 12,194 Feet of Telescoping Steel Sign Supports at Rural Intersections in Champaign County.

\*See Proposal\*

\*This is a Federally funded Local Let project.\*

Non-MFT

**Project Location:** Various Township in Champaign County

**Proposal Available:** Champaign County Highway Department  
1605 E. Main St.  
Urbana, IL 61802  
(217) 384-3800

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Farmer City	18-00000-00-GM ### ATC	10:00AM	7/9/2018	Farmer City Hall 105 S Main St Farmer City IL 61842

**Description:** This Project consists of 2" mill HMA replacement w/ 3/4" Level Binder & 1.5" Surface Course w/ ARCCT & ADA sidewalk, driveway, curb, & inlet removal & replacement on Water St from William to Main. Major Improvement items included are: HMA SURF REMOVAL, 2" - 640 SQ YD; CURB REMOVAL - 500 FT; SIDEWALK REMOVAL - 3540 SQ FT; CONC CURB TY B - 500 FT; PCC SIDEWALK - 3540 SQ FT, BIT MATLS PRIME - 530 POUND; LEVEL BINDER (MM) N50 - 50 TON; HMA SURF SCE MIX "C" N50 - 100 TON; DETECTABLE WARNINGS - 90 SQ FT; TRAFFIC CONTROL - 1 LSUM.

\*Begin construction after underground improvements are completed by the city.\*

\*SEE PROPOSAL\*

**Project Location:** Water Street from William Street to Main Street

**Proposal Available:** Farnsworth Group  
2709 McGraw Drive  
Bloomington IL 61704  
(309) 663-8435

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
McLean	18-00000-00-GM	10:00AM	7/6/2018	McLean County Engineer 102 S Towanda Barnes Rd Bloomington IL 61705

**Description:** GR 27 – 10,890 Gal – White Traf Mark Water Bse Paint 55 Gal Drums; 4,620 Gal – Yellow Traf Mark Water Bse Paint 55 Gal Drums

\*SEE PROPOSAL\*

\*\*\* Proposals & Plans are available to be Downloaded at  
<http://www.mcleancountyil.gov/index.aspx?nid=1027> Free of Charge \*\*\*

All Bidders Authorization Forms MUST be Completed & on prior to 12:00pm (noon) July 05, 2018.

**Project Location:** Misc Areas throughout McLean County

**Proposal Available:** McLean County Engineer  
102 S Towanda Barnes Rd  
Bloomington IL 61705  
(309) 663-9445

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Tilton	18-00000-00-GM ### ATC	10:00AM	7/2/2018	Tilton Village Hall 1001 Tilton Rd Tilton IL 61833

**Description:** BIT MATLS C&S CT, LBS, 53,814; BIT MATLS PR CT, LBS, 14,162; COVER & SEAL COAT (CR GRAVEL), TON, 208; AGG BASE REPAIR, TON, 1,895 TILL - SHAPE - COMPACT, SQ YD, 7,627

\*SEE PROPOSAL\*

**Project Location:** Tilton

**Proposal Available:** Phoenix Consulting Engineer, LTD  
421 E Main St  
PO Box 1187  
Mahomet IL 61853  
(217) 586-1803

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Brown	16-00071-00-PP FA	10:00AM	7/17/2018	Office of Brown County Engineer 708 South Capital St. Mt. Sterling, Illinois 62353

N/A

**Description:** Furnish: To County Distributor, Jobsite  
42,900 Gallon - Bituminous Material (Cover & Seal Coat) (HFE-150)

Furnish & Deliver To Jobsite, Stockpile  
1,735 Ton - Seal Coat Aggregate (CA16)

**Project Location:** Various Locations in Brown County

**Proposal Available:** Office of Brown County Engineer  
708 South Capital St.  
Mt. Sterling, Illinois 62353  
Phone # (217) 773-2427

**Proposal Fee:**

brncohw@cascomm.com  
highway@browncoil.org

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**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Richland	17-03130-00-BR ### TBP ATC	10:00AM	7/5/2018	Richland County Highway Office 4334 N Meridian Rd Olney, IL 62450

