



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, May 17, 2018

BULLETIN NO.18-20

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

| | County/city | Section # | Letting Date | Letting Time |
|--------------------|-----------------|----------------|--------------|--------------|
| District: 1 | | | | |
| | Algonquin | 18-00000-00-GM | 5/31/2018 | 10:00am |
| | Algonquin | 18-00000-00-GM | 5/31/2018 | 10:00AM |
| | City of McHenry | 18-00000-00-RS | 6/1/2018 | 11:00AM |
| | Hoffman Estates | | 5/24/2018 | 10:00AM |
| | Joliet | 16-00499-00-BR | 5/25/2018 | 10:15AM |
| | Joliet | 18-00510-00-FP | 5/25/2018 | 10:00AM |
| | West Chicago | 18-00000-01-GM | 5/29/2018 | 10:00AM |
| | Woodstock | | 5/25/2018 | 10:00AM |
| District: 2 | | | | |
| | Stockton | 18-00000-00-GM | 5/21/2018 | 10:00AM |
| | Winnebago | 18-00000-00-GM | 5/21/2018 | 10:00AM |
| District: 3 | | | | |
| | Manteno | 18-00000-00-GM | 5/29/2018 | 10:00AM |
| | St Anne | 18-00000-00-GM | 5/22/2018 | 10:00AM |
| District: 4 | | | | |
| | Armington | 18-00000-00-GM | 5/21/2018 | 08:00AM |
| | Galesburg | 18-00450-04-RP | 5/23/2018 | 11:00AM |
| | Tazewell | | 5/21/2018 | 08:00AM |
| | Tazewell | 18-00000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-00000-06-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-00000-11-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-01000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-02000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-04000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-05000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-06000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-08000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-08000-02-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-09000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-11000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-11000-02-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-12000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-12000-02-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-13000-00-GM | 5/21/2018 | 08:00AM |
| | Tazewell | 18-17000-00-GM | 5/21/2018 | 08:00AM |

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|----------|----------------|-----------|---------|
| Tazewell | 18-19000-00-GM | 5/21/2018 | 08:00AM |
| Tazewell | 18-19000-03-GM | 5/21/2018 | 08:00AM |
| Tazewell | 18-19000-04-GM | 5/21/2018 | 08:00AM |
| Tazewell | 18-19000-05-GM | 5/21/2018 | 08:00AM |

District: 5

| | | | |
|--------|----------------|-----------|---------|
| McLean | 18-00000-00-GM | 5/24/2018 | 11:00AM |
| Normal | 16-00257-00-TL | 5/24/2018 | 11:00am |

District: 6

| | | | |
|-----------------|----------------|-----------|---------|
| Girard | 18-00000-00-GM | 5/24/2018 | 09:00AM |
| Hancock County | 18-02AID-00-BR | 5/21/2018 | 11:00AM |
| Hancock County | 18-25AID-00-BR | 5/21/2018 | 11:00AM |
| Hillsboro | 18-00000-00-GM | 5/24/2018 | 11:00AM |
| Morrisonville | 18-00000-00-GM | 5/23/2018 | 10:00AM |
| Pleasant Plains | 18-00000-00-GM | 5/23/2018 | 10:00AM |

District: 7

| | | | |
|----------|----------------|-----------|---------|
| Decatur | 18-00824-00-SC | 5/23/2018 | 10:00AM |
| Richland | 12-06128-00-BR | 5/24/2018 | 10:00AM |
| Various | 18-00000-D7-PM | 5/24/2018 | 10:00AM |

District: 8

| | | | |
|--------------|----------------|-----------|---------|
| Coulterville | 18-00000-00-GM | 5/21/2018 | 10:00am |
| Shiloh | | 5/21/2018 | 10:20am |
| Shiloh | 18-00000-01-GM | 5/21/2018 | 10:00am |

District: 9

No Advertisements in previous bulletin

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|--|
| Cook | 17-09122-00-RS ### | 10:00AM | 5/23/2018 | 118 NORTH CLARK STREET COUNTY BUILDING, ROOM NO. 1018 CHICAGO, IL60602 |

Description: RECONST. OF PAV'T AND CULVERT REM. & REPL. INC. 745 FT. GRADING AND SHAPING DITCHES.; 2260 TON HMA BINDING CSE., IL-19.0, N50.; 2205 TON HMA SURF. CSE., MIX "D", N50., 230 FT. PIPE CULVERTS, VAR. TY.; 1005 SQ.YD. HMA DRIVEWAY PAV'T.; 40 SQ.YD. PCC DRIVEWAY PAV'T. 6"; 1 L.S. TRAFFIC CONTROL AND PROTECTION. (1.049MI)

NOTE: PRE-BID MEETING WILL BE HELD AT 69 WEST WASHINGTON STREET, ROOM 2200-C, CHICAGO, IL 60602 ON MAY 8, 2018 AT 11:00 A.M.

Project Location: VARIOUS STREETS IN HANOVER TOWNSHIP

Proposal Available: WEBSITE www.cookcountygov.com/purchasing ON APRIL 30, 2018; FOR ANY QUESTIONS PLEASE CONTACT LILLIAN LEE AT lillian.lee@cookcountyil.gov

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------|---------|----------|--------------------------|
| DuPage | Non-MFT | 10:00AM | 6/4/2018 | Bloomingtondale Township |

Description: THIS PROJECT CONSISTS OF VARIOUS INFRASTRUCTURE IMPROVEMENTS THROUGHOUT BLOOMINGDALE TOWNSHIP, WHICH INCLUDES HOT-MIX ASPHALT (HMA) RESURFACING. THE COMBINED TOTAL LENGTH OF IMPROVEMENTS IS APPROXIMATELY 18,200 LINEAR FEET (3.44 MILES). ROADWAYS CONSIST OF PAVEMENT RESURFACING AND WILL HAVE PAVEMENT PATCHING, DRIVEWAY REMOVAL AND REPLACEMENT, AND PAVEMENT MARKINGS.

Additional Information: Proposals shall be issued only to prospective bidders who are prequalified with the Illinois Department of Transportation. A copy of their currently dated "Certificate of Eligibility" must be furnished prior to receiving a proposal. Proposals shall be received by Bloomingtondale Township at the reception desk of the Bloomingtondale Township Highway Department, 6N030 Rosedale Ave, Bloomingtondale, Illinois, 60108, until the Bid Deadline. Immediately thereafter, the proposals will be publicly opened and read aloud at the offices of the Bloomingtondale Township Offices, 123 Rosedale Avenue, Bloomingtondale, IL 60108.

