



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, May 24, 2018

BULLETIN NO.18 - 21

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	DuPage		6/4/2018	10:00AM
	Lake Villa	18-00000-00-GM	5/31/2018	11:00AM
	Plainfield	18-00066-00-RS	5/29/2018	10:00AM
	Round Lake Heights	18-00000-00-GM	5/31/2018	10:00AM
	Winfield	18-00052-00-RS	6/1/2018	10:00AM
<b>District: 2</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 3</b>				
	Dwight	18-00000-00-GM	5/31/2018	10:00AM
	Grundy		5/31/2018	11:15AM
	Grundy		5/31/2018	11:15AM
	Hinckley	18-00000-00-GM	5/31/2018	11:00AM
	Kankakee	18-09137-00-AS	5/31/2018	09:00AM
	Kendall	14-00126-00-WR	6/8/2018	10:00AM
	Kendall	18-00000-02-GM	6/8/2018	10:00AM
	Kendall	18-00000-03-GM	6/8/2018	10:00AM
	Kendall	18-00000-04-GM	6/8/2018	10:00AM
	Kendall	18-03000-02-GM	6/8/2018	10:00AM
	Kendall	18-09000-01-GM	6/8/2018	10:00AM
	Livingston	18-04110-03-AS	6/5/2018	10:00AM
	Livingston	18-09134-01-AS	6/5/2018	10:00AM
	Livingston	18-18126-00-AS	6/5/2018	10:00AM
	Livingston	18-26139-03-AS	6/5/2018	10:00AM
	Morris	18-00000-00-GM	5/31/2018	11:00AM
	Sibley	18-00000-00-GM	5/31/2018	01:30PM
<b>District: 4</b>				
	Henderson	18-00000-00-GM	6/1/2018	09:00AM
	Peoria	18-XXX00-00-GM	6/1/2018	09:00AM
<b>District: 5</b>				
	Danville	18-00000-00-GM	5/31/2018	10:00AM
	Douglas	18-06000-00-GM	5/31/2018	02:00PM
	Ridge Farm	18-00000-00-GM	5/31/2018	10:00AM
<b>District: 6</b>				
	Hancock	18-00000-00-GM	5/29/2018	11:00AM
	Stonington	18-00000-00-GM	5/31/2018	10:00AM

**District: 7**

Altamont	18-00000-00-GM	5/30/2018	10:00AM
Decatur	18-00808-00-FP	5/31/2018	10:30AM
Mt Carmel	18-00000-00-GM	5/30/2018	11:00AM

**District: 8**

Madison	17-00149-84-RP	6/5/2018	10:30am
Swansea		5/30/2018	10:00am

**District: 9**

JEFFERSON	16-06127-00-BR	5/29/2018	10:00am
Perry	17-15020-00-BR	5/30/2018	10:00AM
Saline	16-07115-00-BR	5/29/2018	02:00pm

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Buffalo Grove	18-00000-00-GM ### ATC	10:00AM	6/6/2018	50 Raupp Blvd Buffalo Grove, IL 60089

**Description:** HOT-MIX ASPHALT PAVEMENT PATCHING; AND OTHER ASSOCIATED IMPROVEMENTS.

**Project Location:** VARIOUS STREETS WITHIN THE VILLAGE LIMITS

**Proposal Available:** Village of Buffalo Grove, Buffalo Grove, IL 60089 Contact: Brett Robinson (847) 459-2500 (www.vbg.org/bids for bid information)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Carpentersville	Non-MFT	10:00AM	6/7/2018	Village Hall

**Description:** 2018 CDBG EASTSIDE RESURFACE PROGRAM - THE PROPOSED IMPROVEMENTS WILL CONSIST OF HMA MILL AND RESURFACE, SIDEWALK & CURB AND GUTTER REMOVAL AND REPLACEMENT, CLASS D PATCHING, PAVEMENT MARKINGS, RESTORATION AND ALL OTHER ANCILLARY WORK REQUIRED TO COMPLETE THE PROJECT IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS AND ALL OTHER APPLICABLE STANDARDS. THIS PROJECT IS FUNDED IN PART BY KANE COUNTY WITH FEDERAL FUNDS PROVIDED BY HUD. FEDERAL LABOR STANDARDS AND PREVAILING WAGE RATES APPLY TO ALL WORK PERFORMED ON THIS CONTRACT. SECTION 3 BUSINESSES AND DBES ARE ENCOURAGED TO BID ON THIS PROJECT.

**Project Location:** 1200 LW Besigner Drive  
Carpentersville, Illinois 60110

**Proposal Available:** Carpentersville Engineering Div., Rm 214  
(224) 293-1637  
Carpentersville, IL 60110

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Chicago	13-S3332-00-BR ### FA	11:00AM	6/19/2018	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** CONST. BICYCLE AND PEDESTRIAN BRIDGE; INC. 440 CU. YD. EARTH EXC.; 1,111 SQ. YD. SUBBASE GRAN. MATR'L.; 172 TON HMA SURF. COURSE; 1,998 SQ. FT. PCC S/W, 5 IN.; 80 SQ.FT. PCC ADA RAMP 5 IN.; 33 CU. YD. CONC. STRUCTURE; 3,790 LB REINF. BAR, EPOXY COATED; 1 L.SUM SPL. WASTE PLAN AND REPORT; 109 FT. COMB. C&G; 2,828 FT. PAV'T. MARKING, VAR. TY.; 3,718 FT. ELECTRIC CABLE IN CONDUIT VAR. TY.; 1 L.S. TRAFFIC CONTROL AND PROTECTION; 1 EA., 6 CAL.MO. ENGINEER'S FIELD OFFICE (0.19 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 1103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON JUNE 1, 2018 AT 1:00 P.M.

