



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, May 31, 2018

BULLETIN NO.18 - 22

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

| | County/city | Section # | Letting Date | Letting Time |
|--------------------|--------------------|-----------------------------|--------------|--------------|
| District: 1 | | | | |
| | Buffalo Grove | 18-00000-00-GM | 6/6/2018 | 10:00AM |
| | Carpentersville | | 6/7/2018 | 10:00AM |
| | DuPage | 18-RDWLT-01-LT | 6/12/2018 | 10:00AM |
| | HOMER GLEN | | 6/5/2018 | 02:00PM |
| | Kane | 16-00478-00-BR | 6/5/2018 | 09:00AM |
| | Lynwood | 18-00033-00-RS | 6/5/2018 | 10:00AM |
| | Niles | 18-00132-00-RS | 6/6/2018 | 12:00PM |
| | Park Ridge | 19-00000-00-GM | 6/5/2018 | 10:00AM |
| District: 2 | | | | |
| | OGLE CO. | | 6/8/2018 | 11:00AM |
| | ROCK ISLAND CO. | 2018 GENERAL CO. LETTING | 6/8/2018 | 10:00AM |
| | STERLING | | 6/8/2018 | 10:00AM |
| District: 3 | | | | |
| | Clifton | 18-00000-00-GM | 6/6/2018 | 10:00AM |
| | DeKalb | | 6/7/2018 | 10:00AM |
| | DeKalb | 18-00000-00-GM | 6/4/2018 | 11:00AM |
| | LaSalle | 18-00000-00-BD | 6/1/2018 | 11:00AM |
| | LaSalle | 18-00000-00-GM | 6/1/2018 | 10:00AM |
| | Leland | 18-00000-00-GM | 6/6/2018 | 10:00AM |
| | Leland | 18-00000-00-GM | 6/6/2018 | 10:00AM |
| District: 4 | | | | |
| | Colchester | 18-00000-00-GM | 6/4/2018 | 10:00AM |
| | Galesburg | 18-00452-07-RP | 6/6/2018 | 11:00AM |
| | Galesburg | 18-00547-03-RP | 6/6/2018 | 11:00AM |
| | Marshall | 16-10118-00-SP | 6/8/2018 | 09:00AM |
| | Warren | 15-00134-00-PP | 6/7/2018 | 11:00AM |
| | Woodford | 16-11145-00-BR | 6/7/2018 | 01:00PM |
| District: 5 | | | | |
| | Piatt | 18-00015-00-RS | 6/4/2018 | 11:00am |
| District: 6 | | | | |
| | Sangamon | | 6/7/2018 | 10:00AM |
| | South Jacksonville | 18-00000-00-GM | 6/4/2018 | 10:00AM |
| | Winchester | 18-00000-00-GM | 6/4/2018 | 10:00AM |
| District: 7 | | | | |
| | Charleston | 18-00000-00-GM | 6/4/2018 | 10:00AM |

| | | | |
|---------------|----------------|----------|---------|
| Charleston | 18-00000-00-GM | 6/4/2018 | 10:00AM |
| Coles | 16-01137-00-BR | 6/7/2018 | 10:00AM |
| Fairfield | 17-00056-00-RS | 6/6/2018 | 10:00AM |
| Lawrenceville | 18-00000-00-GM | 6/6/2018 | 10:00AM |
| Louisville | 18-00000-00-GM | 6/7/2018 | 10:00AM |
| Teutopolis | 17-00017-00-PV | 6/5/2018 | 10:00AM |

District: 8

| | | | |
|-----------|----------------|----------|---------|
| Alton | 18-00000-00-GM | 6/5/2018 | 02:00pm |
| Alton | 18-00000-01-GM | 6/5/2018 | 02:00pm |
| Aviston | 18-00000-00-GM | 6/5/2018 | 10:00am |
| Maryville | 18-00000-00-GM | 6/5/2018 | 10:00am |
| Maryville | 18-00000-02-GM | 6/5/2018 | 10:30am |

District: 9

| | | | |
|------------|----------------|----------|---------|
| Carbondale | 19-00000-00-GM | 6/7/2018 | 11:00AM |
| Carbondale | 19-00000-00-GM | 6/7/2018 | 11:00AM |

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|-----------------------|
| Batavia | 18-00000-02-GM ### ATC | 02:00PM | 6/14/2018 | Dept. of Public Works |

Description: THIS PROJECT IS LOCATED AT VARIOUS LOCATIONS IN THE CITY OF BATAVIA. SEE LOCATION MAP FOR SPECIFIC LOCATIONS AND LIMITS. THE PROPOSED IMPROVEMENT WILL INCLUDE TRAFFIC CONTROL AND PROTECTION AND THE APPLICATION OF FIBERIZED CRACKFILLING MATERIAL. THE FIBERIZED CRACKFILLING MATERIAL WORK CONSISTS OF CLEANING AND SEALING OF ANY CRACKS, VOIDS OR JOINTS 2" IN WIDTH OR LESS WITH ASPHALT CEMENT REINFORCED BY POLYPROPYLENE FIBERS.

Project Location: VARIOUS LOCATIONS WITHIN THE CITY OF BATAVIA.

Proposal Available: City of Batavia - Department of Public Works.
200 North Raddant Road, Batavia, Illinois 60510
Contact Timothy Grimm, tgrimm@cityofbatavia.net

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|----------------------|
| Braidwood | 18-00000-00-GM ### | 10:00AM | 6/11/2018 | VILLAGE OF BRAIDWOOD |

Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (3,211 TON), INCL. 16 TON BIT. MAT'L. (PRIME); 7,749 HOT-MIX ASPH. SURF. REM., 1-1/2"; 1,010 SQ. YD. HOT-MIX ASPH. SURF. REM. BT. JT.; 15,753 SQ. YD. HOT-MIX SURF. REM. (VAR. DEPTH); 594 SQ. FT. PCC S/W, 5"; 150 SQ. FT. DETECTABLE WARNINGS; 574 FT. MODIFIED URETHANE PAV'T. MARKING LINE (6",12",24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (2.742 MI.)