Project Location: VARIOUS STREETS IN BLOOMINGDALE TOWNSHIP

Proposal Available: GSG Consultants, Inc. 623 Cooper Court, Schaumburg, IL 60173, (ELECTRONIC DOWNLOAD ONLY). Contact: Amar Farooi afarooqi@gsg-consultants.com

Proposal Fee: \$10.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---|
| Lake Villa | 18-00000-00-GM ### ATC | 11:00AM | 5/31/2018 | 65 Cedar Avenue Lake Villa, IL 60046 |

Description: CONST OF VARIABLE WIDTH PAV'T RESURFACING WITH HOT MIX ASPH. SURF. CSE. MIX "D", N50 (2078 TON.; INCL 404 TON HOT MIX ASPH. BINDER CSE., IL 19.0, N50; 1206 TON LEVELING BINDER (MM), N50; 11,134 LBS. BIT. MAT'L (TACK COAT); 604 CLASS D PATCHES, TY. IV, 6"1178 SQ. FT. SIDEWALK REMOVAL; 3005 FT. CURB REMOVAL; 20,165 SQ. YD. HOT MIX ASPH. SURF. REM., 2.25"; 20,165 AREA REFLECTIVE CRACK CONTROL, TR. A; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC.

Project Location: VARIOUS STREETS

Proposal Available: Bleck Engineering, 1375 N. Western Avenue, Lake Forest, IL Contact: Patrick J. Bleck, P.E. 847.295.5200

Proposal Fee: \$25.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|-----------------------|
| Plainfield | 18-00066-00-RS ### | 10:00AM | 5/29/2018 | VILLAGE OF PLAINFIELD |

Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (6,073 TON), INCL. 1,048 SQ. YD. HOT-MIX ASPH. SURF. REM., BT. JT.; 3,039 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 47,514 LBS. BIT. MAT'L. (TACK); 8,130 PCC S/W, 5"; 58,373 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 12,017 SQ. YD. HOT-MIX ASPH. SURF. REM., VARIABLE; 6,276 SQ. FT. S/W REM.; 70,463 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); 1,900 FT. COMB. CONC. C&G R&R; ASSORTED DRAINAGE APPURTENANCES, ETC. (3.189 MI.)

Project Location: 248TH AVENUE, 127TH AVENUE, WALLIN DRIVE, RENWICK ROAD (WEST) AND RENWICK ROAD (EAST)

Proposal Available: BAXTER & WOODMAN, INC. 815.444.3383 (LUKE FORESMAN)
WWW.BHFX.NET DOWNLOAD FOR \$50.00 (NON-REFUNDABLE)

Proposal Fee: \$100.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|---------|-----------|---|
| Round Lake Heights | 18-00000-00-GM ### ATC | 10:00AM | 5/31/2018 | 619 Pontiac Court Round Lake Heights, IL 60047 |

Description: CONST. OF VARIABLE WIDTH PAV'T RESURFACING WITH HOT MIX ASPH. SURF. CSE., MIX "D", N50 (1524 TON); INCL. 762 TON LEVELING BINDER (MM), N50; 8163 LBS. BIT. MAT'L (TACK COAT); 18,141 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1024 FT. COMB. CONC. CURB. AND GUTTER TY. M.2-12

Project Location: VARIOUS LOCATIONS

Proposal Available: Bleck Engineering, 1375 N. Western Avenue, Lake Forest, IL Contact: Patrick J. Bleck,
P.E. 847.295.5200

Proposal Fee: \$25.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|----------|---|
| Winfield | 18-00052-00-RS ### ATC | 10:00AM | 6/1/2018 | Village Hall, 27W465 Jewell Road, Winfield, IL 60190 |

Description: CONST. VARIABLE WIDTH PAV'T RESURFACING W/ HOT-MIX ASPH. BINDER CSE., IL 19.0, N50, 2" W/WWF-6X6 (64 TON), INCL. 282 TON HMA DW. SURF. CSE., MIX D, N50, 4", 3749 TON HMA SURF. CSE., MIX D N50 (2" TYPICAL), 1843 TON POLY LEVELING BINDER (MM) IL 4.75, N50 (1" TYPICAL), 29310 LB BIT. MATERIALS (TC), 500 SY CLASS D PATCHING, 6", 125 SY PCC DW. PAV'T, 6", VAR. QTY'S OF AGG. BASE CSE., (12", & 6"), 1 L.S. TRAFFIC CONTROL & PROTECTION, (701001, 701006, 701011, 701201, 701301, 701306, & 701801), VAR. QTY'S FOR THERMOPLASTIC PAVEMENT MARKING LINE, (4", 6", 12", 24"), ASSORTED DRAINAGE APPURTENANCES, ETC.

Project Location: VARIOUS LOCATIONS

Proposal Available: Rempe-Sharpe & Associates, Inc. 324 West State Street Geneva, IL 60134; Contact
Person: Daniel A. Watson P.E. (630) 232-0827 Ext. 317

Proposal Fee: \$35.00

No New Advertisements

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|----------------|---------|-----------|--|
| Dwight | 18-00000-00-GM | 10:00AM | 5/31/2018 | VILLAGE OF DWIGHT VILLAGE HALL 209 S PRAIRIE AVE DWIGHT, IL 60420 |

Description: MAINTENANCE OF VARIOUS STREETS IN THE VILLAGE OF DWIGHT CONSISTING OF HOT MIX ASPHALT PATCHING (850 SY); HOT MIX ASPHALT SURFACE REMOVAL (7,972 SY); PRIME COAT (6,000 LB); HOT MIX ASPHALT LEVELING BINDER (200 TON); HOT MIX ASPHALT BINDER COURSE (1,150 TON); HOT MIX ASPHALT SURFACE COURSE (1,125 TON); AGGREGATE SHOULDERS (40 TON); MANHOLE ADJUSTMENT (7 EACH); PCC DRIVEWAY REMOVE & REPLACE (350 SY); PCC CURB & GUTTER REMOVAL & REPLACE (1,800 LF).

BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND.

NON-REFUNDABLE BID DEPOSIT OF \$50.00 IS REQUIRED.

SPECIFICATIONS ARE ALSO AVAILABLE AT: WWW.CHAMLIN.COM

Project Location: VARIOUS STREETS IN THE VILLAGE OF DWIGHT, LIVINGSTON COUNTY, ILLINOIS.

Proposal Available: CHAMLIN & ASSOCIATES, INC.
221 W WASHINGTON ST.
MORRIS, IL 60450

Proposal Fee: \$50.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------|---------|-----------|--|
| Grundy | Non-MFT | 11:15AM | 5/31/2018 | CITY OF MORRIS CITY HALL 700 N DIVISION ST MORRIS, IL 60450 |

Description: MAINTENANCE OF VARIOUS STREETS IN THE CITY OF MORRIS CONSISTING OF HOT MIX ASPHALT BASE AND SURFACE PATCHING; HOT MIX ASPHALT SURFACE REMOVAL; PRIME COAT; HOT MIX ASPHALT LEVELING BINDER; HOT MIX ASPHALT BINDER AND SURFACE COURSE; MANHOLE AND VALVE BOX ADJUSTMENTS; PCC CURB & GUTTER; PCC DRIVEWAY PAVEMENT AND SIDEWALK; AGGREGATE BASE MATERIAL.