Denver Road District

**Description:** 2 EACH TRAFFIC BARRIER TERMINAL, TYPE 1  
 0.5 ACRE SEEDING, CLASS 2 (SPECIAL)  
 30 TON AGGREGATE DITCH (SPECIAL)  
 1 LSUM TRAFFIC CONTROL & PROTECTION (SPECIAL)  
 0.70 ACRE TREE REMOVAL, ACRE  
 797 CU YD EARTH EXCAVATION  
 200 CU YD CHANNEL EXCAVATION  
 86 TON POROUS GRANULAR EMBANKMENT  
 225 FOOT PERIMETER EROSION BARRIER  
 240 TON STONE DUMPED RIPRAP, CLASS A4  
 340 TON AGGREGATE SURFACE COURSE, TYPE B  
 1 EACH REMOVAL OF EXISTING STRUCTURE  
 22.4 CU YD CONCRETE STRUCTURES  
 2.8 CU YD CONCRETE ENCASEMENT  
 1,288 SQ FT PRECAST PRESTRESSED CONCRETE DECK BEAMS (21" DEPTH)  
 3,620 POUND REINFORCEMENT BARS  
 110 FOOT STEEL RAILING TYPE S1  
 188 FOOT FURNISHING STEEL PILES HP 12 x 53  
 188 FOOT DRIVING PILES  
 1 EACH TEST PILE STEEL HP 12 x 53  
 8 EACH PILE SHOES  
 1 EACH NAME PLATE  
 178 FOOT PIPE CULVERTS, CLASS C, TYPE 1, 12"  
 2 EACH TRAFFIC BARRIER TERMINAL, TYPE 5A  
 1 LSUM MOBILIZATION  
 4 EACH TERMINAL MARKER - DIRECT APPLIED

**Project Location:** 3.0 miles south of Noble

**Proposal Available:** Richland County Highway Office  
 4334 N Meridian Rd  
 Olney, IL 62450  
 618-392-3141

**Proposal Fee:**

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County	Section No.	Time	Date	Location of Letting
Madison	18-00000-04-GM	10:30am	7/3/2018	County Engineer 7037 Marine Road Edwardsville, IL 62025

- Description:**
1. Sodium Chloride (Rock Salt) (Chouteau Township) - 30 TON
  2. Sodium Chloride (Rock Salt) (Collinsville Township) - 600 TON
  3. Sodium Chloride (Rock Salt) (Edwardsville Township) - 400 TON
  4. Sodium Chloride (Rock Salt) (Fort Russell Township) - 1000 TON
  5. Sodium Chloride (Rock Salt) (Foster Township) - 500 TON
  6. Sodium Chloride (Rock Salt) (Hamel Township) - 200 TON
  7. Sodium Chloride (Rock Salt) (Helvetia Township) - 150 TON
  8. Sodium Chloride (Rock Salt) (Jarvis Township) - 650 TON
  9. Sodium Chloride (Rock Salt) (Marine Township) - 200 TON
  10. Sodium Chloride (Rock Salt) (Moro Township) - 500 TON
  11. Sodium Chloride (Rock Salt) (Nameoki Township) - 300 TON
  12. Sodium Chloride (Rock Salt) (Olive Township) - 100 TON
  13. Sodium Chloride (Rock Salt) (Pin Oak Township) - 200 TON
  14. Sodium Chloride (Rock Salt) (Saline Township) - 175 TON
  15. Sodium Chloride (Rock Salt) (St. Jacob Township) - 75 TON
  16. Sodium Chloride (Rock Salt) (Wood River Township) - 500 TON
  17. Sodium Chloride (Rock Salt) (City of Edwardsville) - 1,500 TON
  18. Sodium Chloride (Rock Salt) (City of Granite City) - 750 TON
  19. Sodium Chloride (Rock Salt) (City of Highland) - 2,000 TON
  20. Sodium Chloride (Rock Salt) (City of Troy) - 1,000 TON
  21. Sodium Chloride (Rock Salt) (City of Venice) - 75 TON
  22. Sodium Chloride (Rock Salt) (City of Wood River) - 800 TON
  23. Sodium Chloride (Rock Salt) (Village of Bethalto) - 1,000 TON
  24. Sodium Chloride (Rock Salt) (Village of East Alton) - 1,000 TON
  25. Sodium Chloride (Rock Salt) (Village of Fairmont City) - 75 TON
  26. Sodium Chloride (Rock Salt) (Village of Glen Carbon) - 600 TON
  27. Sodium Chloride (Rock Salt) (Village of Godfrey) - 1,000 TON
  28. Sodium Chloride (Rock Salt) (Village of Hamel) - 30 TON
  29. Sodium Chloride (Rock Salt) (Village of Hartford) - 30 TON
  30. Sodium Chloride (Rock Salt) (Village of Maryville) - 300 TON
  31. Sodium Chloride (Rock Salt) (Village of Roxana) - 100 TON
  32. Sodium Chloride (Rock Salt) (Village of Worden) - 20 TON
  33. Sodium Chloride (Rock Salt) (County of Madison) - 1,000 TON
  34. Sodium Chloride (Rock Salt) (County of Madison) - 500 TON

**Project Location:**

**Proposal Available:** County Engineer  
7037 Marine Road  
Edwardsville, IL 62025

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Worden	18-00000-00-GM ATC	10:00am	6/29/2018	Village Clerk 115 West Wall St Worden, IL 62097

