



## NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, July 30, 2015

BULLETIN NO.15-31

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Calumet City	16-00000-00-GM	8/4/2015	02:30PM
	Calumet City	16-00000-00-GM	8/4/2015	03:00PM
	Chicago	07-S7160-00-LS	8/6/2015	11:00am
	Harvard	15-00000-00-GM	8/5/2015	10:00AM
	Round Lake	16-00000-00-GM	8/4/2015	11:00AM
<b>District: 2</b>				
	Carbon Cliff	15-00000-00-GM	8/3/2015	02:00PM
<b>District: 3</b>				
	Earlville	15-00000-00-GM	8/5/2015	02:00PM
<b>District: 4</b>				
	Bryant	15-00000-00-GM	8/3/2015	11:00AM
	Farmington	15-00000-00-GM	8/3/2015	10:00AM
	Marshall	15-01120-00-BR	8/4/2015	08:30AM
<b>District: 5</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 6</b>				
	Montgomery	15-17117-00-BR	8/5/2015	08:30AM
	Spaulding	15-00000-00-GM	8/3/2015	07:00PM
	Williamsville	15-00000-00-GM	8/5/2015	02:30PM
<b>District: 7</b>				
	Albion	15-00000-00-GM	8/3/2015	10:30am
	Decatur	15-00524-00-SC	8/4/2015	10:00am
	Wayne	13-05123-00-BR	8/4/2015	10:00am
<b>District: 8</b>				
	Madison	13-00149-81-SG	8/11/2015	10:30am
	Sparta	15-00000-00-GM	8/6/2015	02:00pm
<b>District: 9</b>				
	Benton	15-00000-00-GM	8/5/2015	10:00AM
	Christopher	15-00000-00-GM	8/5/2015	11:00AM
	Energy	15-00000-00-GM	8/4/2015	09:00AM

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
City of McHenry	15-00000-02-GM ### ATC Non-MFT	11:00AM	8/10/2015	City of McHenry

**Description:** CONST. NEW TRAFFIC SIGNAL INSTALLATION COMPLETE (1 EA.), ETC.

**Project Location:** CRYSTAL LAKE ROAD AT DARTMOOR DRIVE

**Proposal Available:** HR Green, Inc., Jeff Strzalka (815) 759-8359, 420 N. Front Street, McHenry, IL 60050 **Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Cook	13-15133-90-RS ### ATC	10:00AM	8/26/2015	COOK COUNTY BUILDING 118 N. CLARK STREET, ROOM NO. 1018 CHICAGO, ILLINOIS 60602

**Description:** CONST. MILLING AND RESURF. W/ HMA SURF. CSE.; INCL. 691 CU. YD. EARTH EXCAVATION; 2,071 SQ. YD. AGG. BASE CSE., TY. B, 8 IN.; 636 TON LEVELLING BINDER; 1,736 TON HMA SURF. CSE.; 874 SQ. YD. CLASS D PATCH, VAR. TY.; 73 EA. METAL END SECTION; 1,113 FT. PIPE CULVERT, CLASS D, VAR SIZE; 1,473 FT. STORM SEWER, VAR. SIZE; 10,941 FT. THERMOPLASTIC PAV'T. MARKING, VAR. TY.; 1 L. SUM TRAFFIC CONTROL AND PROTECTION (TOTAL 0.92 MI.).

PREBID MEETING WILL BE HELD AT COOK COUNTY DEPARTMENT OF TRANSPORTATION AND HIGHWAY, 69 W. WASHINGTON STREET, ROOM NO. 2260, CHICAGO, ILLINOIS 60602 ON TUESDAY, AUGUST 11, 2015 AT 11:00 A.M.