NON-REFUNDABLE BID DEPOSIT OF \$50.00 IS REQUIRED.

BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND.

Project Location: VARIOUS STREETS IN THE CITY OF MORRIS, GRUNDY COUNTY, ILLINOIS

Proposal Available: CHAMLIN & ASSOCIATES, INC.
221 W WASHINGTON ST.
MORRIS, IL 60450
(815) 942-1402

Proposal Fee: \$50.00

| City/County | Section No. | Time | Date | Location of Letting |
|---|-------------|---------|-----------|---|
| Grundy | Non-MFT | 11:15AM | 5/31/2018 | CITY OF MORRIS MORRIS CITY HALL 700 N DIVISION ST MORRIS, IL 60450 |
| <p>Description: MAINTENANCE OF VARIOUS STREETS IN THE CITY OF MORRIS CONSISTING OF FIBER ASPHALT JOINT SEALANT; THERMOPLASTIC PAVEMENT LINE MARKING 6"; THERMOPLASTIC - HANDICAP PARKING SPACE MARKING COMPLETE; THERMOPLASTIC - LETTER & SYMBOLS; THERMOPLASTIC PAVEMENT LINE REMARKING 6"; PAINT PAVEMENT LINE REMARKING 4" AND 6".</p> <p>NON-REFUNDABLE BID DEPOSIT OF \$50.00 IS REQUIRED.</p> <p>BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND.</p> <p>SPECIFICATIONS ARE ALSO AVAILABLE AT: WWW.CHAMLIN.COM</p> <p>Project Location: VARIOUS STREETS IN THE CITY OF MORRIS, GRUNDY COUNTY, ILLINOIS</p> <p>Proposal Available: CHAMLIN & ASSOCIATES, INC. 221 W WASHINGTON ST MORRIS, IL 60450 (815) 942-1402</p> <p>Proposal Fee: \$50.00</p> | | | | |

| City/County | Section No. | Time | Date | Location of Letting |
|---|---------------------------|---------|-----------|---|
| Hinckley | 18-00000-00-GM ### ATC | 11:00AM | 5/31/2018 | VILLAGE OF HINCKLEY CLERK'S OFFICE 720 JAMES ST HINCKLEY, IL 60520 |
| <p>Description: BITUMINOUS MATERIALS TACK COAT (1,554 POUND); LEVELING BINDER MACHINE METHOD, N50 (133 TON); HOT-MIX ASPHALT SURFACE REMOVAL - BUT JOINT (363 SQ YD); HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (239 TON); INCIDENTAL HOT-MIX ASPHALT SURFACING (23 TON); PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH (160 SQ FT); SIDEWALK REMOVAL (160 SQ FT); CLASS D PATCHES, 4 INCH (561 SQ YD); AGGREGATE WEDGE SHOULDER, TYPE B (45 TON); MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID (1 EACH); PARTIAL DEPTH PATCHING SPECIAL (328 SQ YD); PORTLAND CEMENT CONCRETE DRIVEWAY REMOVAL AND REPLACEMENT (18 SQ YD); RESTORATION (35 SQ YD); COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT (76 FOOT).</p> <p>CONTRACT DOCUMENTS AVAILABLE AT NO FEE, M-F, 8AM TO 4PM. CONTACT CHRIS OTT (630) 466-6757 WITH ANY QUESTIONS. IDOT PREQUAL (003) REQ'D.</p> <p>Project Location: VARIOUS LOCAL ROADS WITHIN THE VILLAGE OF HINCKLEY, DEKALB COUNTY, IL</p> <p>Proposal Available: ENIGNEERING ENTERPRISES, INC. 52 WHEELER ROAD SUGAR GROVE, IL 60554 (630) 466-6700</p> <p>Proposal Fee:</p> | | | | |

| City/County | Section No. | Time | Date | Location of Letting |
|--|-----------------------------------|---------|-----------|--|
| Kankakee | 18-09137-00-AS ### ATC Non-MFT | 09:00AM | 5/31/2018 | KANKAKEE COUNTY HIGHWAY ENGINEER'S OFFICE 750 SOUTH EAST AVE KANKAKEE, IL 60901 |
| <p>Description: CONSTRUCT 16' WIDTH AGGREGATE BASE INCLUDING 3,080 TON AGG. BASE REPAIR; 9,472 SQ YD PULVERIZATION; 157 TON AGGREGATE TY B 10"; 76 CU YD EARTH EXCAVATION; 2 UNIT SHAPING ROADWAY SPECIAL. (1.01 MILES).</p> <p>NO PROPOSALS GIVEN OUT AFTER 2:30 PM MAY 29, 2018.</p> <p>Project Location:</p> <p>Proposal Available: HIGHWAY ENGINEER'S OFFICE 750 SOUTH EAST AVE KANKAKEE, IL 60901 (815) 933-1731</p> <p>Proposal Fee:</p> | | | | |

| City/County | Section No. | Time | Date | Location of Letting |
|---|-------------------------------|---------|----------|--|
| Kendall | 14-00126-00-WR ### Non-MFT | 10:00AM | 6/8/2018 | KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 |
| Description: CONST. VAR. WIDTH PAV'T W/POLY HOT-MIX ASPH. SURF. CSE. MIX D, N50 (5,926 TON) INCL. 43,953 LB BIT. MATL. (TACK COAT); 9,888 TON HOT-MIX ASPH. BIND CSE N50; 25,522 SQ YD HOT-MIX ASPH. BSE CSE WIDEN (8"); 16,359 SQ YD AGG SHLDRS TY B (6"); 4,122 TON POLY LEV. BIND N50 (MM); 32,488 CU YD EARTH EXC.; 118,397 SQ YD TOPSOIL FURN & PL (4"); 29,542 SQ YD AGG. BSE CSE TY B (6"); 4 EA BOX CUL END SEC. C1; 126 FT PCBC 5' X 3'; 116 FT PCBC 11' X 8'; 420 FT PIPE CULV CL A TY 1 15"; 4,000 FT PIPE UNDER DR TY 3; 300 FT STORM SEW PROT CL A (6"); ETC. (3.4081 MILES). | | | | |
| NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON JUNE 7, 2018 FOR THE ABOVE KENDALL COUNTY & ROAD DISTRICT SECTION. \$25.00 PROPOSAL FEE (NON-REFUNDABLE). | | | | |
| Project Location: GROVE ROAD-SHERRIL ROAD T ROUTE 52 | | | | |
| Proposal Available: KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 (630)553-7616 | | | | Proposal Fee: \$25.00 |