**Project Location:** LINCOLN VILLAGE PEDESTRIAN AND BICYCLE BRIDGE

**Proposal Available:** CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON MAY 23, 2018 FOR QUESTIONS CONTACT LYNNETTE TERRELL AT Lynnette.Terrell@cityofchicago.org

**Proposal Fee:**

WEBSITE [www.cityofchicago.org/eprocurement](http://www.cityofchicago.org/eprocurement)

City/County	Section No.	Time	Date	Location of Letting
DuPage	18-RDWLT-01-LT Non-MFT	10:00AM	6/12/2018	421 N. County Farm Rd. Wheaton 60187

**Description:** REPLACEMENT OF EXISTING HIGH PRESSURE SODIUM ROADWAY LIGHTING FIXTURES WITH LED FIXTURES, LED LIGHTING UNIT, LUMINAIRE MOUNTED, 165W - 348 EACH, LED LIGHTING UNIT, LUMINAIRE MOUNTED, 75W - 27 EACH LED LIGHTING UNIT, POST TOP MOUNTED - 51 EACH

**Project Location:** VARIOUS SIGNALIZED AND UNSIGNALIZED INTERSECTIONS AND ROADWAY LIGHTING SYSTEMS

**Proposal Available:** <http://www.dupageco.org/dot/doingbusiness> or by contacting the DuPage County Division of Transportation.

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
HOMER GLEN	### ATC Non-MFT	02:00PM	6/5/2018	VILLAGE OF HOMER GLEN

**Description:** CONSISTS OF DRAINAGE AND GRADING IMPROVEMENTS INCLUDING 55,175 CU YD EARTH EXCAVATION; 95,960 SQ YD EROSION CONTROL BLANKET; 14,770 CU YD TOPSOIL EXCAVATION AND PLACEMENT; 33 ACRE SEEDING (VAR. TYPES); 19,960 UNIT PERENNIAL PLANTS (VAR TYPES.); 116 FT STORM SEWERS, CL A (VAR. DIA.); 1 EACH DRAINAGE STRUCTURE WITH RESTRICTOR (SPECIAL); 2 EACH MANHOLES, TYPE A (VAR. DIA.); 3 EACH PRC FLARED END SECTIONS (VAR. DIA.); 1,940 SQ YD STONE RIPRAP (VAR. CLASS); 30 EACH TREE (VAR. TYPES); ETC.

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF HOMER GLEN 708.301.0632  
14240 W. 151ST STREET  
HOMER GLEN, IL 60491

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Kane	16-00478-00-BR Non-MFT	09:00AM	6/5/2018	41W011 Burlington Rd.

**Description:** REPLACEMENT OF BRIDGE EXPANSION JOINTS, CONCRETE SLAB REPAIR, CONCRETE PARAPET REPAIR, ETC. CONCRETE REMOVAL (19.2 CY); CONCRETE SUPERSTRUCTURE (19.2 CY); REINFORCEMENT BARS, EPOXY COATED (2600 POUND); PREFORMED JOINT STRIP SEAL (140 FT); STEELPLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS (125 FT); TRAFFIC BARRIER TERMINAL, TYPE 6 (4 EA); TRAFFIC CONTROL AND PROTECTION, PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS (125 FT); TRAFFIC BARRIER TERMINAL, TYPE 6 (4 EA); TRAFFIC CONTROL AND PROTECTION, STANDARD 701606 (1 LSUM); TEMPORARY PAVEMENT MARKING - LINE 4" (4170 FT); TEMPORARY CONCRETE BARRIER (675 FT); RELOCATE STANDARD 701606 (1 LSUM); TEMPORARY PAVEMENT MARKING - LINE 4" (4170 FT); TEMPORARY CONCRETE BARRIER (675 FT); RELOCATE TEMPORARY CONCRETE BARRIER (675 FT); IMPACT ATTENUATORS, TEMPORARY (NON-REDIRECTIVE), TEST LEVEL 3 (2 EA); MODIFIED URETHANE PAVEMENT MARKING - LINE 4" (1786 FT); BRIDGE DECK CONCRETE SEALER (11940 SF); ETC.

**Project Location:** RANDALL ROAD OVER FERSON CREEK, 1.0 MILE NORTH OF DEAN STREET

**Proposal Available:** <http://www.countyofkane.org/Pages/countybids.aspx>

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Lynwood	18-00033-00-RS ###	10:00AM	6/5/2018	VILLAGE OF LYNWOOD

**Description:** CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (2,034 TON), INCL. 294 SQ. YD. HOT-MIX ASPH. SURF. REM. BT. JT.; 2,034 TON LEVELING BINDER (MM), N50; 24,476 LBS. BIT. MATL.; 180 SQ. YD. PREP. OF BASE; 20,874 SQ. YD. HOT-MIX ASPH. SURF. REM., 1"; 15,373 SQ. YD. HOT-MIX ASPH. SURF. REM., 2-1/4"; 266 S/W REM.; 343 FT. COMB. C&G R&R; ASSORTED DRAINAGE APPURTENACE, ETC. (2.22 MI.)

**Project Location:** VARIOUS

**Proposal Available:** ROBINSON ENGINEERING, LTD. 708.210.5688  
(DAVID SHILLING)  
17000 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473

**Proposal Fee:** \$35.00

City/County	Section No.	Time	Date	Location of Letting
Niles	18-00132-00-RS ### ATC	12:00PM	6/6/2018	Niles - Village Hall

**Description:** VILLAGE OF NILES 2018 RESURFACING - THIS PROJECT CONSISTS OF VARIOUS INFRASTRUCTURE IMPROVEMENTS THROUGHOUT THE VILLAGE OF NILES, WHICH INCLUDES HOT-MIX ASPHALT (HMA) RESURFACING AND PCC ALLEY. THE COMBINED TOTAL LENGTH OF IMPROVEMENT IS APPROXIMATELY; 5,700 LINEAR FEET (1.08 MILES). ROADWAYS CONSIST OF PAVEMENT RESURFACING AND WILL HAVE PAVEMENT PATCHING, CURB & GUTTER REMOVAL AND REPLACEMENT, SIDEWAY REMOVAL AND REPLACEMENT, DRIVEWAY REMOVAL AND REPLACEMENT, ASSORTED DRAINAGE WORK, AND PAVEMENT MARKINGS. PAVEMENT RESURFACING WITH HOT MIX ASPH. SURF. CSE, MIX "D", N50 (1,434TON; INCL 2389 TON HMA BINDER CSE, N 50; 10969 LBS BIT MAT TACK COAT; 5400 LF OF CURB; 25000 SF SIDEWALK REMOVAL AND REPLACE; 17000 SY HMA SURF. REMOVAL