Project Location: VARIOUS

Proposal Available: M. GINGERICH, GEAREAUX & ASSOCIATES (JOEL GREER)
JGreer@mg2a.com
240 N. INDUSTRIAL DRIVE
BRADLEY, IL 60915

Proposal Fee: \$0.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------|-----------------------|---------|-----------|----------------------|
| Calumet City | 19-00000-00-GM ### | 03:00PM | 6/13/2018 | CITY OF CALUMET CITY |

Description: FURN CITY YARD:
3,500 TON ROCK SALT

Project Location: CALUMET CITY YARD

Proposal Available: ROBINSON ENGINEERING, LTD.
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473

Proposal Fee: \$0.00

| City/County | Section No. | Time | Date | Location of Letting |
|--------------|-----------------------|---------|-----------|----------------------|
| Calumet City | 19-00000-00-GM ### | 03:00PM | 6/13/2018 | CITY OF CALUMET CITY |

Description: CONST. CONC. REPAIRS W/PCC S/W, 5" (20,000 SQ. FT.), INCL. 300 SQ. FT. PCC D/W PAV'T., 6"; 2,222 SQ. YD. SUBBASE GRANULAR MAT'L., TY. B, 4"; 300 SQ. YD. D/W PAV'T. REM.; 20,000 SQ. FT. S/W REM.; 300 COMB. C&G, TY. B-6.12; 300 FT. COMB. C&G REM., ETC.

Project Location: VARIOUS

Proposal Available: ROBINSON ENGINEERING, LTD. 708.331.6700
(ERNEST ROBERTS)
17000 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473

Proposal Fee: \$50.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|--------------------------|---------|-----------|---|
| Chicago | 13-S3332-00-BR ### FA | 11:00AM | 6/19/2018 | CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602 |

Description: CONST. BICYCLE AND PEDESTRIAN BRIDGE; INC. 440 CU. YD. EARTH EXC.; 1,111 SQ. YD. SUBBASE GRAN. MATR'L.; 172 TON HMA SURF. COURSE; 1,998 SQ. FT. PCC S/W, 5 IN.; 80 SQ.FT. PCC ADA RAMP 5 IN.; 33 CU. YD. CONC. STRUCTURE; 3,790 LB REINF. BAR, EPOXY COATED; 1 L.SUM SPL. WASTE PLAN AND REPORT; 109 FT. COMB. C&G; 2,828 FT. PAV'T. MARKING, VAR. TY.; 3,718 FT. ELECTRIC CABLE IN CONDUIT VAR. TY.; 1 L.S. TRAFFIC CONTROL AND PROTECTION; 1 EA., 6 CAL.MO. ENGINEER'S FIELD OFFICE (0.19 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 1103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON JUNE 1, 2018 AT 1:00 P.M.

Project Location: LINCOLN VILLAGE PEDESTRIAN AND BICYCLE BRIDGE

Proposal Available: CITY HALL, ROOM 103, 121 N. LASALLE STREET, CHICAGO, IL 60602 ON MAY 23, 2018 FOR QUESTIONS CONTACT LYNNETTE TERRELL AT
Lynnette.Terrell@cityofchicago.org

Proposal Fee:

WEBSITE www.cityofchicago.org/eprocurement

| City/County | Section No. | Time | Date | Location of Letting |
|---------------|---------------------------|---------|-----------|--|
| Highland Park | 17-00132-00-RS ### ATC | 11:00AM | 6/14/2018 | City of Highland Park Department of Public Works 1150 Half Day Road Highland Park, IL 60035 |

Description: CONST. VARIABLE WIDTH PAV'T RESURFACING WITH HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (MODIFIED) (3002 TON); INCL. 1157 TON LEVELING BINDER (MM); 22,132 LBS. BIT. MAT'L (TACK COAT); 2440 SQ. FT. PCC SIDEWALK, 5"; 1200 SQ. FT. PCC SIDEWALK, 6"; 26,233 SQ. YD. HOT-MIX ASPH. SURF. REM., 2.25"; VARIOUS QTY'S OF CLASS D PATCHES, TY'S II, II, IV (6"); 3490 FT. COMB. CONC. CURB AND GUTTER, TY. M-4.12; VARIOUS QTY'S OF THERMOPLASTIC PAV'T MARKING - LINE(S) 4", 6", 12", 24"; CONSTRUCTION LAYOUT, TRAFFIC CONTROL AND PROTECTION, STD. 701501; TRAFFIC CONTROL AND PROTECTION, STD. 701801; TRAFFIC CONTROL AND PROTECTION, STD. 701701

Project Location: VARIOUS ROADWAYS

Proposal Available: City of Highland Park, Department of Public Works, 1150 Half Day Road, Highland Park, IL 60035 Contact: Emmanuel Gomez, P.E. 847.423.0807

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|-----------------------|
| Hillside | 18-00050-00-FP ### ATC | 10:00AM | 6/12/2018 | Hillside Village Hall |

Description: THE IMPROVEMENTS FEATURE THE RECONSTRUCTION OF CRAIG PLACE, RAYMOND DRIVE, AND MUELLER DRIVE AND THE RESURFACING OF MADISON STREET FROM CRAIG PLACE TO MANNHEIM ROAD MANNHEIM ROAD (1850.56 LINEAR FEET OF RECONSTRUCTION AND 2218.60 LINEAR FEET OF RESURFACING). WORK TO BE PERFORMED UNDER THIS CONTRACT WILL CONSIST OF PAVEMENT SURFACE REMOVAL, FULL DEPTH PAVEMENT REMOVAL, PAVEMENT PATCHING, HOT-MIX ASPHALT SURFACE COURSE, FULL DEPTH HOT-MIX ASPHALT PAVEMENT OVER PROPOSED AGGREGATE BASE, HOT-MIX ASPHALT AND PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, UTILITY MANHOLE ADJUSTMENTS, SELECT STORM SEWER REMOVAL AND REPLACEMENT, DRAINAGE STRUCTURE REMOVAL AND REPLACEMENT, PAVEMENT MARKINGS, AND ALL OTHER WOTK ASSOCIATED WITH THESE IMPROVEMENTS.

Project Location: VARIOUS STREETS

Proposal Available: Hanson Professional Services Inc.

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Lake | 17-00068-08-RS ### ATC | 10:00AM | 6/19/2018 | Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048 |

Description: TO BID ON THIS PROJECT, CONTRACTORS SHALL BE REQUIRED TO PROVIDE A VALID IDOT "CERTIFICATE OF ELIGIBILITY" AND OBTAIN AN APPROVED LCDOT "AUTHORIZATION TO BID". THIS WORK INCLUDES PLACEMENT OF HMA SURFACE COURSE AND POLYMERIZED LEVELING BINDER, REMOVAL OF HMA SURFACE, EXCAVATING AND PAVING OF HMA SHOULDERS, LONGITUDINAL JOINT SEALANT INSTALLATION, SEEDING, AND OTHER RELATED ITEMS.