| City/County | Section No. | Time | Date | Location of Letting |
|---|-------------------------------|---------|----------|--|
| Kendall | 18-00000-02-GM ### Non-MFT | 10:00AM | 6/8/2018 | KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 |
| Description: CONST. VAR. WIDTH PAV'T W/HOT-MIX ASPH. SURF. CSE MIX C, N50 (2,500 TON) INCL. 15,000 LB BIT. MATL. (TACK COAT); 600 TON AGG. WEDGE SHLDRS (TY B); 27,175 FT MOD URETH PAINT PVT MK LINE (4") ETC. (1.76 MILES) | | | | |
| NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON JUNE 7, 2018 FOR THE ABOVE KENDALL COUNTY AND ROAD DISTRICT SECTION. \$5.00 PROPOSAL FEE (NON-REFUNDABLE). | | | | |
| Project Location: BRISBIN ROAD-CHICAGO RD TO ROUTE 52 | | | | |
| Proposal Available: KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 (630)553-7616 | | | | Proposal Fee: \$5.00 |

| City/County | Section No. | Time | Date | Location of Letting |
|--|-------------------------------|---------|----------|--|
| Kendall | 18-00000-03-GM ### Non-MFT | 10:00AM | 6/8/2018 | KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 |
| Description: CONST. VAR. WIDTH PAV'T W/HOT-MIX ASPH SURF CSE MIX C, N50 (1,000 TON) INCL. 5,000 LB BIT. MATL. (TACK COAT); 300 TON AGG WEDGE SHLD TY B; 19,000 FT MOD. URETH PAINT PVT MK LINE (4"); 1 L SUM TRAFF CONT & PROT; ETC. (0.90 MILES) | | | | |
| NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON June 7, 2018 FOR THE ABOVE KENDALL COUNTY & ROAD DISTRICT SECTION. \$5.00 PROPOSAL FEE (NON-REFUNDABLE). | | | | |
| Project Location: WHITEFIELD ROAD-ROGERS ROAD TO MILLHURST ROAD | | | | |
| Proposal Available: KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 (630)553-7616 | | | | Proposal Fee: \$5.00 |

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------------------------|---------|----------|--|
| Kendall | 18-00000-04-GM ### Non-MFT | 10:00AM | 6/8/2018 | KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 |

Description: CONST. VAR. WIDTH PAV'T W/POLY HOT-MIX ASPH. SURF. CSE. MIX D N50 (1,150 TON) INCL. 6,120 LB BIT. MATL. (TACK COAT); 400 TONE AGG SHLDERS (TY B); 14,425 MOD. URETH PAINT PVT MK LINE (4"); 75 FT MOD. URETH PAINT PVT MK LINE 24"; ETC. (0.97 MILES).

NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON JUNE 7, 2018 FOR THE ABOVE KENDALL COUNTY & ROAD DISTRICT SECTION. \$5.00 PROPOSAL FEE (NON-REFUNDABLE).

Project Location: CANNONBALL TRAIL-GALENA ROAD TO RAILROAD TRACKS.

Proposal Available: KENDALL COUNTY HIGHWAY DEPARTMENT
6780 ROUTE 47
YORKVILLE, IL 60560
(630)553-7616

Proposal Fee: \$5.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------------------------|---------|----------|--|
| Kendall | 18-03000-02-GM ### Non-MFT | 10:00AM | 6/8/2018 | KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 |

FOX ROAD DISTRICT

Description: CONST. VAR. WIDTH PAVE'T. W/ HOT-MIX ASPH. SURF. CSE. MIX C, N50 (750 TON) ICL. 3,935 LB BIT. MATL. (TACK COAT); 28 SQ YD HOT-MIX SURF. REM. (BUTT JT); 1 L SUM TRAF CONT & PROT (701306) (0.61 MILES).

NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON June 7, 2018 FOR THE ABOVE KENDALL COUNTY & ROAD DISTRICT SECTION. \$5.00 PROPOSAL FEE (NON-REFUNDABLE).

Project Location: COTSWOLD FEN SUBD.

Proposal Available: KENDALL COUNTY HIGHWAY DEPARTMENT
6780 ROUTE 47
YORKVILLE, IL 60560
(630)553-7616

Proposal Fee: \$5.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------------------------|---------|----------|--|
| Kendall | 18-09000-01-GM ### Non-MFT | 10:00AM | 6/8/2018 | KENDALL COUNTY HIGHWAY DEPARTMENT 6780 ROUTE 47 YORKVILLE, IL 60560 |

SEWARD ROAD DISTRICT

Description: CONST. VAR. WIDTH PAV'T W/HOT-MIX ASPH SURF. CSE. MIX C N50 (1,600 TON) INCL. 8,000 LB. BIT MATL. (TACK COAT); 20 SQ YD CL D PATCH T3 6; 60 SQ YD CL D PATCH T4 6; 600 TON AGG SHLDS. B; 1 L SUM TRAFF CONT & PROT, ETC. (1.458 MILES).

NO PROPOSALS ISSUED AFTER 12:00 PM (NOON) ON JUNE 7, 2018 FOR THE ABOVE KENDALL COUNTY & ROAD DISTRICT SECTION. \$5.00 PROPOSAL FEE (NON-REFUNDABLE).

Project Location: LINE ROAD-ROUTE 52 TO BLACK ROAD

Proposal Available: KENDALL COUNTY HIGHWAY DEPARTMENT
6780 ROUTE 47
YORKVILLE, IL 60560
(630)553-7616

Proposal Fee: \$5.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|---|
| Livingston | 18-04110-03-AS | 10:00AM | 6/5/2018 | LIVINGSTON COUNTY HIGHWAY DEPARTMENT 1705 S MANLOVE ST PONTIAC, IL 61764 |

BROUGHTON ROAD DISTRICT

Description: FURNISH AND DELIVER TO JOBSITE:

2,230 TON CA-6 OR 10

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 06/04/18.

Project Location:

Proposal Available: LIVINGSTON COUNTY HIGHWAY DEPARTMENT
1705 S MANLOVE ST
PONTIAC, IL 61764
(815)842-1184

Proposal Fee: \$2.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|---|
| Livingston | 18-09134-01-AS Non-MFT | 10:00AM | 6/5/2018 | LIVINGSTON COUNTY HIGHWAY DEPARTMENT 1705 S MANLOVE ST PONTIAC, IL 61764 |

ESMEN ROAD DISTRICT

Description: FURNISH AND DELIVER TO JOBSITE:

5,270 TON CA-6 OR 10

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 06/04/2018.