**Project Location:** WINTERS DRIVE; SCOTT STREET; DICKENS AVENUE IN LEYDEN TOWNSHIP

**Proposal Available:** WEBSITE [www.cookcountygov.com/purchasing](http://www.cookcountygov.com/purchasing) AFTER 10:00 A.M. ON WEDNESDAY, JULY 29, 2015; FOR ANY QUESTIONS PLEASE CONTACT OSCAR VALENZUELA AT [oscar.valenzuela@cookcountyil.gov](mailto:oscar.valenzuela@cookcountyil.gov) **Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Cook	14-PPRPS-01-PV ### ATC ***	10:00AM	8/14/2015	COOK COUNTY BUILDING 118 N. CLARK STREET ROOM 1018 CHICAGO, IL 60602

**Description:** CONST., REMOVE AND REPLACE PAV'T.; INCL. 85,982 SQ. YD. DIAMOND GRINDING CONC. PAV'T.; 2,647 TON HMA BINDER CRSE; 6,356 TON HMA SURF. CRSE; 6,791 SQ. FT. PCC S/W, 5 IN.; 2,943 SQ. YD. PCC PAV'T., 10 IN.; 1,139 FT. PAV'T. MARKING - LETTER AND SYMBOL; 116,697 FT. PAV'T. MARKING, VAR. TY.; 987 FT. COMB. C&G, VAR. TY.; 11,380 SQ. YD. CLASS B PATCH, 10 IN.(4.32MI.).

NOTE: PRE-BID MEETING WILL BE HELD AT THE COOK COUNTY HIGHWAY DEPARTMENT, 69 WEST WASHINGTON STREET, ROOM 2260, CHICAGO, IL 60602 ON THURSDAY, JULY 30, 2015 AT 11:00 A.M.

**Project Location:** 14 VARIOUS LOCATIONS IN SOUTH SIDE IN COOK COUNTY

**Proposal Available:** ONLINE AT [www.cookcountygov.com/purchasing](http://www.cookcountygov.com/purchasing) AFTER 10:00 A.M., LOCAL TIME, ON FRIDAY, JULY 24, 2015 FOR ANY QUESTIONS PLEASE CONTACT OSCAR VALENZUELA AT [oscar.valenzuela@cookcountyil.gov](mailto:oscar.valenzuela@cookcountyil.gov) **Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Inverness	15-00000-00-GM ### ATC	03:00AM	8/13/2015	The Village of Inverness 1400 Baldwin Road Inverness, IL 60067

**Description:** 100000 L.FT. CRACK SEALING

**Project Location:** VARIOUS ROADS

**Proposal Available:** Doland Engineering, LLC, 334 E. Colfax Street, Suite C, Palatine, IL 60067 **Proposal Fee:** \$25.00

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Joliet	14-00486-00-RS	10:00AM	8/10/2015	CITY OF JOLIET

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50, 1-1/2" (9,417 TON) INCL., 3,531 TON POLYMERIZED LEVELING BINDER, IL 4.75 (MM), N50; 24,562 GAL. BIT. MAT'L. (PRIME); 81,574 SQ. YD. HOT-MIX ASPH. SURF. REM. 1-1/2"; 269 LIN. FT. COMB. CONC. C&G R&R; 3,417 SQ. FT. S/W REM.; 5,232 LIN. FT. THERMO. PAV'T. MARKING -LINE (4",6",12",24"), ASSORTED DRAINAGE APPURTENANCES, ETC. (4.73 MI.)

**Project Location:** VARIOUS

**Proposal Available:** CITY OF JOLIET 815-724-3650 (MIKE EULITZ)  
150 WEST JEFFERSON  
JOLIET, IL 60432 **Proposal Fee:** \$0.00

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City/County	Section No.	Time	Date	Location of Letting
Rapids City	15-00000-00-GM ### ATC	06:00PM	8/11/2015	RAPIDS CITY

**Description:** CONST. 23' WIDE PVM'T. RESURF. W/HMA SURF. CSE., 2" (215 TON), INCL. 1,800 S.Y. MILL EXIST. SURF., 1,125 FT. REM. & REPL. PCC C&G, TY. M-4.18, 105 S.Y. PCC DRIVEWAY REM. & REPL., 6", 2 EA. STORM CATCH BASIN, SINGLE (24"X36" I.D.), 1 EA. STORM MH & CASTING, TY. 3 (6' DIA.), 31 FT. 18" HDPE STORM SEWER, 34 FT. 36" HDPE STORM SEWER, 18" FLARED END SEC., 36" FLARED END SEC., 1 L.S. MOBILIZATION, ETC. (0.12 MI.)