MAJOR PAY ITEMS INCLUDE: 4,441 TONS HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70; 2,663 TONS HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 2,988 TONS POLYMERIZED LEVELING BINDER (MACHINE METHOD), N50; HOT-MIX ASPHALT SHOULDERS 6"; EXCAVATING EXISTING SHOULDER.

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: THIS PROJECT IS LOCATED ALONG KELSEY ROAD FROM IL. ROUTE 22 TO IL. ROUTE 59 IN LAKE BARRINGTON AND UNINCORPORATED LAKE COUNTY, ILLINOIS.

Proposal Available: Lake County Division of Transportation, 600 W. Winchester Road, Libertyville, IL 60048
Contact: Michael J. Burke (847) 377-7400

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Lake | 18-00999-52-RS ### ATC | 10:00AM | 6/19/2018 | Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048 |

Description: TO BID ON THIS PROJECT, CONTRACTORS SHALL BE REQUIRED TO PROVIDE A VALID IDOT "CERTIFICATE OF ELIGIBILITY" AND OBTAIN AN APPROVED LCDOT "AUTHORIZATION TO BID". THIS WORK CONSISTS OF HMA SURFACE REMOVAL, CLASS D PAVEMENT PATCHING, PLACEMENT OF HMA POLYMERIZED LEVELING BINDER, HMA BINDER, AND HMA SURFACE COURSES, GROOVED THERMOPLASTIC PAVEMENT MARKINGS, ADA CURB RAMP IMPROVEMENTS, TRAFFIC SIGNAL MODIFICATIONS, GUARDRAIL REMOVAL AND REPLACEMENT, SEALING CONCRETE BRIDGE DECK, AND OTHER RELATED ITEMS.

MAJOR PAY ITEMS INCLUDE: 5,102 TONS HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70; 2,882 TONS HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70; 1,544 TONS POLYMERIZED LEVELING BINDER (MACHINE METHOD), N50; 57,421 SQUARE YARDS HOT-MIX ASPHALT SURFACE REMOVAL; 7,313 SQUARE YARDS HOT-MIX ASPHALT SHOULDERS, 6"

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: THE PROJECT IS LOCATED ON STEARNS SCHOOL ROAD FROM WEST OF HUTCHINS ROAD TO US ROUTE 41 IN THE VILLAGES OF OLD MILL CREEK AND GURNEE, LAKE COUNTY, ILLINOIS.

Proposal Available: Lake County Division of Transportation, 600 W. Winchester Road, Libertyville, IL 60048
Contact: Ben Russo (847) 377-7400

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Lake | 18-03101-01-GM ### ATC | 10:00AM | 6/19/2018 | Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048 |

Description: TO BID ON THIS PROJECT, CONTRACTOR'S SHALL BE REQUIRED TO PROVIDE A VALID IDOT "CERTIFICATE OF ELIGIBILITY" AND OBTAIN AN APPROVED LCDOT "AUTHORIZATION TO BID". THE PROJECT CONSISTS OF THE PULVERIZATION OF THE EXISTING PAVEMENT AND CONSTRUCTION OF A 2" HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 AND 2" HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 OVERLAY. TRAFFIC CONTROL AND PROTECTION FOR THE WORK ZONE IS ALSO REQUIRED.

MAJOR PAY ITEMS INCLUDE: 132.0 TONS HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; 132.0 TONS HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 2,442.0 POUNDS BITUMINOUS MATERIALS (PRIME COAT); 1,067.0 SQUARE YARDS PULVERIZATION; AND 1.0 LUMP SUM TRAFFIC CONTROL AND PROTECTION, (SPECIAL).

Project Location: DODSON ROAD FROM KENOSHA ROAD EAST TO THE END OF THE ROAD IN BENTON TOWNSHIP, LAKE COUNTY, ILLINOIS.

Proposal Available: Lake County Division of Transportation, 600 W. Winchester Road, Libertyville, IL 60048
Contact: Richard D. McMorris, P.E. (847) 377-7400 **Proposal Fee:**

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Lake County | 16-00110-14-DR Non-MFT | 10:00AM | 6/19/2018 | Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048 |

Description: THIS WORK CONSISTS OF GABION WALL INSTALLATION, COFFERDAMS, VEGETATED CONCRETE EROSION CONTROL MAT INSTALLATION, EARTH EXCAVATION, POROUS GRANULAR BACKFILL, STONE RIPRAP INSTALLATION, AND OTHER RELATED ITEMS.

MAJOR PAY ITEMS INCLUDE 216 CUBIC YARD GABIONS; 5 EACH COFFERDAM (TYPE 1); 1 LUMP SUM DEWATERING; 1,427 SQUARE FOOT VEGETATED CONCRETE EROSION CONTROL 1,427 SQUARE FOOT VEGETATED CONCRETE EROSION CONTROL MAT; 278 CUBIC YARD EARTH EXCAVATION

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: THIS PROJECT IS LOCATED ON WASHINGTON STREET FROM APPROXIMATELY 390' WEST OF I-94 TO I-94 IN GURNEE, LAKE COUNTY, ILLINOIS.

Proposal Available: Lake County Division of Transportation, 600 W. Winchester Road, Libertyville, IL 60048
Contact: Julian N. Rozwadowski (847) 377-7400 **Proposal Fee:**

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------------------------|---------|-----------|--|
| Lake County | 16-00999-27-TL ### Non-MFT | 10:00AM | 6/19/2018 | Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048 |

Description: TO BID ON THIS PROJECT, CONTRACTORS SHALL BE REQUIRED TO PROVIDE A VALID IDOT "CERTIFICATE OF ELIGIBILITY" AND OBTAIN AN APPROVED LCDOT "AUTHORIZATION TO BID". THE WORK CONSISTS OF THE REMOVAL AND RELOCATION OF EXISTING STREET LIGHTS; THE REMOVAL OF EXISTING LIGHT POLE FOUNDATIONS; FURNISHING AND INSTALLING MAST ARMS, SPECIAL; AND THE UPGRADING OF ROUNDABOUT STREET LIGHTS & UNDERPASS LUMINAIRES TO LED. MAINTENANCE OF LIGHTING SYSTEM & TRAFFIC CONTROL AND PROTECTION ARE REQUIRED FOR THIS PROJECT.