**Project Location:** VARIOUS STREETS AND ALLEYS IN THE VILLAGE OF NILES, COOK COUNTY, ILLINOIS.

**Proposal Available:** Village of Niles - 1000 Civic Center Drive, Niles, IL 60714 Contact: Timothy O'Brien, P.E. (847) 588-8000 **Proposal Fee:** \$35.00

City/County	Section No.	Time	Date	Location of Letting
Park Ridge	19-00000-00-GM ### ATC	10:00AM	6/5/2018	The Cashier City of Park Ridge 506 Butler Place Park Ridge, IL 60068

**Description:** CONST VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (6770 TON); INCL. 4366 TON LEVELING BINDER (MM), N50; 94,657 LBS. BIT. MAT'L (PRIME COAT); 8116 FT. COMB. CONC. C&G REM. AND REPL.; 79,391 SQ. YD. HOT-MIX ASPHALT SURF. REM., 2.25"; 3868 SQ. FT. PCC SIDEWALK, 5"; VARIOUS QTY'S OF THERMOPLASTIC PAV'T MARKING LINES 4", 6", 12", 24"; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701501; 1 L.SUM TRAFFIC CONTROL AND PROTECTION, STD. 701701

**Project Location:** VARIOUS CITY STREETS

**Proposal Available:** The Cashier, City of Park Ridge, 506 Butler Place, Park Ridge, IL 60068 Contact: Sarah Mitchell 847.318.5455 **Proposal Fee:**

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
OGLE CO.		11:00AM	6/8/2018	CO. ENGR'S. OFFICE, OREGON
	Non-MFT			

**Description:** OGLE COUNTY DETENTION FACILITY SANITARY AND WATERMAIN RELOCATION  
CONSTRUCT 378' OF 8" DIAMETER SANITARY SEWER AND 400' OF 8" WATERMAIN.

**Project Location:** 6TH STREET FROM MADISON TO WASHINGTON AND JEFFERSON STREET FROM  
7TH TO 6TH

**Proposal Available:** ONLINE AT [www.QuestCDN.com](http://www.QuestCDN.com)  
Ebid Doc #5755546  
WILLETT, HOFMANN & ASSOCIATES  
57 AIRPORT DRIVE  
ROCKFORD, IL  
815/964-2897

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
ROCK ISLAND CO.	2018 GENERAL CO. LETTING	10:00AM	6/8/2018	CO. ENGR'S. OFFICE, MILAN

**Description:** F.O.B. CO. HIGHWAY DEPT.:  
22,500 LB. HOT POURED JOINT SEALER

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 W. 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
STERLING		10:00AM	6/8/2018	STERLING
	### Non-MFT			

**Description:** E. 8th Street & E. 16th Street: Earth Excavation; Subbase Agg. Material & Agg. Base Course; New Curb & Gutter; HMA Binder &  
Surface Courses; Restoration; PCC Sidewalk, 5"; PCC Driveway, 7"; Topsoil, Furnish and Place, 4"; Seeding, Class 1, Special

**Project Location:** E. 8th Street, from Locust Street to 1st Avenue  
E. 16th Street, from 11th Avenue to 16th Avenue

**Proposal Available:** [www.questCDN.com](http://www.questCDN.com)  
ebid document is #5783333. \$10.00 for download proposal. \$50.00 for CD proposal.  
Fees Non-refundable  
Willett, Hofmann & Associates  
809 E. 2nd St.  
Dixon, IL  
815/284-3381

**Proposal Fee:**

**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

City/County	Section No.	Time	Date	Location of Letting
Clifton	18-00000-00-GM ###	10:00AM	6/6/2018	TYSON ENGINEERING 367 SOUTH SCHUULER AVE. KANKAKEE, IL 60901

**Description:** BITUMINOUS SEAL COAT HFE-150- 7,340.0 GAL; SEAL COAT AGGREGATE (CA-16)-260.0 TON.

**Project Location:** VARIOUS STREETS IN CLIFTON, ILLINOIS

**Proposal Available:** TYSON ENGINEERING  
367 SOUTH SCHUULER AVE.  
KANKAKEE, IL 60901  
(815) 932-7406

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	Non-MFT	10:00AM	6/7/2018	City of DeKalb City Hall 200 Fourth St DeKalb, IL 60115

**Description:** CITY OF DEKALB 2018 CDBG ROADWAY IMPROVEMENTS: APPROXIMATELY 17,100 SQ YDS OF HMA SURFACE REMOVAL 2 1/4"; 1,250 TONS OF HMA SURFACE COURSE, MIX "D", N50; 600 TONS OF LEVELING BINDER (MACHINE METHOD), N50; 7,300 SQ FT OF SIDEWALK REMOVAL AND REPLACEMENT; 2,000 FEET OF CURB AND GUTTER REMOVAL AND REPLACEMENT; 200 SQ YD OF CLASS D PATCHES, 3 INCH; 800 SQ YD OF CLASS D PATCHES, 6 INCH; 37 DRAINAGE AND UTILITY STRUCTURES TO BE ADJUSTED; PARKWAY RESTORATION AND OTHER MISCELLANEOUS ITEMS OF WORK.

CONTACT LUKE FORESMAN AT BAXTER & WOODMAN, INC. AT 608-443-7727 FOR QUESTIONS REGARDING ACCESING CONTRACT DOCUMENTS.

**Project Location:** HARVEY ST, TYLER ST & CHARTER ST FROM 4TH ST TO 7TH ST & 6TH ST FROM CULVER ST TO CHARTER ST. IN THE CITY OF DEKALB, DEKALB COUNTY, ILLINOIS.