Project Location:

Proposal Available: LIVINGSTON COUNTY HIGHWAY DEPARTMENT
1705 S MANLOVE ST
PONTIAC, IL 61764
(815) 842-1184

Proposal Fee: \$2.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|---|
| Livingston | 18-18126-00-AS | 10:00AM | 6/5/2018 | LIVINGSTON COUNTY HIGHWAY DEPARTMENT 1705 S MANLOVE ST PONTIAC, IL 61764 |

ODELL ROAD DISTRICT

Description: FURNISH AND DELIVER TO JOBSITE:

5,335 TON CA-6 OR 10

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM 06/04/2018.

Project Location:

Proposal Available: LIVINGSTON COUNTY HIGHWAY DEPARTMENT
1705 S MANLOVE ST
PONTIAC, IL 61764
(815) 842-1184

Proposal Fee: \$2.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|----------------|---------|----------|--|
| Livingston | 18-26139-03-AS | 10:00AM | 6/5/2018 | LIVINGSTON COUNTY HIGHWAY DEPARTMENT 1705 S MANLOVE ST PONTIAC, IL 61764 |

SAUNEMIN ROAD DISTRICT

Description: FURNISH AND DELIVER TO JOBSITE:

2,985 TON CA-6 OR 10

\$2.00 PROPOSAL CHARGE. NO PROPOSALS WILL BE ISSUED AFTER 1:00 PM. 06/04/2018

Project Location:

Proposal Available: LIVINGSTON COUNTY HIGHWAY DEPARTMENT
1705 S MANLOVE ST
PONTIAC, IL 61764
(815) 842-1184

Proposal Fee: \$2.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---|
| Morris | 18-00000-00-GM ### | 11:00AM | 5/31/2018 | City of Morris City Hall 700 N. Division St Morris, IL 60450 |

Description: MAINTENANCE OF VARIOUS STREETS IN THE CITY OF MORRIS CONSISTING OF HOT MIX ASPHALT BASE PATCHING (702 SY); HOT MIX ASPHALT SURFACE REMOVAL (19,660 SY); PRIME COAT (8,846 LB); HOT MIX ASPHALT LEVELING BINDER (1,089 TON); HOT MIX ASPHALT SURFACE COURSE (1,657 TON); MANHOLE ADJUSTMENT (11 EACH).

BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND.

NON-REFUNDABLE BID DEPOSIT OF \$50.00 IS REQUIRED.

SPECIFICATIONS ARE ALSO AVAILABLE AT: WWW.CHAMLIN.COM.

Project Location: VARIOUS STREETS IN THE CITY OF MORRIS, GRUNDY COUNTY, ILLINOIS

Proposal Available: CHAMLIN & ASSOCIATES, INC.
221 W WASHINGTON ST
MORRIS, IL 60450

Proposal Fee: \$50.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|--|
| Sibley | 18-00000-00-GM ### | 01:30PM | 5/31/2018 | MSA PROFESSIONAL SERVICES 201 W SPRINGFIELD AVE #400 CHAMPAIGN, IL 61820 |

Description: A-1 SEAL COAT SURFACE TREATMENT ALONG VARIOUS STREETS IN THE VILLAGE OF SIBLEY

BITUMINOUS MATERIALS, 9.21 TONS WITH HFP
SEAL COAT AGGREGATE, 79.33 TONS OF CA-16 DOUBLE WASHED AGGREGATE

A CURRENT CERTIFICATE OF ELGIBILITY REQUIRED TO RECEIVE BIDDING DOCUMENTS.

Project Location: VILLAGE OF SIBLEY, FORD COUNTY, IL

Proposal Available: MSA PROFESSIONAL SERVICES
201 W SPRINGFIELD AVE #400
CHAMPAIGN, IL 61820
(217) 403-3364

Proposal Fee:

District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|-----------------------|-------------|-------------|--|
| Henderson | 18-00000-00-GM *** | 09:00AM | 6/1/2018 | HENDERSON COUNTY HIGHWAY DEPARTMENT |

ALL TOWNSHIP ROAD DISTRICTS

Description: SEALED BIDS WILL BE RECEIVED FOR THE FOLLOWING: FURNISHED TO HENDERSON COUNTY AND ALL TOWNSHIP ROAD DISTRICTS FOR 23,000 GALLONS HFRS-2

Project Location: DELIVERED TO THE HENDERSON COUNTY DISTRIBUTOR

Proposal Available: HENDERSON COUNTY HWY DEPT.
P.O. BOX 119, 112 N MARY ST.
STRONGHURST, IL 61480
(309) 924-1751

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------------|-------------|-------------|----------------------------|
| Marshall | 16-10118-00-SP ### FA | 09:00AM | 6/8/2018 | MARSHALL-PUTNAM COUNTY |

Description: CORRUGATED STEEL PIPE ARCH CULVERT, ERS 114 IN X 176 LF, DELIVERED TO JOB SITE. AGGREGATES AND RR 4A MATERIALS, FOB.

Project Location: CULVERT DELIVERED TO 950N, 1.5 MILES WEST OF YANKEE LANE, SPARLAND, IL.

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON IL 61540
(309) 246-6401

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|-------------------------------|-------------|-------------|-------------------------------------|
| Peoria | 18-XXX00-00-GM ### Non-MFT | 09:00AM | 6/1/2018 | PEORIA COUNTY HIGHWAY DEPARTMENT |

VARIOUS ROAD DISTRICTS

Description: SEAL COATING VARIOUS TOWNSHIP ROADS: BITUMINOUS MATERIALS: PG46-28, 197,270 GAL. (EST.)
BITUMINOUS MATERIALS: HFP, 35,840 GAL. (EST.)
BITUMINOUS MATERIALS: CRSP, 8,800 GAL. (EST.)
BITUMINOUS MATERIALS: MC-30, 6830 GAL. (EST.)
BITUMINOUS MATERIALS: CSS-1H (MICROSURFACING), 4,803 GAL.(EST.)
AGGREGATE: CA-16 - 6,248 TONS (EST.) CM-16 STEEL SLAG - 375 TONS (EST.) CA-14 - 871 TONS (EST.) CA-16 -
PLACE FROM TOWNSHIP STOCKPILE - 661 TONS (EST.)
TILLING VARIOUS RADNOR AND MILLBROOK TOWNSHIP ROADS: 29,254 SQ. YD. (EST.)

*GRADING AND SHAPING WORK SHALL BE DONE BY ROAD DISTRICT. (NON MFT) MICROSURFACING: SINGLE PASS, TYPEII, MIXTURE "E" - 21,346.3 SQ. YD. (EST.)