MAJOR PAY ITEMS INCLUDE: 85 EACH ROADWAY LUMINAIRE, LED, TYPE 1, 2 & 3; 18 EACH UNDERPASS LUMINAIRE, LED, TYPE 1 & 2; 16 EACH RELOCATE EXISTING LIGHTING UNIT; 13,315 FEET ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C, NO. 6, 8 & 10; AND 112 FEET LIGHT POLE FOUNDATION, SPECIAL.

ADDITIONAL LOCATIONS: EVERETT RD & RIVERWOODS RD; CEDAR LAKE RD & MONAVILLE RD; THE BIKE PATH TUNNEL UNDER THE I-94 ENTRANCE RAMP AT DEERFIELD RD; AND THE WASHINGTON ST UNDERPASS OF I-94.

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountyil.gov/648/Bids---Roadwork>

Project Location: THE ROUNDABOUT INTERSECTIONS OF HUNT CLUB RD & MILBURN RD; HUNT CLUB RD & WADSWORTH RD (SEE ABOVE FOR ADDITIONAL LOCATIONS)

Proposal Available: Lake County Division of Transportation, 600 W. Winchester Road, Libertyville, IL 60048
Contact: Richard McMorris, P.E. (847) 377-7400 **Proposal Fee:**

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Lake County | 18-00000-16-PP Non-MFT | 10:00AM | 6/19/2018 | Lake County Division of Transportation 600 W. Winchester Road Libertyville, IL 60048 |

Description: THIS WORK CONSISTS OF APPLYING A MALTENE-BASED PAVEMENT REJUVENATOR BY SPRAY ON HOT-MIX ASPHALT PAVEMENT AT VARIOUS LOCATIONS AND/OR AS DIRECTED BY THE ENGINEER AND OTHER RELATED ITEMS.

MAJOR PAY ITEMS INCLUDE 278,420 SQUARE YARD PAVEMENT REJUVENATOR – MALTENE BASED; 3,600 EACH TEMPORARY REFLECTIVE TABS – 4”

Additional Information: All plans and specifications can be downloaded from the LCDOT web site at no cost.
<http://www.lakecountylil.gov/648/Bids---Roadwork>

Project Location: THIS PROJECT IS LOCATED ON VARIOUS COUNTY HIGHWAYS IN LAKE COUNTY, ILLINOIS.

Proposal Available: Lake County Division of Transportation, 600 W. Winchester Road, Libertyville, IL 60048
Contact: Julian N. Rozwadowski (847) 377-7400 **Proposal Fee:**

| City/County | Section No. | Time | Date | Location of Letting |
|----------------------|-------------|---------|-----------|---------------------|
| Village of La Grange | Non-MFT | 10:00AM | 6/13/2018 | Public Works |

Description: INSTALLATION OF APPROXIMATELY 1,065 LINEAL FEET OF 8-INCH DIAMETER WATER MAIN ON N. PARK RD PRIMARILY BY HORIZONTAL DIRECTIONAL DRILLING METHOD.

ADDITIONAL INFORMATION: TO OBTAIN BID DOCUMENTS CONTACT RYAN GILLINGHAM, DIR. OF PUBLIC WORKS:
RGILLINGHAM@VILLAGEOFGRANGE.COM 708-579-2326 X2423

Project Location: N PARK ROAD FROM W 41ST STREET TO OGDEN AVENUE, IN THE VILLAGE OF LA GRANGE, COOK COUNTY, ILLINOIS

Proposal Available: Village of La Grange Public Works **Proposal Fee:**

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------------------|---------|-----------|---------------------------------------|
| Will | 16-07104-01-BR ### GREEN GARDEN | 09:30AM | 6/20/2018 | WILL COUNTY TRANSPORTATION DEPARTMENT |

Description: CONST. SINGLE SPAN RC SLAB BRIDGE W/AGG. SURF. CSE, TY. B (650 TON), INCL. 23,110 LBS. REINFORCEMENT BARS, EPOXY COATED; 869 SQ. YD. FILTER FABRIC; 712 FT. PERIMETER EROSION BARRIER; 4,792 SQ. YD. EROSION CONTROL BLANKET; 102 FT. GUARDRAIL REM.; 378 TON POROUS GRANULAR EMBANKMENT; 591 CU. YD. EARTH EXC. (SP.); 2,491 CU. YD. CHANNEL EXC. (SP.); ETC. (0.083 MI.)

Project Location:

Proposal Available: WILL COUNTY TRANSPORTATION DEPARTMENT
16841 W. LARAWAY ROAD
JOLIET, IL 60433 **Proposal Fee:** \$50.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---------------------------------------|
| Will | 18-00000-03-GM ### | 09:30AM | 6/20/2018 | WILL COUNTY TRANSPORTATION DEPARTMENT |

Description: COMPLETE INSTALLATION OF LED SIGNAL MODULE REPL. (CIRCULAR)(645 EA.), INCL. 452 EA. LED SIGNAL MODULE REPL. (ARROW); 1 LS. TRAFFIC CONTROL & PROTECTION 701201-01; 1 LS. TRAFFIC CONTROL & PROTECTION 701701-10;

Project Location: VARIOUS

Proposal Available: WILL COUNTY TRANSPORTATION DEPARTMENT
16841 W. LARAWAY ROAD
JOLIET, IL 60433 **Proposal Fee:** \$30.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---------------------------------------|
| Will | 18-00122-18-GM ### | 09:30AM | 6/20/2018 | WILL COUNTY TRANSPORTATION DEPARTMENT |

Description: CONST. VARIABLE WIDTH PAV'T./HOT-MIX ASPH. CSE., MIX D, N70, 1-1/2" (985 TON), INCL. 24 TON AGG. (PRIME); 1,172 GAL BIT. MAT'L. (PRIME); 11,715 SQ. YD. HOT-MIX ASPH. REM., 1-1/2";98 EA. RAISED RELECTIVE PAVA'T. MARKER REM.; 3,900 FT. TEMP. PAV'T. MARKING, 4"; 3,900 FT. PAV'T. MARKING TAPE, TY. III, 4"; 125 TON AGG. WEDGE SHLDR., TY. B; ETC. (0.45 MI.)