BID ALTERNATE #1:  
REPLACES THE HDPE STORM SEWER AND END SECTIONS WITH RCP

BID ALTERNATE #2:  
ADDS ADDITIONAL 824 FT. MILL EXIST. SURF., 97 TON HMA SURF CSE., 2" AND 180 FT. REM. & REPL. C&G

BIDS WILL BE RECEIVED UNTIL 3:30 PM AND OPENED AT 6:00PM

**Project Location:**

**Proposal Available:** ONLINE AT [www.questcdn.com](http://www.questcdn.com)  
eBidDoc #4026585  
MSA PROFESSIONAL SERVICES, INC.  
2117 STATE ST., SUITE 200  
BETTENDORF, IA  
563/445-3501

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
Rock Island	15-00370-00-DR ### ATC	01:30PM	8/10/2015	CO. ENGR'S. OFFICE, MILAN

**Description:** CONST. AGG. DRAIN SYSTEM, BACKFILL, NEW SURFACE AND DITCH CLEANING W/QUARRY RUN GRAN. EMB. (11,335 TON), INCL. 6,345 C.Y. EARTH EXC., 2,200 TON AGG. DRAIN SPL., 247 TON BIT. MIX. COMPL., 800 S.Y. AGG. BASE CSE., TY. B, 12", 334 S.Y. AGG. SHLDRS., TY. B, 6", 2,413 S.Y. FILTER FABRIC, 1 L.S. STAKING & LAYOUT, 337.50 FT. REM & REINSTALL SPBGR, TY. A, 275 FT. DITCH CLEANING, ETC. (0.09 MI.)

**Project Location:** 284TH ST. NORTH

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 W. 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Rock Island	15-00371-00-BR ### ATC	01:30PM	8/10/2015	CO. ENGR'S. OFFICE, MILAN

**Description:** CONST. BRIDGE DECK REPAIRS AND APPROACH PVM'T. W/CONC. SUPERSTRUCTURE (45.50 C.Y.), 590 S.Y. PCC PVM'T., 7", 29.4 S.Y. PVM'T. REM., 1 L.S. MOBILIZATION, 5,020 LB. REBARS, EPOXY COATED, 8.5 C.Y. CONC. STRUCT., 5.2 C.Y. CONC. REM., 5 S.Y. DECK SLAB REP. (Fd-T2), 16 S.Y. DECK SLAB REP. (PART), 35 S.F. STR. REP. CON. Dp=<5, 1 L.S. C & P STRUCT. STL., L1, 29.4 S.Y. BRIDGE APPROACH PVM'T. CONN. (PCC), 1 L.S. TRAFFIC CTR'L. & PROT., 36.5 FT. STEEL RAILING, TY. T1, 100 TON AGG. SHLD., TY. B, 590 S.Y. PREP. OF BASE, ETC. (0.06 MI.)

**Project Location:** 63RD ST. OVER BRANCH OF MILL CREEK

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 W. 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
ROCK ISLAND CO.	2015 GEN. CO. LETTING	01:30PM	8/10/2015	CO ENGR'S. OFFICE, MILAN

**Description:** F.O.B. COUNTY HIGHWAY DEPT.:  
22,500 LBS. HOT POURED JOINT SEALER

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 W. 10TH AVE.  
MILAN, IL  
309/787-4668

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Silvis	15-00000-00-GM ### ATC	10:00AM	8/13/2015	SILVIS

**Description:** CONST. BIT. SURF. TREAT., CL A-1 & A-2 W/BIT. MAT'L. (SEAL)(13,240 GAL.), INCL. 552 TON SEAL COAT AGG., 1 L.S.  
TRAFFIC CTRL. & PROT. AND 1 L.S. MOBILIZATION