**PROPOSALS AVAILABLE FOR NON-REFUNDABLE FEE OF 15 AT OFFICE, OR CAN BE DOWNLOADED FOR FREE AT <http://www.peoriacounty.org/countyhighway/letting/>

Project Location: VARIOUS TOWNSHIP ROADS

Proposal Available: PEORIA COUNTY HIGHWAY DEPARTMENT
PEORIA IL 61604
(309) 697-6400

Proposal Fee: \$15.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|----------------------|-------------|-------------|-------------------------------------|
| Warren | 15-00134-00-PP FA | 11:00AM | 6/7/2018 | WARREN COUNTY HIGHWAY DEPARTMENT |

VARIOUS

Description: BIDS ARE REQUESTED FOR 140,000 GALLONS OF BITUMINOUS MATERIAL (PG 52-28) AND 6,200 TONS OF SEAL COAT AGGREGATE (CA-16)

Project Location:

Proposal Available: WARREN COUNTY HIGHWAY DEPARTMENT
MONMOUTH IL 61462
(309) 734-8518

Proposal Fee:

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|-----------------------|-------------|-------------|--|
| Danville | 18-00000-00-GM ATC | 10:00AM | 5/31/2018 | Danville City Clerk 17 W Main Street Danville IL 61832 |

Description: SealCoat, 240 TON Bituminous Materials, 1965 TON Seal Coat Aggregate.

SEE PROPOSAL

Proposals avail at www.cityofdanville.org

Project Location: VARIOUS STREETS IN THE CITY OF DANVILLE

Proposal Available: Danville City Office
17 W Main Street
Danville IL 61832
(217) 431 2384

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|--|
| Douglas | 18-06000-00-GM | 02:00PM | 5/31/2018 | Douglas County Highway Office 200 S Prairie Tuscola IL 61953 |
| Murdock | | | | |

Description: Furnish & Spread Bituminous Materials, HFRS-2 - 47,219 Gallons
Furnish & Spread Aggregate Materials, CA-16 - 1,687 Tons.

SEE PROPOSAL

Project Location:

Proposal Available: Douglas County Highway Office
200 S Prairie
Tuscola IL 61953
(217) 253 2113

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|---|
| Ridge Farm | 18-00000-00-GM | 10:00AM | 5/31/2018 | Ridge Farm Village Hall 15 W Woodyard Ave Ridge Farm IL 61870 |

Description: Seal Coat various roads with A-1 treatment.

SEE PROPOSAL

Project Location: Village of Ridge Farm - Various Roads

Proposal Available: C2 Engineers, LLC
40 N Vermilion Street
Danville IL 61834
(217) 260 6070

Proposal Fee:

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|--|
| Hancock | 18-00000-00-GM | 11:00AM | 5/29/2018 | HANCOCK COUNTY ENGINEER'S OFFICE 101 SOUTH FIRST STREET, P.O. BOX 379, CARTHAGE, IL 62321 |

VARIOUS

Description:

UP TO 48" DIAMETER PRECOATED GALVINIZED STEET CORRUGATED RIVETED PIPE CULVERT (FURNISHED):

HANCOCK COUNTY:

60 FOOT - TYPE 1, 15"x20'
240 FOOT - TYPE 1, 15"x30'
840 FOOT - TYPE 1, 15"x40'
44 FOOT - TYPE 1, 15"x44'
90 FOOT -TYPE 1, 18"x30'
200 FOOT - TYPE 1, 18"x40'
30 FOOT - TYPE 1, 24"x30'
120 FOOT - TYPE 1, 24"x40'
60 FOOT - TYPE 1, 30"x30'
80 FOOT - TYPE 1, 30"x40'
56 FOOT - TYPE 1, 30"x56'
10 FOOT - TYPE 1, 30" A.S.E. x10'
36 FOOT - TYPE 1, 30" A.D.E. x12'
80 FOOT - TYPE 1, 36x40'
42 FOOT - TYPE 1, 36"x42'
54 FOOT - TYPE 1, 36"x54'
64 FOOT - TYPE 1, 42"x64'
24 FOOT - TYPE 1, 42" A.D.E x12'
8 EACH - TYPE 1, 15"x2' BAND
3 EACH - TYPE 1, 18"x2' BAND
2 EACH - TYPE 1, 24"x2' BAND
2 EACH - TYPE 1, 30"x2' BAND
1 EACH - TYPE 1, 48"x2' BAND

FOUNTAIN GREEN TOWNSHIP:

80 FOOT - TYPE 1, 18"x80'
2 EACH - TYPE 1, 18"x2' BAND

PILOT GROVE TOWNSHIP:

180 FOOT - TYPE 1, 12"x30'
180 FOOT - TYPE 1, 15"x30'
2 EACH - TYPE 1, 12"x2' BAND
2 EACH - TYPE 1, 15"x2' BAND

PONTOOSUC TOWNSHIP:

30 FOOT - TYPE 1, 15"x10'
150 FOOT - TYPE 1, 15"x30'
10 FOOT - TYPE 1, 24 "x10'
90 FOOT - TYPE 1, 24"x30'
3 EACH - TYPE 1, 15"x2' BAND
1 EACH - TYPE 1, 24"x2' BAND

PRAIRIE TOWNSHIP:

30 FOOT - TYPE 1, 15"x30'
120 FOOT - TYPE 1, 15"x40'
SAINT ALBANS TOWNSHIP:
40 FOOT - TYPE 1, 15"x20'
90 FOOT - TYPE 1, 15"x30'
90 FOOT - TYPE 1, 18"x30'
60 FOOT - TYPE 1, 24"x30'
2 EACH - TYPE 1, 15"x2' BAND
1 EACH - TYPE 1, 18"x2' BAND
1 EACH - TYPE 1, 24"x2' BAND

SAINT MARY TOWNSHIP:

50 FOOT - TYPE 1, 15"x50'
36 FOOT - TYPE 1, 18"x36'
44 FOOT - TYPE 1, 18"x44'
50 FOOT - TYPE 1, 24"x50'
54 FOOT - TYPE 1, 24"x54'
58 FOOT - TYPE 1, 24"x58'
68 FOOT - TYPE 1, 24"x68'
36 FOOT - TYPE 1, 30" A.D.E. x36'
36 FOOT - TYPE 1, 36"x36'
48 FOOT - TYPE 1, 36"x48'
48 FOOT - TYPE 1, 48"x48'

OVER 48" DIAMETER PRECOATED GALVINIZED STEEL CORRUGATED RIVETED PIPE CULVERT (FURNISHED):

HANCOCK COUNTY:

50 FOOT - TYPE 1, 60" A.D.E. x50'
1 EACH - TYPE 1, 60" A.D.E. x2' BAND

AUGUSTA TOWNSHIP:

55 FOOT - TYPE 1, 60"x55'

CHILI TOWNSHIP:

50 FOOT - TYPE 1, 60"x50'

SAINT MARY TOWNSHIP:

60 FOOT - TYPE 1, 60" A.D.E. x60'
66 FOOT - TYPE 1, 60"x66'
60 FOOT - TYPE 1, 72"x60'

Project Location: VARIOUS

Proposal Available:

