

**FY 2016-2021 Highway Improvement Program  
FRANKLIN COUNTY  
State Highways**

| Route/Street | Location                                        | Improvements                      | Objectives                | Est. Cost | County   | MYP Years |           |
|--------------|-------------------------------------------------|-----------------------------------|---------------------------|-----------|----------|-----------|-----------|
|              |                                                 |                                   |                           |           |          | Past      | Current   |
| ILL 14       | N COURT ST TO GLEN ST IN BENTON<br>Miles = 1.13 | RESURFACING<br>System Maintenance | SAFETY<br>PRESERVE SYSTEM | \$500,000 | FRANKLIN | 1         | 2017-2021 |

| Needs Category | Miles | Roughness(IRI) | Rutting | AADT   | Truck Pct | NHS |
|----------------|-------|----------------|---------|--------|-----------|-----|
| ACCRUING       | 1.13  | ACCEPTABLE     | 0.13    | 10,470 | 8.4       | Y   |

|                  |                                              |                       |                                                                                           |           |          |   |           |
|------------------|----------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------|-----------|----------|---|-----------|
| ILL 14<br>ILL 37 | ILL 14/37 IN BENTON<br>Congestion Mitigation | INTERSECTION RECONSTN | SAFETY<br>PRESERVE SYSTEM<br>MODAL CONNECTIVITY<br>TRANSPORTATION OPS<br>FREIGHT MOVEMENT | \$850,000 | FRANKLIN | 1 | 2017-2021 |
|------------------|----------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------|-----------|----------|---|-----------|

|        |                                                         |                     |                           |           |          |   |           |
|--------|---------------------------------------------------------|---------------------|---------------------------|-----------|----------|---|-----------|
| ILL 34 | DRAINAGE DITCH 5.5 MI E OF ILL 37<br>Bridge Maintenance | CULVERT REPLACEMENT | SAFETY<br>PRESERVE SYSTEM | \$250,000 | FRANKLIN | 8 | 2017-2021 |
|--------|---------------------------------------------------------|---------------------|---------------------------|-----------|----------|---|-----------|

|         |                                                                  |                     |                           |           |          |   |           |
|---------|------------------------------------------------------------------|---------------------|---------------------------|-----------|----------|---|-----------|
| ILL 148 | DITCH 1.6 MI S OF ILL 14 IN<br>CHRISTOPHER<br>Bridge Maintenance | CULVERT REPLACEMENT | SAFETY<br>PRESERVE SYSTEM | \$150,000 | FRANKLIN | 1 | 2017-2021 |
|---------|------------------------------------------------------------------|---------------------|---------------------------|-----------|----------|---|-----------|

|         |                                                                        |                                   |                           |             |          |   |           |
|---------|------------------------------------------------------------------------|-----------------------------------|---------------------------|-------------|----------|---|-----------|
| ILL 149 | ILL 148 IN ZEIGLER TO ORIENT RD W OF<br>WEST FRANKFORT<br>Miles = 5.08 | RESURFACING<br>System Maintenance | SAFETY<br>PRESERVE SYSTEM | \$1,400,000 | FRANKLIN | 1 | 2017-2021 |
|---------|------------------------------------------------------------------------|-----------------------------------|---------------------------|-------------|----------|---|-----------|

| Needs Category | Miles | Roughness(IRI) | Rutting | AADT  | Truck Pct | NHS |
|----------------|-------|----------------|---------|-------|-----------|-----|
| ACCRUING       | 5.08  | ACCEPTABLE     | 0.16    | 3,595 | 7.0       | N   |

|                        | FY        | Projects | Miles | Est. Cost   |
|------------------------|-----------|----------|-------|-------------|
| <b>FRANKLIN COUNTY</b> | 2016      | 0        | 0.00  | \$0         |
|                        | 2017-2021 | 5        | 6.21  | \$3,150,000 |
|                        | 2016-2021 | 5        | 6.21  | \$3,150,000 |