Project Location: 80TH AVENUE (CH 83) FROM S. OF 183RD STREET TO N. ABUTMENT OF I-80 BRIDGE

Proposal Available: WILL COUNTY TRANSPORTATION DEPARTMENT
16841 W. LARAWAY ROAD
JOLIET, IL 60433

Proposal Fee: \$30.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|--|
| Will | 18-12000-01-GM ### | 09:30AM | 6/20/2018 | WILL COUNTY DEPARTMENT OF TRANSPORTATION |

MANHATTAN

Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50, 1-1/2" (1,910 TON), INCL. 425 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50, 2-1/2"; 52 TON AGG. (PRIME); 2,579 GAL BIT. MAT'L. (PRIME); 3,035 SQ. YD. PULVERIZATION, 2-1/2"; 485 SQ. YD. HOT-MIX ASPH. SURF. REM. BT. JT.; 22,755 SQ. YD. HOT-MIX ASPH. SURF. REM., 1-1/2"; 325 SQ. YD. HOT-MIX ASPH. SURF. REM. ENTRANCES;

Project Location:

Proposal Available: WILL COUNTY TRANSPORTATION DEPARTMENT
16841 W. LARAWAY ROAD
JOLIET, IL 60433

Proposal Fee: \$30.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|--|
| Will | 18-20000-00-GM ### | 09:30AM | 6/20/2018 | WILL COUNTY DEPARTMENT OF TRANSPORTATION |

WESLEY R.D.

Description: CONST. BIT. SURF. TREATMENT (CL. A-1,A-2) W/BIT. MAT'L. (PRIME)(3,100 GAL.), INCL. 3,100 GAL BIT. MAT'L. (COVER); 46,010 GAL. BIT. MAT'L. (SEAL); 90 TON AGG. (COVER); 1,275 AGG. (SEAL);

Project Location:

Proposal Available: WILL COUNTY DEPARTMENT OF TRANSPORTATION
16841 W. LARAWAY ROAD
JOLIET, IL 60433

Proposal Fee: \$30.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---------------------|
| Caledonia | 18-00000-00-GM ### ATC | 10:00AM | 6/14/2018 | CALEDONIA |

Description: CONST. VAR. WIDTH PVM'T. RESURF. W/HMA SC, N50, 2" (240 TON), INCL. 195 S.Y. BIT. SURF. REM., 2", 1,905 S.Y. PREP. OF BASE, 100 TON CA-10 AGG., ETC. (0.24 MI.)

Project Location:

Proposal Available: ELECTRONIC DOWNLOAD AT questcdn.com
eBid Doc #5684903
MCMAHON ASSOCIATES
815/636-9590

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---------------------|
| Durand | 18-00000-00-GM ### ATC | 10:00AM | 6/13/2018 | DURAND |

Description: 18-00000-01-GM
APPLICATION OF A-1 AND A-2 SEAL COAT W/BIT. MATL'S. (SEAL)(13,423 GAL.), INCL. 1,099 GAL. BIT. MATL'S. (PRIME), 420 TON SEAL COAT AGG. AND 2,703 S.Y. PULVERIZATION 3" (2.40 MI.)

Project Location:

Proposal Available: www.fehr-graham.com
ebid document is #5779264. \$25.00 to download proposal. \$100.00 for hardcopies.
Fees Non-refundable
FEHR-GRAHAM
221 E. MAIN ST., SUITE 200
FREEPORT, IL
815/235-7643

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---------------------|
| Moline | 18-00000-00-GM ### ATC | 11:00AM | 6/12/2018 | MOLINE |

Description: CONST. 26' WIDE PVM'T. RESURF. W/POLY HMA SC, MIX "D", N50, 1.5" (3,077 S.Y.), INCL. 3,077 S.Y. POLY LEVEL BINDER, MM, IL9.5FG, N50, 1.5", 411 S.Y. PCC PVM'T. W/INTEGRAL CURB, 7", 2,507 S.F. PCC SIDEWALK, 4", 777 S.F. PCC SIDEWALK RAMP, 6", 118 S.F. DET. WARN., 1,792 S.Y. HMA SURF REM., VAR. DEPTH, 480 S.Y. CL. B PATCH, VAR. TYPES, 7", 1,145 L.F. CURB REM. & REPL., SPL., ETC. (0.21 MI.)

Project Location: 5TH AVE. & 41ST ST.

Proposal Available: THE OFFICE OF THE CITY ENGINEER
3635 4TH AVE.
MOLINE, IL
309/524-2350

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------|---------------------------|---------|-----------|---------------------|
| Scales Mound | 18-00000-00-GM ### ATC | 10:00AM | 6/12/2018 | SCALES MOUND |

Description: 18-00000-01-GM
APPLICATION OF A-1 AND A-2 SEAL COAT W/BIT. MATL'S. (SEAL)(30,908 GAL.), INCL. 5,333 GAL. BIT. MATL'S. (PRIME) AND 967 TON SEAL COAT AGG. (4.36 MI.)

Project Location:

Proposal Available: www.fehr-graham.com
ebid document is #5779264. \$25.00 to download proposal. \$100.00 for hardcopies.
Fees Non-refundable
FEHR-GRAHAM
221 E. MAIN ST., SUITE 200
FREEPORT, IL
815/235-7643

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|-----------------------|-------------|-------------|------------------------------|
| Stephenson | 18-15000-00-GM ATC | 10:00AM | 6/12/2018 | CO. ENGR'S. OFFICE, FREEPORT |

SILVER CREEK R.D.

Description: 18-15000-03-GM
DELIVER & INSTALL:
20,098 GAL. BIT. MATL'S. (SEAL) HFP
528 TON SEAL COAT AGG. (CA-16)

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
295 W. LAMM RD.
FREEPORT, IL
815/235-7497

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|----------------------------|
| Woodhull | 18-00000-00-GM ### ATC | 10:00AM | 6/11/2018 | WOODHULL |

Description: 18-00000-01-GM
PREPARATION OF PAVEMENT FOR HMA RESURFACING W/HMA SURF. REM. (COLD MILLING)(3,900 S.Y.), INCL. 150 FT. CCC&G REM. & REPL., 310 S.Y. BASE REPAIR, 1,670 S.F. SIDEWALK REM., 1,700 S.F. PCC SIDEWALK, 4", 80 S.F. DET. WARN., 1 EA. MH ADJ., 3 EA. VALVE BOX TO BE ADJ. AND 1 L.S. TRAFFIC CONTROL COMPLETE. (0.40 MI.)

Project Location: E. 5TH AVE. & E. 3RD ST.