**Proposal Available:** BHFX.NET

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	18-00000-00-GM ### ATC	11:00AM	6/4/2018	DEKALB CITY HALL 200 S FOURTH ST DEKALB, IL 60115

**Description:** CONSISTS OF REMOVAL AND REPLACEMENT OF THE EXISTING HMA STREET SURFACE-11,134 TN; CURB AND GUTTER REPLACEMENTS-5,277 LF; CRACK SEALING-45,154 LB; SIDEWALK AND INTERSECTION RAMPS-11,956 SF; DRIVEWAY APPROACH REPLACEMENTS-1,135 SY; AND THERMOPLASTIC STRIPING-11,571 LF.

**Project Location:** VARIOUS STREETS WITHIN THE CITY OF DEKALB.

**Proposal Available:** FEHR GRAHAM  
515 LINCOLN HWY  
ROCHELLE, IL 61068  
(815) 562-9087

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Elliott	18-00000-00-GM ### ATC	07:00PM	6/12/2018	ELLIOTT TOWN HALL 140 N. MAIN ST ELLIOTT, IL 60933

**Description:** BITUMINOUS MATERIALS HFP, FURNISH AND SPREAD: 9,000 GALLONS.  
SEAL COAT AGGREGATE, LOAD AND SPREAD: 25,700 SQ YDS.

NO PROPOSALS WILL BE USED AFTER 3:00 PM ON JUNE 8, 2018.

**Project Location:** VILLAGE OF ELLIOTT

**Proposal Available:** FORD COUNTY HIGHWAY DEPARTMENT  
305 IL-54  
ROBERTS, ILLINOIS 60962  
(217) 395-2206

**Proposal Fee:**



City/County	Section No.	Time	Date	Location of Letting
LaSalle	18-00000-00-BD Non-MFT	11:00AM	6/1/2018	MARSEILLES CITY HALL 209 LINCOLN ST MARSEILLES, IL 61341

**Description:** THE PROJECT CONSISTS OF THE REMOVAL AND DISPOSAL OF RESIDENTIAL STRUCTURES AT FOUR (4) LOCATIONS. THE REMOVAL SHALL INCLUDE ANY GARAGES, SHEDS, DRIVEWAYS ALONG WITH ANY SIDEWALKS LOCATED ON THE PROPERTY. FOUNDATIONS SHALL BE COMPLETELY REMOVED. THE PROPERTIES MAY BE INSPECTED BETWEEN 9:00 AM AND 3:00 PM MONDAY THROUGH THURSDAY WITH PRIOR ARRANGEMENTS WITH THE CITY.

EMAIL: CITYCLERK@MTCO.COM OR EDA@ETCH-DUTT.COM.

**Project Location:** 204 E. BLUFF ST; 1355 E. BLUFF ST.; 640 RUTLAND ST; AND 394 E. BLUFF ST.

**Proposal Available:** MARSEILLES CITY HALL  
209 LINCOLN ST  
MARSEILLES, IL 61341  
(815) 932-7406

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
LaSalle	18-00000-00-GM Non-MFT	10:00AM	6/1/2018	MARSEILLES CITY HALL 209 LINCOLN ST MARSEILLES, IL 61341

**Description:** HMA REMOVAL & RESURFACING-LIST OF MAJOR ITEMS:

HMA SURF REM (COLD MILL), 3"-2,208 SY; HMA SURF REM (COLD MILL), 2"-419 SY; HMA SURF REM (COLD MILL), 1-1/2"-1,183 SY; HMA SURF REM - BUTT JOINT - 157 SY; BIT MTRLS (PR CT)-4,693 LB; LEVEL BINDER (HAND METHOD) - 40 TON; LEVEL BINDER (MACH METHOD)-480 TON; HMA SURF CRSE. - 24 TON; HMA SAND SEAL COAT (SPECIAL)-390 TON; AGG SHOULDERS, TY B-36 TON; PCC SDWLK 4" REM & REPL.-354 SF; DETECTABLE WARNINS-60 SF; COMB CONC CURB & GUTTER (SPECIAL), REM & REPL.-135 FT; INLET TY A-1 EA; WATER VALVES TO BE ADJ-3 EA.

**Project Location:** VARIOUS STREETS THROUGHOUT THE CITY.

**Proposal Available:** ETSCHIED, DUTTLINGER AND ASSOCIATES, INC.  
1304 GEMINI CIRCLE #5  
OTTAWA, IL 61350  
(815) 434-3925

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Leland	18-00000-00-GM ### ATC	10:00AM	6/6/2018	IMEG OTTAWA OFFICE 1138 COLUMBUS ST OTTAWA, IL 61350

**Description:** 5,521 GAL OF BIT MATLS SEAL COAT PG 46-28 AND 182 TON OF SEAL COAT AGGREGATE FOR A-1 BITUMINOUS SURFACE TREATMENT IN VILLAGE LIMITS OF LELAND, ILLINOIS.

**Project Location:**

**Proposal Available:** IMEG OTTAWA OFFICE  
1138 COLUMBUS ST  
OTTAWA, IL 61350  
(815) 433-2080

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Leland	18-00000-00-GM ### ATC	10:00AM	6/6/2018	IMEG OTTAWA OFFICE 1138 COLUMBUS ST OTTAWA, IL 61350

**Description:** 915 GALS OF BIT MATLS PRIME COAT AND 392 OF HMA SAND SEAL STONE ON VARIOUS STREETS WITHIN THE VILLAGE LIMITS OF LELAND.