Proposal Fee:

HANCOCK COUNTY ENGINEER'S OFFICE
101 SOUTH FIRST STREET,
P.O. BOX 379,
CARTHAGE, IL 62321

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|--|
| Stonington | 18-00000-00-GM ### ATC | 10:00AM | 5/31/2018 | Village of Stonington Clerk's Office 118 E. Fourth St., Stonington, IL 62567 |

Description: 65 TON - BITUMINOUS MATERIALS (COVER AND SEALCOAT) HFRS-2 OR CRS-2 (FURNISH & APPLY)
510 TON - SEALCOAT AGGREGATE CRUSHED SLAG (APPLY FROM STOCKPILE)

Project Location:

Proposal Available: Chastain & Associates LLC
5 N. Country Club Rd,
Decatur, IL 62521

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Altamont | 18-00000-00-GM ### ATC | 10:00AM | 5/30/2018 | Altamont City Hall 202 N. 2nd St. Altamont, IL 62411 |

Description: 15,625 SQUARE YARD HIGH QUALITY AGGREGATE POLYMER MODIFIED SLURRY SEAL, SINGLE PASS, TY 2 MIX 'C'
 15,625 SQUARE YARD BITUMINOUS MATERIALS (SEAL COAT) RS-2
 15,625 SQUARE YARD SEAL COAT AGGREGATE CM-16 (CRUSHED STONE)

Project Location:

Proposal Available: Altamont City Hall
 202 N. 2nd St.
 Altamont, IL 62411

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|----------------------------|
| Decatur | 18-00808-00-FP ### ATC | 10:30AM | 5/31/2018 | City of Decatur Eng. Dept. |

Description: 10168 POUND BITUMINOUS MATERIAL (TACK COAT); 69 SQ YD HMA SURFACE REMOVAL BUTT JOINT; 69 SQ YD PCC SURFACE REMOVAL BUTT JOINT; 240 SQ YD TEMPORARY RAMP; 7463 TON HMA BINDER COURSE, IL-19, N70; 2530 TON HMA SURFACE COURSE, MIX "C", N70; 307 SQ FT PCC SIDEWALK, 5 INCH; 74 SQ FT DETECTABLE WARNINGS; 9520 SQ YD PAVEMENT REMOVAL, 5 INCH; 21420 SQ YD HMA SURFACE REMOVAL, 4 INCH; 268 SQ FT SIDEWALK REMOVAL; 77 FT COMBINATION CONCRETE CURB & GUTTER REMOVE AND REPLACE; 14 EACH VALVE BOX FRAMES TO BE ADJUSTED WITH NEW FRAMES; 714 FT SHORT TERM PAVEMENT MARKINGS; 238 SQ FT SHORT TERM PAVEMENT MARKING REMOVAL; 714 FT TEMPORARY PAVEMENT MAKING LINE 4"; 16097 FT THERMOPLASTIC PAVEMENT MARKING 6 INCH; 22 FT THERMOPLASTIC PAVEMENT MARKING 24 INCH; 1 LSUM TRAFFIC CONTROL AND PROTECTION (SPECIAL)

Project Location:

Proposal Available: Decatur Blue Print, Inc.
 230 W Wood Street
 Decatur, IL 62523

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---------------------|
| Mt Carmel | 18-00000-00-GM ATC | 11:00AM | 5/30/2018 | Mt Carmel City Hall |

Description: 710 GAL BITUMINOUS MATERIAL PRIME OIL E-2 FURNISH AND APPLY
 18750 GAL BITUMINOUS MATERIAL SEAL COAT HFE-90 FURNISH AND APPLY
 675 TON SEAL COAT AGGREGATE CA-16 FURNISH AND SPREAD
 11250 GAL FOG SEAL OIL SS1H FURNISH AND APPLY

Project Location:

Proposal Available: Mt Carmel City Hall
 219 N Market Street
 Mt Carmel IL
 Phone 618-262-4822

Proposal Fee:

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|-----------------------|-------------|-------------|---|
| Aviston | 18-00000-00-GM ATC | 10:00am | 6/5/2018 | Village Clerk 149 S. Page St. Aviston, IL 62216 |

Description: 1. HFE150 - 117.7 TON
2. CA16 - 1,195.7 TON

Project Location:

Proposal Available: Village Clerk
149 S. Page St.
Aviston, IL 62216

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|---|
| Madison | 17-00149-84-RP ### ATC | 10:30am | 6/5/2018 | Madison County Eng. 7037 Marine Road Edwardsville, IL 62025 |

Description: TOTAL
QUANTITY UNIT ITEM
149 CU YD EARTH EXCAVATION
25,250 CU YD FURNISHED EXCAVATION
3.1 ACRE SEEDING CL 2A
279 POUND NITROGEN FERT NUTR
279 POUND PHOSPHORUS FERT NUTR
279 POUND POTASSIUM FERT NUTR
3.1 ACRE MULCH, METHOD 2
310 POUND TEMP EROS CONTR SEED
3,460 FOOT PERIMETER EROS BAR
11,687 SQ YD PROCESS MOD SOIL 12
234 TON LIME
11,305 SQ YD SUB GRAN MAT T A 4
8,134 SQ YD PCC PVT 8 JOINTED
10,922 SQ YD PROTECTIVE COAT
174 SQ YD PAVEMENT REM
2,788 SQ YD PCC SHOULDERS 8
1 L SUM MOBILIZATION
19 SQ FT SIGN PANEL T1
26 FOOT METAL POST TY A
27 FOOT METAL POST TY B
62 SQ FT EPOXY PVT MK LTR-SYM
6,719 FOOT EPOXY PVT MK LINE 4
38 FOOT EPOXY PVT MK LINE 24
67 EACH RAISED REFL PAVT MKR
1 L SUM TRAF CONT & PROT SPL
1 L SUM CONSTRUCTION LAYOUT

Project Location:

Proposal Available: Madison County Eng.
7037 Marine Road
Edwardsville, IL 62025

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|---|
| Swansea | Non-MFT | 10:00am | 5/30/2018 | Village Clerk 1444 Boul Ave Swansea, IL 62226 |

Description: 1. Hot-Mix Asphalt Surface Removal, 1 1/2" - 19,266 Sq Yd
2. Hot-Mix Asphalt Surface Removal, Variable Depth - 6,765 Sq Yd
3. Hot-Mix Asphalt Surface Course, Mix "C", N50 - 2,933 Ton
4. Bituminous Materials (Tack Coat) - 14,911 Pound

Project Location: various streets

Proposal Available: Thouvenot, Wade & Moerchen
4940 Old Collinsville Rd
Swansea, IL 62226

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|------------------------------------|
| JEFFERSON | 16-06127-00-BR TBP ATC | 10:00am | 5/29/2018 | Jefferson County Engineer's Office |

FARRINGTON TOWNSHIP

Description: CONST. SINGLE SPAN BRIDGE (1@56'-7") w/p.p. conc. deck beam (21") (1308 sq ft); incl. 26 cuyd str. excavation, 17.2 cuyd conc. str., 1.6 cuyd conc. encase., 2282 lb. rebar, 112 ft. steel rail, 224 ft. drive and furn. steel piles HP8x36, 1 name plate, 34 ft. pipe culvert, 18", 7.8 cuyd contr. low-strength material, 4 term. markers, 0.2 ac seeding, 0.1 ac tree rem., 32 cuyd earth excav., 217 cuyd channel excav., 555 cuyd borrow excav., 236 ton riprap, 359 ton agg. surface, rem. of exist. str., 18 ft culvert rem.