**Project Location:**

**Proposal Available:** MCCLURE ENGINEERING ASSOCIATES, INC.  
4700 KENNEDY DR.  
EAST MOLINE, IL  
309/792-9350

**Proposal Fee:**

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**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Bourbonnais	15-00000-00-GM	10:00AM	8/11/2015	BOURBONNAIS VILLAGE HALL

**Description:** (50,000 LB) CRACK ROUTING AND FILLING.

**Project Location:** VARIOUS STREETS IN BOURBONNAIS.

**Proposal Available:** TYSON ENGINEERING, INC.  
KANKAKEE, IL 60901  
(815) 932-7406

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Knox	14-00000-00-SG FA	10:00AM	8/10/2015	KNOX COUNTY HIGHWAY DEPARTMENT

**Description:** MATERIAL PROPOSAL FOR THE COUNTY-WIDE SIGN UPGRADE PROGRAM. INCLUDING:

- 1492 VARIOUS SIGNS
- 6 WOOD POSTS
- 75 U-CHANNEL POSTS
- 1038 METAL TUBE POSTS AND BASES, TWO DIFFERENT SIZES
- 1820 VARIOUS SETS OF HARDWARE

**Project Location:** KNOX COUNTY

**Proposal Available:** KNOX COUNTY HIGHWAY DEPARTMENT  
KNOXVILLE IL 61448  
(309) 289-2514

**Proposal Fee:** \$5.00

\$5 NON-REFUNDABLE PER PROPOSAL

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City/County	Section No.	Time	Date	Location of Letting
Woodford	15-00000-00-GM	09:00AM	8/10/2015	WOODFORD COUNTY HIGHWAY DEPARTMENT

**Description:** QUOTATION FOR WOOD SIGN POSTS

**Project Location:** TO BE DELIVERED TO THE WOODFORD COUNTY HIGHWAY DEPARTMENT

**Proposal Available:** WOODFORD COUNTY HIGHWAY DEPARTMENT  
301 S. MAIN  
ROANOKE IL 61561  
(309) 923-2891

**Proposal Fee:**

PROPOSAL ALSO AVAILABLE ON [www.woodfordhighway.org](http://www.woodfordhighway.org) UNDER "DOING BUSINESS"

No New Advertisements

**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Logan	14-12144-00-BR ### ATC	10:00AM	8/11/2015	LOGAN COUNTY HIGHWAY DEPARTMENT

**Description:** REMOVAL OF EXISTING SINGLE SPAN BRIDGE AND CONSTRUCTION OF A SINGLE SPAN PPC DECK BEAM BRIDGE ON STEEL H-PILE SPILL THRU ABUTMENTS. ALSO INCLUDED IS NECESSARY ROADWAY APPROACH WORK.

**Project Location:** TR 261 OVER LAKE FORK TRIBUTARY

**Proposal Available:** LOGAN COUNTY HIGHWAY DEPARTMENT  
529 S MCLEAN ST  
LINCOLN, IL 62656

**Proposal Fee:**

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<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
PIKE COUNTY	15-xx000-00-GM	09:00AM	8/10/2015	Pike County Highway Department

Atlas Township Section 15-XX000-00-GM and  
Pittsfield Township NON-MFT

**Description:** Totals – 24,315 Gallon PG46-28 Delivered Jobsite, 10,440 Gallon SC-800 Delivered Jobsite, 10,000 Gallon PG46-28 FOB Truck at Plant, & 4,000 Gallon SC-800 FOB Truck at Plant. Breakdown is (Atlas Township – 14,315 Gallon PG46-28, 10,440 Gallon SC-800 Delivered), (Atlas Township – 5,000 Gallon PG46-28 FOB, 4,000SC-800 FOB), (Pittsfield Township NON-MFT 10,000 Gallon PG46-28 Delivered), (Pittsfield Township NON-MFT 5,000 Gallon PG46-28 FOB).