**Project Location:**

**Proposal Available:** IMEG OTTAWA OFFICE  
1138 COLUMBUS ST  
OTTAWA, IL 61350  
(815) 433-2080

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Colchester	18-00000-00-GM ATC	10:00AM	6/4/2018	COLCHESTER CITY HALL

**Description:** 2,000 GAL - BIT MATL (PRIME COAT) (MC-30), FURN & APPLY  
 6,950 GAL - BIT MATL (COVER & SEAL COATS) (PG46-28), FURN & APPLY  
 60 TON - COVER COAT AGG (CA 14), CR. STONE, FURN & APPLY  
 250 TON - SEAL COAT AGG (CA 16), CR. GRAVEL, FURN & APPLY  
 30 TON - SEAL COAT AGG (CA 14), CR. STONE, FURN & APPLY

**Project Location:** VARIOUS LOCAL STREETS

**Proposal Available:** BENTON AND ASSOCIATES, INC.  
 JACKSONVILLE IL 62650  
 (217) 245-4146

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Galesburg	18-00452-07-RP ### Non-MFT	11:00AM	6/6/2018	GALESBURG CITY HALL

**Description:** 2,039 SQ YD GEOTECHNICAL FABRIC FOR GROUND STABILIZATION, 2,039 SQ YD AGGREGATE SUBGRADE IMPROVEMENT 6 IN  
 1,731 SQ YD PCC PAVEMENT 7", 1,724 SQYD PAVEMENT REMOVAL, 1,334 FT CCC&G REMOVAL, 1,334 FT CCC&G B.6.18  
 3,804 SQFT PCC SIDEWALK, 4", 3,146 SQFT SIDEWALK REMOVAL, 162 SQYD PCC DRIVEWAY PAVEMENT, 6",  
 x,xxx FT 8" DR-18 C900 PVC PIPE, x,xxx FT HDPE WATER SERVICE LINE AND OTHER RELATED WORK

**Project Location:** BERRIEN STREET FROM HENDERSON STREET TO HOLTON STREET

**Proposal Available:** CITY OF GALESBURG WEBSITE  
 GALESBURG, IL 61401  
 (309) 345-3624

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Galesburg	18-00547-03-RP ### Non-MFT	11:00AM	6/6/2018	GALESBURG CITY HALL

**Description:** 2,797 SQ YD GEOTECHNICAL FABRIC FOR GROUND STABILIZATION, 2,727 SQ YD AGGREGATE SUBGRADE IMPROVEMENT 6 IN  
 2,353 SQ YD PCC PAVEMENT 7", 2,123 SQYD PAVEMENT REMOVAL, 1,617 FT CCC&G REMOVAL, 1,618 FT CCC&G B.6.18  
 5,350 SQFT PCC SIDEWALK, 4", 3,054 SQFT SIDEWALK REMOVAL, 2,353 SQYD PCC DRIVEWAY PAVEMENT, 6",  
 AND OTHER RELATED WORK

**Project Location:** LOMBARD STREET FROM BROOKS STREET TO SOUTH STREET

**Proposal Available:** CITY OF GALESBURG WEBSITE  
 GALESBURG, IL 61401  
 (309) 345-3624

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Marshall	16-10118-00-SP ### FA	09:00AM	6/8/2018	MARSHALL-PUTNAM COUNTY

**Description:** CORRUGATED STEEL PIPE ARCH CULVERT, ERS 114 IN X 176 LF, DELIVERED TO JOB SITE. AGGREGATES AND RR 4A MATERIALS, FOB.

**Project Location:** CULVERT DELIVERED TO 950N, 1.5 MILES WEST OF YANKEE LANE, SPARLAND, IL.

**Proposal Available:** MARSHALL-PUTNAM COUNTY HIGHWAY  
552 STATE RT 26  
LACON IL 61540  
(309) 246-6401

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Warren	15-00134-00-PP FA	11:00AM	6/7/2018	WARREN COUNTY HIGHWAY DEPARTMENT

VARIOUS

**Description:** BIDS ARE REQUESTED FOR 140,000 GALLONS OF BITUMINOUS MATERIAL (PG 52-28) AND 6,200 TONS OF SEAL COAT AGGREGATE (CA-16)

**Project Location:**

**Proposal Available:** WARREN COUNTY HIGHWAY DEPARTMENT  
MONMOUTH IL 61462  
(309) 734-8518

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodford	16-11145-00-BR Non-MFT	01:00PM	6/7/2018	WOODFORD COUNTY HIGHWAY DEPARTMENT

OLIO ROAD DISTRICT

**Description:** THE PROJECT WILL CONSIST OF CMP EXTENSION OF EXISTING CAST IN PLACE 6' x 4' SINGLE BARREL BOX CULVERT BOTH UPSTREAM AND DOWNSTREAM, A TOTAL LENGTH OF 32 FT. AND GUARD RAIL INSTALLATION.

**Project Location:** GRIMM ROAD (T.R. 118 1500E) OVER A TRIBUTARY TO WALNUT CREEK, 2 MI NORTH OF GOODFIELD.

**Proposal Available:** WOODFORD COUNTY HIGHWAY DEPARTMENT  
ROANOKE IL 61561  
(309) 923-2891

**Proposal Fee:**

CONTRACT ALSO AVAILABLE ON OUR WEB SITE UNDER "DOING BUSINESS" AT [www.woodford-county.org](http://www.woodford-county.org).

**District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Piatt	18-00015-00-RS ### ATC	11:00am	6/4/2018	Piatt County Highway 1115 North State Street, Suite 150, Monticello, IL 61856 (217) 762-9481

**Description:** Item #40603310, Hot-Mix Asphalt Surface Course, Mix "C", N50, 446 ton  
Portland Cement Concrete Pavement 5 1/4"(Special), 1267 Sq.Yd.  
Portland Cement Concrete Pavement 9" (Special), 1151 Sq.Yd  
This project consist of resurfacing 0.475 miles of CH 15. The southern portion of the project will be resurfaced with HMA. The northern portion will be milled & resurfaced with PCC.

\*See Proposal\*

Proposal and plans can be found/downloaded at [highway.piattcounty.org](http://highway.piattcounty.org) under Bid Letting

**Project Location:** County Highway 15 from US 36 to Pierson Station in Piatt County, Section 33, Township 16N, Range 6E.