Project Location: 6 MILES NORTH OF BLUFORD

Proposal Available: ROUND TABLE DESIGN, INC.
1457 ROUTE 145 SOUTH
HARRISBURG, IL 62946
(618)253-6017

Proposal Fee: \$35.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------------------------|---------|-----------|---|
| Perry | 17-15020-00-BR ### TBP ATC | 10:00AM | 5/30/2018 | Perry County Engineer Office 3698 State Route 13/127 Pinkneyville, IL 62274 |

County Unit Road Dist

Description: Construction of a precast concrete box culvert and reconstruction of 230' of roadway including 103 CY Channel Excavation, 52 CY Porous Granular Backfill, 190 Ton Stone Dumped Riprap, 70 Ton Aggregate Surface Course, 97 Ft Pipe Culvert Removal, 155 CY Structure Excavation, 5.1 CY Concrete Structures, 30 Ft Precast Concrete Box Culvert 20.5' x 6' and miscellaneous items to complete the project.

Project Location: 4 miles WNW of Pinckneyville

Proposal Available: Round Table Design
1457 Route 145 South
Harrisburg, IL 62946

Proposal Fee: \$35.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Saline | 16-07115-00-BR TBP ATC | 02:00pm | 5/29/2018 | SALINE COUNTY HIGHWAY DEPT. 1700 S. FEAZEL STREET HARRISBURG, IL 62946 |

INDEPENDENCE TOWNSHIP

Description: CONST. SINGLE SPAN BRIDGE (1@39'-0") w/p.p. conc. deck beam (21") (960 sq ft); incl. 59.7 cuyd conc. str., 3.5 cuyd conc. encase., 4700 lb. rebar, 80 ft. steel rail, 200 ft. drive and furn. steel piles HP8x36, 1 name plate, 0.2 ac seeding, 1 ac tree rem., 70 cuyd earth excav., 110 cuyd borrow excav., 165 ton riprap, 300 ton agg. surface, rem. of exist. str.

Project Location: 0.97 MILES SOUTH OF IL 34

Proposal Available: BROWN & ROBERTS, INC.
1 WESTRIDGE ROAD
HARRISBURG, IL 62946
(618)252-8111

Proposal Fee: \$25.00

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

| County | Agency | Section No. | Contractor | Award Amount | Date Approved |
|-----------------------|-----------------|----------------|----------------------------------|----------------|---------------|
| Municipality | | | | | |
| McHenry | Huntley | 18-00047-00-RS | Arrow Road Construction Co. | \$636,443.75 | 5/11/2018 |
| McHenry | Lakewood | 18-00000-00-GM | Geske and Sons, Inc. | \$168,426.63 | 4/13/2018 |
| McHenry | Harvard | 18-00000-00-GM | Payne & Dolan, Inc. | \$159,472.01 | 4/30/2018 |
| DuPage | Hinsdale | 12-00000-00-GM | D'Land Construction | \$73,325.31 | 6/2/2012 |
| Cook | Streamwood | 18-00000-00-GM | Schroeder Asphalt Services, Inc. | \$748,007.85 | 5/2/2018 |
| Cook | Rolling Meadows | 18-00000-00-GM | Schroeder Asphalt Services, Inc. | \$776,678.44 | 5/1/2018 |
| Champaign | Champaign | 18-00310-00-PV | Kinney Contractors, Inc | \$1,048,968.50 | 5/4/2018 |
| Champaign | Champaign | 18-00311-00-RS | Cross Construction, Inc. | \$2,487,411.60 | 5/11/2018 |
| RD Dist/Twnshp | | | | | |
| Kendall | Seward | 18-09000-00-GM | D Construction, Inc. | \$102,375.50 | 4/17/2018 |
| Kendall | Na Au Say | 18-07000-00-GM | D Construction, Inc. | \$122,553.50 | 4/17/2018 |
| Lake | Warren | 18-14102-00-GM | Peter Baker & Son Company | \$148,271.12 | 5/7/2018 |
| Kankakee | Pilot | 18-12000-00-GM | Grosso Construction Co. | \$104,633.55 | 5/10/2018 |
| Kendall | Lisbon | 18-05000-00-GM | D Construction, Inc. | \$111,861.00 | 5/9/2018 |
| Kendall | Kendall | 18-04000-00-GM | D Construction, Inc. | \$117,820.45 | 5/9/2018 |
| Lake | Cuba | 18-04106-00-GM | Peter Baker & Son Company | \$69,585.83 | 4/30/2018 |
| Lake | Fremont | 18-07140-00-GM | Peter Baker & Son Company | \$237,164.54 | 4/30/2018 |
| Kendall | Fox | 18-03000-00-GM | D Construction, Inc. | \$68,559.00 | 4/17/2018 |
| County | | | | | |
| Kendall | Kendall | 18-00000-00-GM | D Construction, Inc. | \$629,376.05 | 4/17/2018 |
| Kendall | Kendall | 18-00000-00-GM | Builders Paving, LLC. | \$531,888.00 | 4/15/2018 |
| Winnebago | Winnebago | 18-00000-00-GM | Stenstrom Excavation & Blacktop | \$162,100.75 | 3/23/2018 |
| McHenry | McHenry | 13-00418-00-RS | Peter Baker & Son and Company | \$36,259.13 | 3/20/2013 |
| Whiteside | Whiteside | 18-00000-00-GM | Martin & Company | \$92,332.06 | 4/4/2018 |
| McHenry | McHenry | 18-00475-00-RS | Peter Baker & Son Co. | \$3,462,407.84 | 5/4/2018 |
| Lake | Lake | 18-00000-04-GM | Denler, Inc. | \$179,855.68 | 4/11/2018 |
| Winnebago | Winnebago | 18-00000-00-GM | Patriot Pavement Maintenance | \$71,298.48 | 3/23/2018 |
| Lake | Lake | 17-00999-33-RS | Peter Baker & Son Company | \$930,226.84 | 5/14/2018 |