**Project Location:** VARIOUS

**Proposal Available:** Pike County Highway Department

**Proposal Fee:**

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Neoga	14-00006-00-PV ### ATC	02:00pm	8/10/2015	Village Hall

**Description:** 0.43 ACRE TREE REMOVAL  
7 CU YD TRENCH BACKFILL  
455 FOOT PERIMETER EROSION BARRIER  
755 TON AGGREGATE BASE COURSE  
1,550 SQ YD PROCESSING SOIL-CEMENT BASE COURSE 10"  
915 100 WT CEMENT  
1,631 SQ YD PROTECTIVE COAT  
1,124 SQ YD PCC PAVEMENT 8" (JOINTED)  
210 SQ YD PCC DRIVEWAY PAVEMENT 8"  
129 FOOT COMBINATION CURB & GUTTER REMOVAL  
297 SQ YD PCC SHOULDERS 8"  
5 EACH PRECAST REINFORCED CONCRETE FLARED END SECITON  
62 FOOT STORM SEWER REMOVAL  
150 FOOT STORM SEWER, RUBBER GASKET CLASS A TY 1  
10.75 SQ FT SIGN PANEL TY 1  
26.5 FOOT METAL POST TY A  
812 CU YD EARTH EXCAVATION  
500 CU YD REMOVAL AND REPLACEMENT OF UNSUITABLE MATERIAL  
0.4 ACRE SEEDING CLASS 2  
1 EACH INLET TY B WITH SPECIAL FRAME & GRATE  
1 EACH INLET TY A TY 37M GRATE  
1 LSUM TRAFFIC CONTROL COMPLETE

**Project Location:** Kepp Avenue in City of Neoga

**Proposal Available:** Milano & Grunloh Engineers  
(217) 347-7262  
Effingham, IL 62401

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Smithton	15-00000-01-GM ATC	02:00PM	8/13/2015	Smithton Village Hall 101 South Main St. Smithton, IL 62285

**Description:** Removal and replacement of PCC sidewalks, curb, and gutter on various village streets

1. 155 LN FT - Gutter Removal
2. 129 LN FT - Combination Curb and Gutter Removal
3. 172 SQ FT - Sidewalk Removal
4. 172 SQ FT - Portland Cement Concrete Sidewalk
5. 16 SQ FT - Detectable Warnings
6. 348 LN FT - Concrete Gutter Type B Modified
7. 129 LN FT - Combination Concrete Curb and Gutter, Type B-6.24

**Project Location:** Various Village Streets

**Proposal Available:** Smithton Village Hall  
101 South Main St.  
Smithton, IL 62285

**Proposal Fee:**

**District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson**

City/County	Section No.	Time	Date	Location of Letting
Carterville	11-00041-00-RS ### FA ***	10:00AM	8/11/2015	CARTERVILLE CITY HALL 103 S. DIVISION

**Description:** RESURFACING INCL.: 585 CU. YD. EARTH EX.; 1,255 CU. YD. BORROW EX.; 740 CU. YD. TRENCH BACKFILL; 820 TON HMA BINDER CSE.; 750 TON HMA SURF. CSE.; 580 SQ. YD. PCC DRIVEWAY PAVT. 6"; 12,085 SQ. FT. PCC SIDEWALK 5"; 4,445 FT. CC CURB & GUTTER, TB 6.12; MISC. STORM SEWERS, MANHOLES, INLETS; MISC. ITEMS

**Project Location:** W. GRAND ROAD IN CARTERVILLE

**Proposal Available:** JOHN H. CRAWFORD & ASSOC.  
201 S. DIVISION ST.  
CARTERVILLE, IL 62918  
(618) 985-6370

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
McLeansboro	15-00000-00-GM ATC	10:00AM	8/12/2015	McLeansboro City Offices

**Description:** FURN. & SPREAD:  
9,308 GAL. HFE-150  
388 TON CA-16 AGG. (SEAL)

**Project Location:**

**Proposal Available:** Shawnee Professional Services  
901 N. DuQuoin Street  
Benton, IL 62812  
(618) 439-9447

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Murphysboro	15-00000-00-GM ATC	11:00AM	8/11/2015	Murphysboro City Hall