**Proposal Available:** Piatt County Highway  
1115 North State Street, Suite 150, Monticello, IL 61856  
(217) 762-9481

**Proposal Fee:**

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Sangamon	ATC Non-MFT	10:00AM	6/7/2018	Sangamon County Engineer's Office 3003 Terminal Ave., Springfield, IL 62707

Gardner Township

**Description:** 2787 SQ. YD. - HMA SURFACE REM.  
306 SQ. YD. - HMA PAVEMENT PATCHING, 8" CLASS D  
300 SQ. YD. - REFLECTIVE CRACK CONTROL, SYSTEM A  
1 EACH - VALVE VAULT TO BE ADJUSTED  
1041 GAL. - BITUMINOUS MATERIALS PRIME COAT  
641 TON - HMA SURFACE COURSE, IL 9.5, MIX C, N50  
1 L.SUM - TRAFFIC CONTROL AND PROTECTION

**Project Location:**

**Proposal Available:** Sangamon County Engineer's Office  
3003 Terminal Ave.,  
Springfield, IL 62707

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
South Jacksonville	18-00000-00-GM ATC	10:00AM	6/4/2018	Village Clerk, 301 Dewey Drive, South Jacksonville, IL 62650

**Description:** 2,700 GAL - BIT MATL SEAL COAT (PG46-28), FURN & APPLY  
130 TON - SEAL COAT AGG (CA 16), GRAV, FURN & APPLY

**Project Location:** Various village streets

**Proposal Available:** Village Clerk, 301 Dewey Drive, South Jacksonville, IL 62650

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Winchester	18-00000-00-GM ATC	10:00AM	6/4/2018	Winchester's City Clerks Office 121 South Hill Street, Winchester, IL 62694

**Description:** 2,650 GAL – BIT MATL SEAL COAT (PG46-28), FURN & APPLY  
2,350 GAL – BIT MATL SEAL COAT (HFP), FURN & APPLY  
140 TON – SEAL COAT AGG (CA 16), CR STONE, FURN & APPLY  
80 TON – SEAL COAT AGG (SPEC), CR BLACK ROCK, FURN & APPLY

**Project Location:**

**Proposal Available:** Winchester's City Clerks Office  
121 South Hill Street,  
Winchester, IL 62694

**Proposal Fee:**

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Charleston	18-00000-00-GM ### ATC	10:00AM	6/4/2018	Charleston City Hall 520 Jackson Avenue Charleston, IL 61920

**Description:** 23,300 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-150, RS-2 or CRS-2 FURNISH & APPLY  
750 TON SEAL COAT AGGREGATE CA-16 CRUSHED GRAVEL FURNISH & SPREAD

**Project Location:** Various location in the City of Charleston

**Proposal Available:** Charleston City Clerk  
520 Jackson Avenue  
Charleston, IL 61920  
217-345-8426

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Charleston	18-00000-00-GM	10:00AM	6/4/2018	Charleston City Hall 520 Jackson Avenue Charleston, IL 61920

**Description:** 100 TON BITUMINOUS MIX FOR MAINTENANCE M19-07 FOB @ PLANT  
100 TON HOT MIX ASPHALT FOB @ PLANT  
160 TON AGGREGATE SURFACE COURSE CA-6 or CA-10 CRUSHED STONE FURNISH TO JOBSITE  
20 TON AGGREGATE SURFACE COURSE CA-16 FURNISH TO JOBSITE  
250 TON TRENCH BACKFILL FA-6 FURNISH TO JOBSITE  
100 TON RIPRAP RR-4 FURNISH TO JOBSITE  
750 CY PORTLAND CEMENT CONCRETE CLASS SI FURNISH TO JOBSITE  
250 CY PORTLAND CEMENT CONCRETE CLASS PP FURNISH TO JOBSITE

**Project Location:** Various locations in the City of Charleston

**Proposal Available:** Charleston City Clerk  
520 Jackson Avenue  
Charleston, IL 61920  
217-345-8426

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Coles	16-01137-00-BR ### TBP ATC	10:00AM	6/7/2018	Coles County Highway Department 651 Jackson Room 16 Charleston, IL 61920

Ashmore Road District

**Description:** 45 CU YD EARTH EXCAVATION  
 126 CU YD CHANNEL EXCAVATION  
 520 CU YD FURNISHED EXCAVATION  
 0.25 ACRE SEEDING, CLASS 2  
 84 FOOT TEMPORARY DITCH CHECKS  
 887 FOOT PERIMETER EROSION BARRIER  
 285 SQ YD STONE RIPRAP, CLASS 4  
 251 SQ YD FILTER FABRIC  
 350 TON AGGREGATE SURFACE COURSE, TYPE B  
 1 EACH REMOVAL OF EXISTING STRUCTURE  
 106 FOOT PIPE CULVERT REMOVAL  
 143 CU YD STRUCTURE EXCAVATION  
 23.4 CU YD CONCRETE STRUCTURES  
 3.6 CU YD CONCRETE ENCASEMENT  
 1,643 SQ FT PRECAST PRESTRESSED CONCRETE DECK BEAMS (27" DEPTH)  
 4,550 POUND REINFORCEMENT BARS, EPOXY COATED  
 120 FOOT STEEL RAILING TYPE 1  
 772 FOOT FURNISHING STEEL PILES HP 10 x 42  
 772 FOOT DRIVING PILES  
 2 EACH TEST PILE STEEL HP 10 x 42  
 1 EACH NAME PLATE  
 2 EACH METAL END SECTION 15"  
 102 FOOT PILE CULVERTS, CLASS D, TYPE 1 15"  
 87 CY YD CONTROLLED LOW-STRENGTH MATERIAL  
 1 L SUM MOBILIZATION  
 4 EACH TERMINAL MARKER - DIRECT APPLIED  
 1 L SUM TRAFFIC CONTROL AND PROTECTION SPECIAL  
 105 FOOT PIPE UNDERDRAINS FOR STRUTURES 4"

**Project Location:** 2.0 miles east of Ashmore

**Proposal Available:** Coles County Highway Department  
 651 Jackson Avenue  
 Charleston, IL 61920  
 217-348-0527

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Fairfield	17-00056-00-RS ### ATC	10:00AM	6/6/2018	City Hall 109 NE 2nd Street Fairfield, IL