- Description:** 1. HFRS-2 - 55.5 TON

**Project Location:**

**Proposal Available:** Village Clerk  
115 West Wall St  
Worden, IL 62097

**Proposal Fee:**

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Carbondale	19-00000-00-GM	11:00AM	7/17/2018	Purchasing/Risk Mgt. Coord. 200 S. Illinois Ave, Carbondale, IL 62901
City of Carbondale				
<b>Description:</b> 19-00000-04-GM MFT Material proposal, Deliver to city yard Emulsified Asphalt 5500 gallon Aggregate CA-16 400 ton				
<b>Project Location:</b>				
<b>Proposal Available:</b> Purchasing/Risk Mgt. Coord. 200 S. Illinois Ave, Carbondale, IL 62901			<b>Proposal Fee:</b>	

City/County	Section No.	Time	Date	Location of Letting
Jefferson	15-11128-00-BR ### TBP	10:00am	7/17/2018	Jefferson County Highway Dept. 750 Old Fairfield Rd. Mt. Vernon, IL 62864
<b>Description:</b> CONST. 73'-10" SINGLE SPAN BRIDGE W/ P.P.CONC.DECK BEAM (27")(1734 SF); INCL. 29.6 CY CONC. STR., 849 CY CHANNEL EXC., 245 TN RIPRAP A4, 398 TN AGG. BS. COURSE TYPE A, 251 TN AGG. SURFACE COURSE, TY B, 112 FT PIPE CULVERT REMOVAL, 75 CY STRUCTURE EXCAVATION, 2.7 CY CONC ENCASEMENT, 128 CY BORROW, 166 CY EARTH EXC, 144 SQYD REM AND REPLACE RIPRAP, 0.2 ACRE SEEDING, CL 2, 102 UNITS TREE REMOVAL, 40 FT PIPE CULVERT, CL C, 18", 2998 LBS REBAR, 50 FT SPBGR TY A, 146 FT STEEL RAILING S1, 112 FT FURNISH AND DRIVE STEEL PILE, 8 EA SETTING PILES IN ROCK, 1 NAME PLATE, 16.4 CY CONTROLLED L-S MATERIAL, 4 TRAFFIC BARRIER TERMINALS 5A AND 1, 4 TERMINAL MARKERS, 80 TN BIT. BINDER COURSE, 1883 LBS PRIME AND TACK COAT, 45 TN BIT. SURF. COURSE,				
<b>Project Location:</b> 3.5 Mi E of Mt Vernon				
<b>Proposal Available:</b> Round Table Design, Inc. 1457 Route 145 South Harrisburg, IL 62946			<b>Proposal Fee:</b> \$35.00	

City/County	Section No.	Time	Date	Location of Letting
Marion	18-00000-01-GM	10:00AM	7/9/2018	Marion City Hall 1102 Tower Square Marion, IL 62959
City of Marion				
<b>Description:</b> Contract: HMA resurfacing on various city streets  HMA surface course Mix C, N70 : 3.270 tons Bit Mats prime coat: 55,800 pounds Polymerized leveling binder (machine method) : 6,548 tons HMA surf rem, butt joint: 5,480 sqyd HMA surf rem, var depth: 55,800 sqyd manhole adjust: 101 each water valve adjust: 37 each Raised Pvt marker : 167 Raised pvt marker removal: 167 Traffic control: 1 lump sum				
<b>Project Location:</b> Various Marion city streets				
<b>Proposal Available:</b> Clarida and Ziegler Engineering Co. 410 N. Court St. Marion, IL 62959			<b>Proposal Fee:</b>	

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>RD Dist/Twnshp</b>					
Lee	South Dixon	18-18138-00-BR	Martin & Company Excavating	\$425,404.67	6/15/2018
Livingston	Broughton	18-04110-03-AS	Limestone Transit, Inc.	\$30,997.00	6/15/2018
Stephenson	Waddams	16-16123-00-BR	Martin & Company Excavating	\$319,509.38	6/14/2018
Lee	Palmyra	18-16000-00-GM	Martin & Company Excavating	\$104,907.00	5/31/2018
Livingston	Saunemin	18-26139-03-AS	Limestone Transit, Inc.	\$41,133.30	6/15/2018
Livingston	Odell	18-18126-00-AS	Limestone Transit, Inc.	\$43,056.00	6/15/2018
<b>County</b>					
Coles	Coles	18-00174-00-RS	AC Pavement Striping	\$254,643.29	5/11/2018
Will	Will	18-00000-01-GM	Preform Traffic Control Systems, Ltd.	\$1,055,248.40	3/1/2018
<b>Municipality</b>					
Douglas	Arcola	16-00009-01-SP	Halverson Construction Co., Inc.	\$1,710,457.50	6/6/2018
Boone	Belvidere	18-00000-00-GM	Countryman, Inc.	\$8,390.40	6/5/2018
Boone	Belvidere	18-00000-00-GM	William Charles Const. Co., LLC	\$375,279.80	6/4/2018