Proposal Available: MISSMAN, INC., A DIVISION OF IMEG CORP.
623 26TH AVE.
ROCK ISLAND, IL
309/788-0673

Proposal Fee:

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Buda | 18-00000-00-GM ### ATC | 10:00AM | 6/13/2018 | IMEG CORP. 1138 COLUMBUS ST OTTAWA, IL 61350 |

Description: 3,900 GAL OF BIT MATLS SEAL COAT PF 46-28, 170 TON OF CA-16 SEAL COAT AGGREGATE FOR A-1 BITUMINOUS SURFACE TREATMENT IN VILLAGE LIMITS OF BUDA, ILLINOIS

Project Location:

Proposal Available: IMEG CORP.
1138 COLUMBUS ST
OTTAWA, IL 61350
(815) 433-2080

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|--|
| Elliott | 18-00000-00-GM ### ATC | 07:00PM | 6/12/2018 | ELLIOTT TOWN HALL 140 N. MAIN ST ELLIOTT, IL 60933 |

Description: BITUMINOUS MATERIALS HFP, FURNISH AND SPREAD: 9,000 GALLONS.
SEAL COAT AGGREGATE, LOAD AND SPREAD: 25,700 SQ YDS.

NO PROPOSALS WILL BE USED AFTER 3:00 PM ON JUNE 8, 2018.

Project Location: VILLAGE OF ELLIOTT

Proposal Available: FORD COUNTY HIGHWAY DEPARTMENT
305 IL-54
ROBERTS, ILLINOIS 60962
(217) 395-2206

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---|
| Fairbury | 18-00000-00-GM ### ATC | 01:00PM | 6/12/2018 | CITY OF FAIRBURY CITY HALL 201 W. LOCUST ST. FAIRBURY, IL 61739 |

Description: OPERATION #1 (BASE BID) - 5,015 SY HMA SURFACE REMOVAL; 4,270 SY AREA REFL. CRACK CONTROL; 495 TON HMA SURFACE MIX C N50 AND RELATED ITEMS.

OPERATION #2 (ALTERNATE BID) - 4,950 SY AREA REFL. CRACK CONTROL; 215 TON HMA LEVEL BINDER MM N50; 500 TON HMA SURFACE MIX C N50 AND RELATED ITEMS.

Project Location: OPERATION #1 - FIRST STREET FROM LOCUST STREET TO CHERRY STREET.
OPERATION #2 - CITY PARKING LOT AT THIRD STREET AND RAILROAD TRACKS.

Proposal Available: FARNSWORTH GROUP
301 WEST WASHINGTON ST
PONTIAC, IL 61764
(815) 844-5571

Proposal Fee:

District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-------------|---------|-----------|---------------------|
| Astoria | ### Non-MFT | 10:00am | 6/11/2018 | ASTORIA TOWN HALL |

Description: DELIVER AND INSTALL PROPOSAL TO INCLUDE: 449 GALLONS OF BITUMINOUS MATERIALS SEAL COAT CRS-2, 13 TON OF SEAL COAT AGGREGATE (SPRAY PATCH), 6668 GALLONS OF BITUMINOUS MATERIALS (COVER AND SEAL COATS), 222 TONS OF SEAL COAT AGGREGATE (FRACTURE GRAVEL) AND OTHER COLLATERAL WORK TO COMPLETE THE PROJECT.

Project Location: VARIOUS STREETS

Proposal Available: MAURER-STUTZ, INC.
1670 EAST ASH ST.
CANTON IL 61520

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|----------------------|---------|-----------|-------------------------------------|
| Henderson | 18-00000-00-PP FA | 08:30am | 6/21/2018 | HENDERSON COUNTY HIGHWAY DEPARTMENT |

Description: BITUMINOUS MATERIAL-HFRS-2-AT DISTRIBUTOR-51,046 GAL.
SEAL COAT AGGRAGATE-CA-16-F.O.B QUARRY-1825 TONS
CRACK FILLING HOT POURED- COUNTY SHED-STRONGHURST, IL-38,000.00 LBS.

Project Location:

Proposal Available: HENDERSON COUNTY HIGHWAY DEPARTMENT
STRONGHURST IL 61480
(309) 924-1751

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---|
| Pekin | 18-00000-00-GM ### ATC | 10:00am | 6/15/2018 | PEKIN CITY HALL 111 S. CAPITOL ST. PEKIN IL |

Description: CONTRACT MAINTENANCE TO INCLUDE: 2" MILL AND ASPHALT OVERLAY, ADA SIDEWALK RAMPS, CURB SPOT REPAIRS, SIDEWALK SPOT REPAIRS, MODULAR BLOCK RETAINING WALL.

Project Location: SHERIDAN ROAD FROM CRESCENT TO 14TH STREET IN PEKIN, IL.

Proposal Available: MIDWEST ENGINEERING ASSOCIATES, INC.
140 E. WASHINGTON ST.
PEKIN IL 61554
(309) 222-8600

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|----------------|---------|-----------|---|
| Pekin | 18-00000-00-GM | 10:00am | 6/15/2018 | PEKIN CITY HALL 111 S. CAPITOL ST. PEKIN IL |

Description: CONTRACT MAINTENANCE TO INCLUDE: 800 TONS OF SEAL COAT AGGREGATE (BLACK TRAP ROCK); 28000 GALLONS OF BITUMINOUS MATERIAL CRS-P.

Project Location: VARIOUS ROADS IN PEKIN, IL INCLUDING SHERWOOD, WINDSOR, CAPRI, STATE, LIGHTER, BRENTWOOD, FAIRLANE, MANOR, GALVIN, AUDUBON, FIFTH, REDBUD

Proposal Available: MIDWEST ENGINEERING ASSOCIATES, INC.
140 E. WASHINGTON ST.
PEKIN IL 61554
(309) 222-8600

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---|
| Pekin | 18-00000-00-GM ### ATC | 10:00am | 6/15/2018 | PEKIN CITY HALL 111 S. CAPITOL ST. PEKIN IL |

Description: CONTRACT MAINTENANCE TO INCLUDE: 62,000 FEET OF CRACK ROUTING AND CRACK SEALING.

Project Location: VARIOUS ROADS IN PEKIN, IL INCLUDING PARKWAY DRIVE, CAPITOL ST., 4TH ST., 5TH ST., 6TH ST., ST. MARY ST., WHITETAIL LANE, 14TH ST., SABELLA

Proposal Available: MIDWEST ENGINEERING ASSOCIATES, INC.
140 E. WASHINGTON ST.
PEKIN IL 61554
(309) 222-8600

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|------------------------|
| Putnam | 18-00000-01-MG ATC | 11:00am | 6/11/2018 | MARSHALL-PUTNAM COUNTY |

VARIOUS

Description: SUPPLY AND INSTALL AN ARCH STYLE FABRIC COVERED ROOF AND STEEL FRAMING SYSTEM FOR USE AS A SALT STORAGE BUILDING. THE 41 FEET WIDE BY 42 FEET LONG BUILDING WILL BE INSTALLED ON A CONCRETE FOUNDATION TO BE PROVIDED BY A SEPARATE CONTRACT.

**PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR RLECTRONIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

Project Location: PUTNAM COUNTY HIGHWAY DEPARTMENT, 6203 ST RT 26, HENNEPIN, IL 61327

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON IL 61540

Proposal Fee: \$25.00

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|------------------------|
| Putnam | 18-00000-02-MG ATC | 11:00am | 6/11/2018 | MARSHALL-PUTNAM COUNTY |

Description: CONCRETE FOUNDATION FOR A SALT STORAGE BUILDING, INCLUDING 89.4 CY REINFORCED CONCRETE FOOTINGS AND WALLS, 348 SY REINFORCED CONCRETE SLAB, AGGREGATE BACKFILL AND EXCAVATION. THE BUILDING WILL BE PROVIDED BY A SEPARATE CONTRACT.

**PROPOSAL FEE IS \$25 FOR PAPER COPY OR NO CHARGE FOR RLECTRONIC COPY VIA EMAIL. SEND REQUEST TO SSIMMONS@MARSHALLCOUNTYILLINOIS.COM.

Project Location: PUTNAM COUNTY HIGHWAY DEPARTMENT, 6203 ST RT 26, HENNEPIN, IL 61327

Proposal Available: MARSHALL-PUTNAM COUNTY HIGHWAY
552 STATE RT 26
LACON IL 61540

Proposal Fee: \$25.00

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|--|
| Danville | 18-00000-00-GM | 10:00AM | 6/11/2018 | Danville City Clerk 17 W Main St Danville IL 61832 |

Description: 2018 MICROSURFACING, 24,233 SQ YARDS

SEE PROPOSAL

Project Location: Various

Proposal Available: Danville City Hall
17 W Main St
Danville IL 61832
(217) 431 2384

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|---|
| Fisher | 18-00000-00-GM | 10:00AM | 6/11/2018 | Fisher Village Office 100 E School Street Fisher IL 61843 |

Description: BIT MATLS C&S CT, LBS, 63, 149.00; COVER & SEAL COAT (CR GRAVEL), TON, 232.00

SEE PROPOSAL

Project Location: Village of Fisher, Various Locations

Proposal Available: Phoenix Consulting Engineers, LTD
421 E Main St
P.O. Box 1187
Mahomet IL 61853
(217) 586 1803

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|---|
| Hoopeston | 18-00000-00-GM | 10:00AM | 6/12/2018 | Hoopeston City Hall 301 West Main Street Hoopeston IL 60942 |

Description: Seal Coat Various roads with A-1 treatment.

SEE PROPOSAL

Project Location: City of Hoopeston - Various roads

Proposal Available: C2 Enginers, LLC
40 N Vermilion Street
P.O. Box 108
Danville IL 61834
(217) 260 6070

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|--------------------|-------------|-------------|--|
| Mansfield | 18-00000-00-GM | 11:30AM | 6/11/2018 | Mansfield Village Hall Mansfield IL 61854 |

Description: BIT MATLS C&S CT, LBS, 42339; SEAL COAT (CR GRAVEL), TON, 155

SEE PROPOSAL

Project Location: Village of Mansfield, Various Locations

Proposal Available: Phoenix Consulting Engineers, LTD
421 E Main St
P.O. Box 1187
Mahomet IL 61853
(217) 586 1803

Proposal Fee:

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|---------------------------|---------|-----------|---|
| Athens | 18-00000-00-GM ### ATC | 02:00PM | 6/11/2018 | ATHENS CITY HALL 210 DOTTIE BEDNARKO DRIVE ATHENS, IL 62613 |

Description: 225 GAL. - BITUMINOUS PRIME COAT, MC-30 - FURNISH & APPLY
5,300 GAL - BITUMINOUS MATERIALS SEAL COAT, PG46-28 - FURNISH & APPLY
80 TON - SEAL COAT AGGREGATE CA-16, CRUSHED LIMESTONE - SPREAD ON STREETS
170 TON SEAL COAT AGGREGATE CA-16, CRUSHED BLACK TRAP ROCK - SPREAD ON STREETS

Project Location:

Proposal Available: ATHENS CITY HALL
210 DOTTIE BEDNARKO DRIVE
ATHENS, IL 62613

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---|
| Auburn | 18-00000-00-GM ATC | 10:00AM | 6/11/2018 | AUBURN CITY HALL 324 WEST JEFFERSON STREET AUBURN, IL 62615 |

Description: 700 GAL – BIT MATL PRIME COAT (MC-30), FURN & APPLY
9950 GAL – BIT MATL SEAL COAT (HFRS-2), FURN & APPLY
380 TON – SEAL COAT AGG (CA 16), CR STONE, (LOAD & SPREAD)

Project Location:

Proposal Available: AUBURN CITY HALL
324 WEST JEFFERSON STREET
AUBURN, IL 62615

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|--|
| Benld | 18-00000-00-GM ATC | 01:00PM | 6/12/2018 | BENLD CITY CLERK'S OFFICE 201 EAST CENTRAL AVENUE, BENLD, IL 62009 |

Description: 12,150 GAL. - BITUMINOUS MATERIALS SEAL COAT (HFE-150) - FURNISHED & APPLIED

Project Location:

Proposal Available: BENLD CITY CLERK'S OFFICE
201 EAST CENTRAL AVENUE,
BENLD, IL 62009

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---|
| Brighton | 18-00000-00-GM ATC | 10:00AM | 6/12/2018 | BRIGHTON VILLAGE CLERK'S OFFICE 206 SOUTH MAIN BRIGHTON, IL 62012 |

Description: 22,000 GAL. - BITUMINOUS MATERIALS (SEAL COAT) CRS-2, LIQUID ASPHALT, FURNISHED & APPLIED
950 TONS - SEAL COAT AGGREGATE, CRUSHED SLAG (AIR COOLED, BLAST FURNACE SLAG); FURNISHED & DELIVERED

Project Location:

Proposal Available: BRIGHTON VILLAGE CLERK'S OFFICE
206 SOUTH MAIN
BRIGHTON, IL 62012