**Description:** 930 TON HMA SURFACE COURSE, MIX "C", N70; 4974 POUND BITUMINOUS MATERIALS (TACK COAT); 11052 SQ YD HMA SURFACE REMOVAL 1.5"; 100 SQ YD CLASS D PATCHES, VARIOUS TYPES 11 INCH; 905 SQ YD CLASS D PATCHES, TYPE IV 5 INCH; 10 EACH MANHOLES TO BE ADJUSTED; 12 FOOT REMOVE & REPLACE CONCRETE CURB & GUTTER; 1 EACH INLET TO BE RECONSTRUCTED WITH SALVAGED GRATE; 1 LSUM TRAFFIC CONTROL AND PROTECTION

**Project Location:**

**Proposal Available:** Connor & Connor  
 210 E Locust Street  
 Robinson, IL 62454  
 Phone 618-544-8623

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Lawrenceville	18-00000-00-GM ### ATC	10:00AM	6/6/2018	City of Lawrenceville 700 State Street Lawrenceville, IL

**Description:** 623 GALLON BITUMINOUS MATERIALS PRIME COAT HFE-90  
 1,129 TON HOT MIX ASPHALT  
 15 EACH ADJUST EXISTING MANHOLES

**Project Location:** Various locations in the City of Lawrenceville

**Proposal Available:** Aaron Mefford  
 South 15th Street  
 Lawrenceville, IL  
 618-943-4215

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Louisville	18-00000-00-GM ATC	10:00AM	6/7/2018	Louisville Village Hall

**Description:** 4,645 GALLON BITUMINOUS MATERIALS SEAL COAT HFE - 90 FURNISH & APPLY  
 280 TON SEAL COAT AGGREGATE CA - 16 CRUSHED STONE FURNISH & SPREAD

**Project Location:**

**Proposal Available:** Louisville Village Clerk  
 177 S Main  
 Louisville, IL 62858  
 OR Charleston Engineering  
 Phone 618-392-0736

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Teutopolis	17-00017-00-PV ### ATC	10:00AM	6/5/2018	Teutopolis Village Hall 106 W. Main St. Teutopolis, IL 62467

**Description:** Construction of new concrete pavement with curb and gutter, lime modified soil & storm sewer on Farmweld St.in the Village of Teutopolis involving:

- |                    |   |
|--------------------|---|
| 1,691 CUBIC YARDS  | EARTH EXCAVATION                                  |
| 0.5 ACRES          | SEEDING, CLASS 1 (SPECIAL)                        |
| 97 CUBIC YARDS     | CONTROLLED LOW STRENGTH MATERIAL                  |
| 33 TONS            | AGGREGATE BASE COURSE, TYPE B                     |
| 20 TONS            | STONE DUMPED RIPRAP, CLASS A4                     |
| 3,477 SQUARE YARDS | PROCESS MODIFIED SOILS 12"                        |
| 86 TONS            | LIME  |
| 92 SQUARE YARDS    | PAVEMENT REMOVAL                                  |
| 60 FOOT            | 5'X5' PRECAST CONCRETE BOX CULVERT (M273)         |
| 1 EACH             | 5'X5' PRECAST CONCRETE END SECTION                |
| 2,798 SQUARE YARDS | PCC PAVEMENT 8 INCH                               |
| 202 SQUARE YARDS   | PCC DRIVEWAY PAVEMENT 8"                          |
| 1,959 FOOT         | COMBINATION CONCRETE CURB & GUTTER B6.24          |
| 4 EACH             | INLET TYPE A, TYPE 3 FRAME & GRATE                |
| 2 EACH             | INLET TYPE B, TYPE 3 FRAME & GRATE                |
| 196 FOOT           | STORM SEWERS, CLASS A, TYPE 1 15                  |
| 37 FOOT            | STORM SEWERS, CLASS A, TYPE 1 21                  |
| 3 EACH             | PRECAST REINFORCED CONCRETE FLARED END SECTION 15 |
| 1 EACH             | PRECAST REINFORCED CONCRETE FLARED END SECTION 21 |
| 1 EACH             | INLET TYPE B, TYPE 8 GRATE                        |
| 1 LUMP SUM         | TRAFFIC CONTROL & PROTECTION (SPL)                |
| 20 CUBIC YARDS     | NON-SPECIAL WASTE DISPOSAL                        |
| 1 LUMP SUM         | SPECIAL WASTE PLANS & REPORTS                     |
| 1 EACH             | SOIL DISPOSAL ANALYSIS                            |

**Project Location:**

**Proposal Available:** Teutopolis Village Hall  
 106 W. Main St.  
 Teutopolis, IL 62467

**Proposal Fee:**



**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Alton	18-00000-00-GM ATC	02:00pm	6/5/2018	Alton Comptroller 101 East Third St. Alton, IL 62002

**Description:** 1. Hot-Mix Asphalt Surface Course, Mix C, N70 - 1,700 TON  
 2(a). Bituminous Material (Prime Coat); MC-30 - 2 TON  
 2(b). Bituminous Material (Prime Coat); SS1-h - 15 TON  
 3. Bituminous Material; CRS-2 - 42 TON

**Project Location:**

**Proposal Available:** Alton Comptroller  
 101 East Third St.  
 Alton, IL 62002

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Alton	18-00000-01-GM ATC	02:00pm	6/5/2018	Alton Comptroller 101 East Third St. Alton, IL 62002

**Description:** 1. Portland Cement Concrete Driveway Pavement, 6 inch - 76 SQ YD  
 2. Portland Cement Concrete Driveway Pavement, 8 inch - 13 SQ YD  
 3. Portland Cement Concrete Sidewalk, 4 inch - 5,277 SQ FT  
 4. Detectable Warnings - 28 SQ FT  
 5. Driveway Pavement Removal - 89 SQ YD  
 6. Curb Removal - 327 FOOT  
 7. Gutter Removal - 129 FOOT  
 8. Combination Curb and Gutter Removal - 103 FOOT  
 9. Sidewalk Removal - 5,302 SQ FT  
 10. Concrete Curb, Type B - 327 FOOT  
 11. Concrete Gutter - 1129 FOOT  
 12. Combination Concrete Curb and Gutter Replacement - 103 FOOT