**Description:** FURN. & SPREAD:  
17160 GAL. RS-2 OR HFE-150 ASPH.  
860 TON CA-16 AGG. (SEAL)

**Project Location:**

**Proposal Available:** J. T. Blankinship, Inc.  
401 South 17th Street  
Murphysboro, IL 62966  
Telephone:(618)-687-1771

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Tamaroa	15-00000-00-GM ATC	11:00AM	8/12/2015	Tamaroa Village Hall

**Description:** FURN. & SPREAD:  
6,850 GAL. HFE-150 ASPH or RS-2.  
300 TON CA-16 AGG. (SEAL)

**Project Location:**

**Proposal Available:** Southern Engineering Corporation  
411 East Broadway  
Johnston, IL 62951  
Telephone:(618)-983-4165

**Proposal Fee:**

<b>City/County</b>	<b>Section No.</b>	<b>Time</b>	<b>Date</b>	<b>Location of Letting</b>
Willisville	15-00000-00-GM ATC	09:30AM	8/11/2015	Willisville Village Hall

**Description:** FURN. & SPREAD:  
5,930 GAL. RS-2 OR HFE-150 ASPH.  
300 TON CA-16 AGG. (SEAL)

**Project Location:**

**Proposal Available:** J. T. Blankinship, Inc.  
401 South 17th Street  
Murphysboro, IL 62966  
Telephone:(618)-687-1771

**Proposal Fee:**

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**### PREQUALIFICATION OF BIDDERS REQUIRED**  
**TBP TOWNSHIP BRIDGE PROGRAM**  
**\*\*\* READVERTISEMENT**  
**ATC APPRENTICESHIP TRAINING CERTIFICATION**  
**FA FEDERAL AID FUNDING**

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
Clay	Flora	14-00059-00-PV	A.J. Walker Construction Co.	\$399,461.11	7/28/2015
DuPage	Westmont	12-00100-00-PV	R.W. Dunteman Company	\$1,443,307.74	7/10/2015
Knox	Galesburg	15-00500-19-BD	Rasmus Demolition Services LLC	\$334,834.80	7/21/2015
Kane	Carpentersville	15-00000-00-GM	Arrow Road Construction Company	\$489,041.10	7/22/2015
Kankakee	Manteno	15-00000-00-GM	Kankakee Valley Construction Co.	\$324,348.40	7/15/2015
Cook	Orland Hills	15-00000-00-GM	Gallagher Asphalt	\$80,214.50	7/15/2015
Kankakee	Bourbonnais	15-00000-00-GM	Gallagher Asphalt	\$507,325.25	7/21/2015
DuPage	Glendale Heights	15-00065-00-FP	R.W. Dunteman Company	\$1,332,084.29	7/24/2015
Putnam	Granville	15-00000-00-GM	Universal Asphalt & Exc.	\$39,011.84	6/26/2015
Lee	Amboy	15-00000-00-GM	Universal Asphalt & Excavating, Inc.	\$88,976.00	7/7/2015
Kane	Carpentersville	15-00000-00-GM	A Lamp Concrete Contractors, Inc.	\$181,082.16	7/22/2015
Coles	Mattoon	15-00268-00-RS	A.J. Walker Construction Co	\$128,196.05	7/28/2015
Cook	Robbins	15-00032-00-RS	D Construction, Inc.	\$496,394.35	7/15/2015
<b>RD Dist/Twnshp</b>					
McDonough	Blandinsville	12-02127-00-BR	Illini Concrete Corporation of Illinois	\$108,891.00	2/18/2015
Knox	Lynn	13-11118-00-BR	Curnyn Construction Co	\$213,322.00	7/27/2015
Mason	Crane Creek	14-03118-00-BR	Yamnitz & Associates	\$267,104.95	3/30/2015
Kankakee	Ganeer	15-04000-00-GM	Kankakee Valley Construction	\$72,701.64	7/14/2015
<b>County</b>					
Bureau	Bureau	15-00257-00-RS	Advanced Asphalt Company	\$309,353.25	7/22/2015