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|--|
| Rushville | 18-00000-00-GM ### ATC | 10:00AM | 6/11/2018 | RUSHVILLE CITY HALL 220 W. WASHINGTON STREET RUSHVILLE, IL 62681 |

Description: 190 GAL - BITUMINOUS MATERIALS - PRIME COAT, MC-30 - FURNISH & APPLY
6,450 GAL - BITUMINOUS MATERIALS - SEAL COAT, PG46-28 - FURNISH & APPLY
290 TON - SEAL COAT AGGREGATE - CA-16, BROWN GRAVEL - FURNISH & APPLY

Project Location:

Proposal Available: RUSHVILLE CITY HALL
220 W. WASHINGTON STREET
RUSHVILLE, IL 62681

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|---------------------------|-------------|-------------|---|
| Windsor | 18-00000-00-GM ### ATC | 12:00PM | 6/12/2018 | Windsor City Hall 1016 Maine Street Windsor, IL 61957 |

Description: 6,000 GALLON BITUMINOUS MATERIALS SEAL COAT HFE-150 or 300 FURNISH & APPLY
240 TON SEAL COAT AGGREGATE CA-16 CRUSHED GRAVEL FURNISH & SPREAD

Project Location: Various locations in Windsor

Proposal Available: Windsor City Hall
1016 Maine Street
Windsor, IL 61957
217-459-2291

Proposal Fee:

No New Advertisements

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|--|
| Eldorado | 18-00000-00-GM ATC | 09:00am | 6/18/2018 | ELDORADO CITY CLERK 901 FOURTH STREET ELDORADO, IL 62930 |

Description: FURN. & SPREAD:
14,000 GAL. BIT. MATL. (SEAL)
700 TON CA-16 SEAL COAT AGG.
FURN. TO STOCKPILE:
800 TON CA-6
200 TON CA-7

Project Location: BROWN AND ROBERTS, INC.
1 WESTRIDGE ROAD
HARRISBURG, IL 62946
618-252-8111

Proposal Available:

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---|
| Mt Vernon | 18-00000-00-GM ATC | 10:00am | 6/12/2018 | CLERKS DEPARTMENT AT CITY HALL 1100 MAIN STREET MT VERNON, IL 62864 |

Description: FURN. & APPLY:
15,110 GAL. HFE-150 ASPH.
756 TON CA-16 AGG.
2,089 GAL. BIT. MAT'L., HFE-90 (PRIME)
FURN. TO CITY YD.:
10,000 GAL. HFE-150 ASPH.
300 TON CA-16 LIMESTONE
FOB PLANT:
2,589 TON BIT. CONC. SURF. COURSE
121 TON BIT. CONC. BINDER COURSE

Project Location:

Proposal Available: CLERKS DEPARTMENT AT CITY HALL
1100 MAIN STREET
MT VERNON, IL 62864
618-242-6853

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|-------------|-----------------------|---------|-----------|---|
| Norris City | 18-00000-00-GM ATC | 11:00AM | 6/18/2018 | NORRIS CITY VILLAGE CLERK 406 SOUTH DIVISION STREET NORRIS CITY, IL 62869 |

Description: FURN. & SPREAD:
10,000 GAL. HFE-150 ASPH.
500 TON CA-16 AGG. (SEAL)
STOCKPILED:
150 TON CA-6

Project Location:

Proposal Available: BROWN AND ROBERTS, INC.
1 WESTRIDGE ROAD
HARRISBURG, IL 62946
618-252-8111

Proposal Fee:

| City/County | Section No. | Time | Date | Location of Letting |
|--------------------|-----------------------|-------------|-------------|---|
| West Frankfort | 18-00000-00-GM ATC | 01:00pm | 6/18/2018 | WEST FRANKFORT CITY CLERK 110 NORTH JEFFERSON STREET WEST FRANKFORT, IL 62946 |

Description: DELIVERED:
4,300 TON CA-10 AGG.
400 TON CA-16 AGG.
400 TON CA-1 AGG.

FURN. & MIX:
21,000 GAL. HFE-300 ASPH.

Project Location:

Proposal Available: BROWN AND ROBERTS, INC.
1 WESTRIDGE ROAD
HARRISBURG, IL 62946
618-252-8111

Proposal Fee:

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

| County | Agency | Section No. | Contractor | Award Amount | Date Approved |
|-----------------------|-------------------|----------------|--------------------------------------|----------------|---------------|
| County | | | | | |
| DuPage | Wheaton | 18-PVMTC-09-GM | Arrow Road Construction Co. | \$3,084,750.70 | 5/9/2018 |
| Will | Will | 18-00000-02-GM | Midwest Fence Corporation | \$131,169.00 | 5/4/2018 |
| Adams | Adams | 17-00067-01-FP | Diamond Construction Company | \$816,516.59 | 5/25/2018 |
| Will | Will | 18-00176-03-GM | P.T. Ferro Construction Co. | \$396,049.08 | 5/4/2018 |
| DuPage | DuPage | 18-PVMTC-10-GM | R.W. Dunteman Company | \$4,194,216.29 | 5/9/2018 |
| Municipality | | | | | |
| Cook | Elk Grove Village | 18-00000-00-GM | Arrow Road Construction Co. | \$958,710.67 | 4/18/2018 |
| Cook | Hickory Hills | 18-00000-00-GM | D Construction | \$344,823.83 | 5/10/2018 |
| Lake | Zion | 18-00089-00-RS | Peter Baker & Son Co. | \$535,653.26 | 5/16/2018 |
| Lake | Park City | 19-00000-00-GM | Chicagoland Paving Contractors, Inc. | \$112,900.00 | 5/8/2018 |
| Cook | Hoffman Estates | 18-00104-00-PV | Plote Construction Inc. | \$4,599,498.67 | 5/21/2018 |
| Will | Shorewood | 18-00043-00-RS | P.T. Ferro Construction Co. | \$1,005,036.10 | 5/14/2018 |
| DuPage | Bloomingtondale | 18-00069-00-RS | Brothers Asphalt Paving, Inc. | \$1,235,229.71 | 5/21/2018 |
| RD Dist/Twnshp | | | | | |
| Will | Florence | 18-05000-01-GM | Tri-State Asphalt, LLC | \$39,000.00 | 5/4/2018 |
| McDonough | Mound | 10-12125-00-BR | County Materials | \$94,304.00 | 5/29/2018 |
| LaSalle | Serena | 17-31372-00-AS | Advanced Asphalt Company | \$142,773.50 | 5/23/2018 |