**Project Location:**

**Proposal Available:** Alton Comptroller  
 101 East Third St.  
 Alton, IL 62002

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Aviston	18-00000-00-GM ATC ***	10:00am	6/5/2018	Village Clerk 149 S. Page St. Aviston, IL 62216

**Description:** 1. HFE150 - 117.7 TON

**Project Location:**

**Proposal Available:** Village Clerk  
 149 S. Page St.  
 Aviston, IL 62216

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Maryville	18-00000-00-GM ATC	10:00am	6/5/2018	Village of Maryville 2520 N. Center St Maryville, IL 62062

**Description:** 1. Bituminous Materials Liquid Asphalt CRS-2 or HFE 90 or 150 - 50 TON  
 2. Class "SI" Concrete - 425 CU YD  
 3. Load Charge - 12 EACH

**Project Location:**

**Proposal Available:** Village of Maryville  
 2520 N. Center St  
 Maryville, IL 62062

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Maryville	18-00000-02-GM ### ATC	10:30am	6/5/2018	Village Clerk 2520 N. Center St Maryville, IL 62028

**Description:** 1. Microsurfacing, Single Pass - 12,070 SQ YD  
2. Microsurfacing, Double Pass - 520 SQ YD

**Project Location:**

**Proposal Available:** Village Clerk  
2520 N. Center St  
Maryville, IL 62028

**Proposal Fee:**

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**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Carbondale	19-00000-00-GM	11:00AM	6/7/2018	Purchasing/Risk Mgt. Coord. 200 S. Illinois Ave Carbondale, IL 62901
19-00000-01-GM				
<b>Description:</b> Furnish to city yard Agg CA-10 600 ton Agg CA-10 non-MFT 1200 ton Agg CA-11 300 ton Agg CA-11 non-MFT 800 ton Agg RR-4 300 ton Asphalt HFE-300 5500 gallon Agg CA-16 400 ton				
<b>Project Location:</b>				
<b>Proposal Available:</b> Purchasing/Risk Mgt. Coord. 200 S. Illinois Ave Carbondale, IL 62901				<b>Proposal Fee:</b>

City/County	Section No.	Time	Date	Location of Letting
Carbondale	19-00000-00-GM ATC	11:00AM	6/7/2018	Purchasing/Risk Mgt. Coord. 200 S. Illinois Ave Carbondale, IL 62901
19-00000-02-GM				
<b>Description:</b> Furnish and spread on city streets HFE-90/RS-2 13,371 gallon Agg CA-16 549 ton				
<b>Project Location:</b>				
<b>Proposal Available:</b> Purchasing/Risk Mgt. Coord. 200 S. Illinois Ave Carbondale, IL 62901				<b>Proposal Fee:</b>

**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
Cook	Glenview	18-00198-00-RS	J.A. Johnson Paving Company	\$1,072,700.00	5/14/2018
Kane	Sugar Grove	18-00000-00-GM	D Construction, Inc.	\$218,186.51	4/6/2018
Kendall	Yorkville	18-00000-00-GM	D Construction, Inc.	\$385,182.36	4/5/2018
DuPage	Wayne	18-00000-00-GM	Geneva Construction Company	\$206,536.53	4/3/2018
Lake	Lake Forest	97-00077-00-CH	Maneval Constr Co	\$484,507.64	10/1/1997
Lee	Dixon	18-00000-00-GM	Martin & Company Excavating	\$1,233,267.57	5/17/2018
DuPage	Woodridge	18-00000-00-GM	K-Five Construction Company	\$1,322,155.88	4/20/2018
Cook	Arlington Heights	18-00210-00-PV	J.A. Johnson Paving Company	\$4,155,551.00	5/15/2018
Kane	Aurora	18-00000-00-GM	Builders Paving LLC	\$6,188,000.00	3/1/2018
McLean	Normal	17-00264-00-TL	Bodine Eletric of Decatur	\$125,277.73	12/5/2017
DuPage	Lisle	17-00064-00-RS	K-Five Construction Corporation	\$1,567,975.70	4/25/2018
DuPage	Burr Ridge	18-00000-00-GM	Lindahl Brothers, Inc.	\$532,767.50	4/6/2018
Ogle	Oregon	18-00000-00-GM	Civil Constructors, Inc.	\$55,429.00	5/11/2018
Cook	Tinley Park	18-00000-00-GM	P.T. Ferro Construction Co.	\$2,279,464.95	3/20/2018
DuPage	Naperville	18-00170-00-RS	D Construction, Inc.	\$3,048,323.50	4/13/2018
DuPage	Lombard	18-00000-00-GM	RW Dunteman Company	\$1,153,083.91	5/4/2018
<b>RD Dist/Twnshp</b>					
Ogle	Rockvale	18-21000-00-GM	Martin & Company Excavating	\$131,099.62	5/7/2018
Kendall	Oswego	18-08000-00-GM	D Contruction	\$328,676.05	4/17/2018
Ogle	Lynnville	18-12000-00-GM	Rock Road Companies, Inc.	\$107,897.10	4/24/2018
McLean	Chenoa	16-09126-00-WR	HJ Eppel & Co, Inc	\$559,689.10	5/15/2018
Kendall	Bristol	18-02000-00-GM	D Construction	\$191,702.20	4/17/2018
Lawrence	Denison	16-05125-00-BR	Lake Contracting Inc	\$248,233.50	5/23/2018
DeKalb	Somonauk	18-15000-00-GM	Curran Contracting Co	\$79,800.00	5/4/2018
Ogle	Flagg	18-06000-00-GM	Rock Road Companies, Inc.	\$102,922.30	4/24/2018
St. Clair	Lenzburg	17-10110-02-DR	DMS Contracting, Inc.	\$48,173.00	5/11/2018
Ogle	Oregon-Nashua	18-26000-00-GM	Martin & Company Excavating	\$95,345.92	5/7/2018
Whiteside	Coloma	18-37000-00-GM	Martin & Company Excavating	\$30,533.27	2/28/2018